

The **MESSENGER**

Middle Tennessee Central Office Intergroup

**AUGUST
2013**

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It is also available on-line at www.aanashville.org.

If you read *The Messenger* on-line, a contribution to The Middle Tennessee Central Office would help and be appreciated.

**PLEASE MAKE A NOTE
STATING YOUR
DONATION IS FOR
THE MESSENGER.**

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PROFESSIONALISM AND AA

For years I was confused about Tradition Eight. My first introduction to AA came in a treatment center, where the counselors were AA members who attended meetings with patients and even sponsored some patients (including me). I stayed sober only a year that first time, and later wondered if Tradition Eight had been an issue at all in that situation.

Fast-forward about 15 years, into the 21st century. I am sober now, and a member of a home group that studies the Traditions once a week. What little I knew about Tradition Eight before had come from Twelve Steps and Twelve Traditions, where the issue is complicated by repeated reference to the Twelfth Step. For example, Bill says, "Our Twelfth Step is never to be paid for, but those who labor in service for us are worthy of their hire." The issue is confusing, because earlier in the "Twelve and Twelve," Bill says that "unspectacular but important tasks," such as "arranging for the coffee and cake," are "Twelfth Step work in the very best sense of the word." According to this line of thought, activities such as answering the phone at Intergroup, cleaning up an AA meeting room, maintaining an AA website, or editing an AA magazine, are clear examples of Twelfth Step work in the very best sense of the word. However, some AA members are paid for some of these tasks. So I was confused.

When my group read about Tradition Eight in *Alcoholics Anonymous Comes of Age* and then discussed it, I finally

listened to and learned something about this Tradition. That book says that the early AA members struggled to figure out the AA viewpoint on professionalism. Bill W. says, "That is where the line finally fell: For face-to-face treatment of a drunk, no money, ever. But AA does have to hire people so that it can function where there are legitimate jobs to be done." In that book, rather than talking about the Twelfth Step, Bill makes it very clear that what is not to be paid for is face-to-face treatment of a drunk.

An old-timer in my group put it like this: "It is AA that is to remain forever nonprofessional. That means that AA (in the guise of a group, Intergroup, sponsor or whatever) does not pay for or receive money for face-to-face treatment of drunks. Now, of course, any AA member is permitted to get paid by a treatment center for being a counselor. That pay is not coming from AA and is not going to AA, and so it has nothing to do with Tradition Eight. The counselor who is an AA member is not being paid to do sponsorship, but rather to do a job of alcohol counseling. If he wants to be an AA sponsor, he does that on his own time."

At last I understand this Tradition, at least for today. Perhaps more will be revealed, but as I see it now, this Tradition says that AA does not pay or receive money for face-to-face treatment of drunks.

(Continued on page 4)

More than words could say
For one AA, Step Eight is all about connecting

There's an urge within many of us to say something, to let it fly without a thought. At least there is for me. Yet many times, the strongest response I can give is silence. I never saw this concept so honestly and eloquently exhibited as I did at a recent study group meeting on the Eighth Step.

After reading the "Twelve and Twelve's" rendition of Step Eight, the discussion started weaving around the tables involving laments such as, "I haven't gotten that far yet," and "My sponsor told me not to forget to put myself on the list as a person I had harmed." Then we came to Dan.

Dan is a war veteran. He came back home from his war, married, demolished his family with his drinking, then one night demolished himself in a head-on collision with a light pole. It left him disabled, with a brain stem injury. When I first met Dan he tested my tolerance as I tried to follow his train of thought. The more I made an effort to do it, the more I learned to love and learn from him. Like most of us, he could go on and on or be done in a minute, but

there was always a golden nugget I could pan from his comments. I always waited anxiously for Dan's turn.

"My name is Dan," he said, "and I'm an alcoholic." Then he sat there in total silence. It was extremely unsettling. Dan's head bobbed as if he was reverently acknowledging each of his precious amends made with every nod of his head. There was just silence as the group looked on in awe.

I saw Dan's eyes glaze as I envisioned him feeling the sting of transgressions that prompted his amends. He graced us by showing in silent beauty what it is like to be humbly human. There was not one tear. Remorse was not part of this silence's vocabulary. Dan had accepted what he'd done, made his amends and gone on as best he could.

Then, head still bobbing, Dan looked at each of us one by one. It was a serious, but understanding, glance. At first I winced, but the meaning of his expression came to me: "We're all in this together or we are not in it

at all."

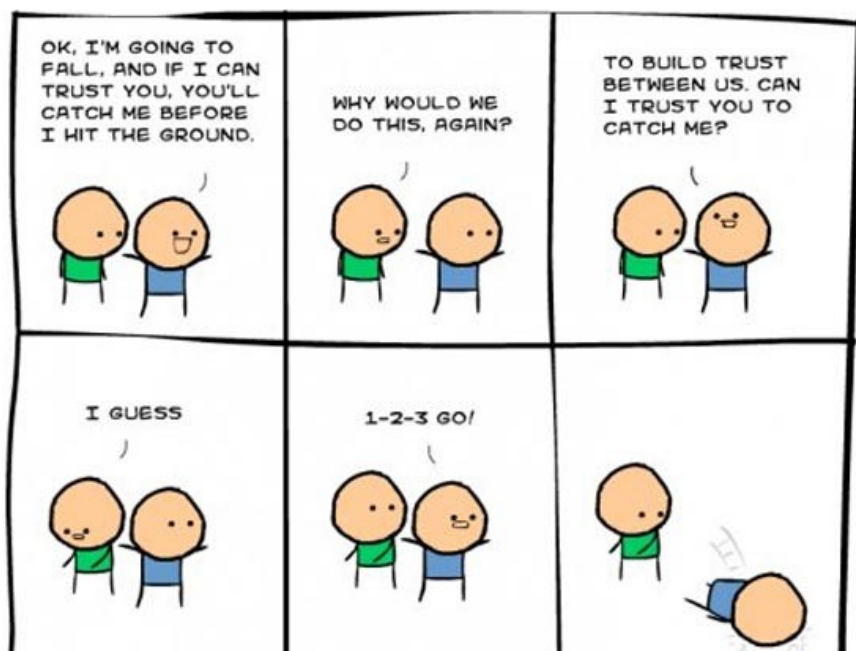
Isn't that the basic truth of the Eighth Step? Never in my life had I felt more a part of somebody or that somebody was a part of me as when Dan's eye fixed on mine. In his own way, Dan had told me it is not so hard to make our amends when we understand that, other than being alcoholic, we aren't so different from anyone else, nor they from us. For all of us on both sides of the fence, it is as simple as doing the right thing.

I don't know how much time passed at the end of this. "I pass," Dan said, as he interlocked his fingers and bowed his head. I looked around a stunned room. Dan had made more sense by saying nothing than many of us had with all our words. For me, it was a precious point of silence I will never forget.

Bill O.—Oconto, Wisc.

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**"Where before
there was a
gaping hole of
emptiness, I seek
within me that
faint ember of
self-love,
self-worth, and
desire for
goodness."**

Tommy's Mustache

Step Eight - Made a list of all persons we had harmed, and became willing to make amends to them all.

This Step was, for some reason, a particularly hard one for me to tackle. While I did my initial Fourth and Fifth Steps when I was about ten months sober (and another full Fourth and Fifth a year later), it wasn't until I was almost four years sober that I pulled myself together and did an Eighth Step.

In part, this was because of Step-slump, or Step-discouragement, resulting from the bewildered, foggy time I spent in Steps Six and Seven after the crisp, and exhilarating experiences of Steps Four and Five. There was substantial fear also: I knew Nine was only one Step away and would no doubt involve humiliating encounters with hateful people. My friend Jules kept pointing out that "Step Eight is only a list, just a list, no action" until I finally sat down and wrote it (though I knew that Jules was lying shamelessly).

Many people put themselves on their lists. That's fine if it's fine for them. For me, it would not have worked. I think of Steps Eight and Nine as giving me a chance to heal myself with respect to my guilt and incompetence in my relations, not with myself, but with some of the hundreds of millions of people lucky enough to not be me. Other Steps covered my amends to hateful, all-important me.

When it was at last completed, my Eighth Step list was puny; it covered the back of one old envelope and less than half of the back of another.

There were some, but not many, specific bad acts which fostered guilt and required amends. However, running through my dealings with each grouping of people in my life (family, friends, lovers, work associates), I found a poisonous strain of self-absorption, an unintended deafness to the needs, the hurts, the actual reality of people other than myself. While I knew that I had large needs that deserved to be fulfilled and that I was easily hurt, it never occurred to me to wonder whether others had similar traits. I call this self-centered blindness "a case of Tommy's mustache" (after a long drinking evening I spent relating my triumphs and woes to my friend Tommy, without ever noticing that he had transformed his whole appearance by shaving his huge, bristly mustache; that was appropriate--our friendship was about me, not him).

So my principal amends were of this nature--unintended neglect and tactlessness. There were some active wrongs, such as:

(1) I stole from clients. When I handed in a slip to receive reimbursement for amounts I'd spent on behalf of a law client, I almost always padded it a bit. A business trip might properly cost \$300; I would put in for \$315. These thefts were not about greed. Partly they arose from my attraction to danger (these were petty thefts, but they *were* thefts, and they wouldn't catch *me*), partly to establish my uniqueness (stealing violates one of those rules that don't apply to *me*). An amend was clearly called for. But what amend? When it came time for Step Nine, after much conferring with my sponsor, I devised a just and appropriate solution.

(2) Some years before I got sober, at a year-end meeting of partners held to decide on how the next year's profits, if any, would be divided, I gave a little speech that was meant to force recognition of my high value and worth. The device I used was to compare myself, my energy, my creativity, my loyalty, and my income production with those of a fellow whom I painted as a slacker partner. There was no malice in my heart or voice. In fact, my victim was a very able, fine man, whom I liked. But a plan is a plan, a speech is a speech; one must make a point. It never occurred to me that any viciousness was involved, or any pain caused (the man was in the room as I spoke). I just made my talk, and it either worked or it didn't. A week or so later, at a firm party, I was bewildered when the man's wife refused to speak to me. And then I understood. For the next five or more years, much of my energy went into managing to be in those parts of our small office where this partner was not. Clearly an amend was needed. I knew what the amend would be, and dreaded it, but by the time I was ready for Step Nine, I was ready to make it.

(3) Two persons, my brother and my senior law partner, appeared on my list of "harmed ones" followed by question marks. In each case, the men wished to become close to me, one professionally and the other personally, and in effect I had refused close relations. Did I owe either an apology and a changed attitude or not? Clouds of confusion and uncertainty

(Continued on page 7)

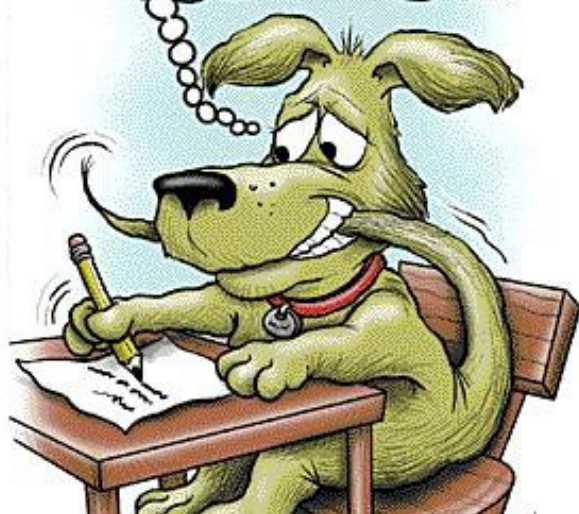
SAVE THE DATE

December 6th—6:30pm

Annual Celebration of Sobriety

Middle Tennessee Central Office

Dear Diary—
You'll never guess what
I FINALLY caught today...



PROFESSIONALISM AND AA (con't)

(Continued from page 1)

Consequently,

1. Groups and sponsors of course do not charge newcomers for helping them get sober.
2. Paid AA service workers at GSO and local Intergroups do not do face-to-face treatment of drunks while they are on the job. They do that on their own time. While on the job, they refer drunks to volunteer AA members for face-to-face work.
3. Paid alcohol counselors doing face-to-face treatment of drunks are not paid by AA, nor does AA receive money for their work. This situation is not covered by Tradition Eight, since AA is not allied with those treatment centers or hospitals. Individual members who are alcohol counselors are acting on their own, and not as representatives of AA. If they engage in AA

55th Great Smoky Mountain Recovery Campout

SEPTEMBER 20TH ~ 22ND 2013

Families Welcome!

5 Miles from Gatlinburg

Hwy N321 and Rt 416

AA Meetings 11AM and 8PM Daily

Al-Anon Meetings Sat & Sun 9:30AM

Saturday 21st Pot Luck Dinner 5PM

(Main Course Provided, Side Dishes Welcomed)

Saturday Night Speaker Meeting 7PM

BILL & MADALYN S

ROBBINSVILLE, N.C.

(All Meetings Are Open)

HIKING - BIKING - SWIMMING - FISHING



Like us on facebook: **GSMRC**

Greenbrier Campground
5406 Pittman Center Rd
Pittman Center, TN 37876

E-Mail: GSMRC.greenbrier@gmail.com

MC: Toby W. - 865.654.3884

Call for Greenbrier Campground Tent/RV Reservations: 865.436.4243

(Pets ONLY allowed with RV Hook-up Reservation)

(The Campground is charging a \$2/day parking fee for non camping participants)

sponsorship, they do it on their own time, just like all the other AA members.

Every August, one of the founding members of my group (a real character, who is jokingly said to be our spiritual leader—or is it spherical leader?) says that in honor of the eighth month and Tradition Eight, he is offering a special discount on sponsorship for anyone who needs it.

Sometimes people take him up on the offer, but a good proportion of them cancel during the introductory trial period. Of course, this is all said in jest at our meetings, and we get a good laugh out of it. Our group motto is, "We will laugh at you until you learn to laugh at yourself," and we practice that principle in all of our affairs.

Gabriela R.—Lynnwood, Wash

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Southern Motorcyclists in Alcoholics Anonymous Camping Convention

1st S.M.A.A.C.C.



October 18, 19, 20 2013
Fall Creek Falls State Park
Pikesville, Tn.

Pre registration Fee
\$35.00 Before September 1, 2013 \$40.00 after September 1, 2013
The registration Includes Camping in Cabins this is limited to first 150 registrations
Group Cabins Bring bedding

Speaker for Friday: Stephen B. Elmwood Tn.
Saturday Morning: Bill W. Rockford, Il
Saturday Night : Tina H. Waukesha, WI.
Sunday: John L. Memphis, Tn
There Will be Panels
And Alcahthons.
See Web-cite

SMAACC.ORG For more details or call
Bill W.815-601 6894 or Don R. 931-239-1523

A snail goes to a Cadillac dealership and buys a new car.
But when he buys it he has specific instructions for the dealer: "I want you to give it a paint job," says the snail.

"Sure, what color?" asks the dealer.

"I want you to paint a big red S on the hood, the doors, the roof and the trunk," instructs the snail.

"Sure thing," says the dealer, "but can I ask why?"

The snail looks at him and explains: "So when I go driving up and down the strip all the people watching me will say "Look at that S Car Go."

Area 64 - 4th Quarter Voting Assembly
October 11th—13th
Burns, TN

615.797.3101 - Hotel

\$79 a night + tax

Cutoff 8/28 (ask for group rate)

Call Phyllis 615.306.3805 or Gary 615.586.0470 for Info

AREA 64 TN STATE CONVENTION

AUGUST 23—25—2013

<http://convention2013.area64assembly.org>

Contact Margie H 901.502.0333

Or

Kim A 901.338.2075

For more info

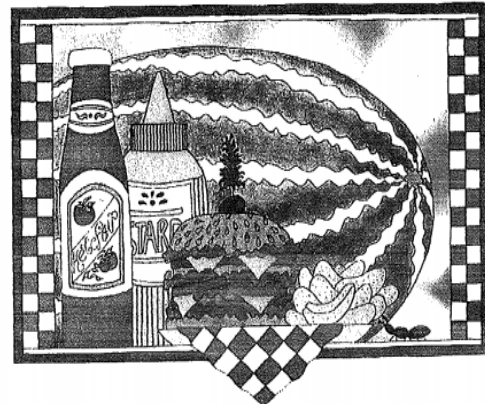


HILTON MEMPHIS

901-684-6664

Hendersonville Big Book Group presents

Summer Speakers and Potluck Picnics



The Hendersonville Big Book Group brings you a real, live, walking, talking Big Book every 3rd Sunday of the summer months.....

May 19

June 16

July 21

August 18

Bring your family or friends
or just yourself.
Bring a dish to share.

Meats on the grill by the
one and only Chef Andy!
(We love you, Andy)

Come at **5:30** for fellowship, food, and fun. Speaker at 7:00.

*speakers to be announced

Bluegrass Baptist Church - Pavilion

From the desk of Charles C

First of all, I regret not seeing many of you at Music City Roundup. I was briefly hospitalized, but am well now from some heart signal caused by medication.- “GETTING OLD IS NOT FOR SISSIES”!!

Jimmy G. won our raffle basket at the Roundup, and he was grateful, needless to say. Thanks to all the volunteers working at The Middle Tennessee Central Office table who sold almost \$3,000 in merchandise. Thanks to all who participated and visited.

Speaking of sales, Grapevine has published a new book of readings related to sponsorship titled One On One. The book contains short articles suitable as meeting topics. We have received a new supply, as we sold out at the Roundup. The book sells for \$10.50. We have AA “One Day At A Time” pocket planners and beautiful color calendars for 2014. Prices are \$5.00 and \$9.00. Sobriety birthday cards are a new item, priced at \$3.00 each or \$30.00 per dozen for group purchase. A common response to the cards has been “Cool”. The cards are a great way to celebrate and share sobriety.

The big buzz around this busy Central Office centers around a new location. We have been at 176 Thompson Lane for 14 years, but will be moving in next few months. We have found a property which we hope to confirm, so watch for the big announcement. The potential property is only five minutes from the current office and even more conveniently located.

The Intergroup starts working on budget, new officers and some new committee chairpersons in the coming weeks. The year 2013 has been a blur and 2014 is fast approaching with the Sobriety Dinner highlighting the last quarter this year. Michael A. from the Brentwood Full Moon group is chairing the Dinner and needs lots of assistance. Thanks for all your help in advance. Call 615-831-1050 to volunteer.

Visit the website aanashville.org to view our financials along with group birthdays and contributions. We have 105 groups and meetings contributing financially to Central Office this year; what a great statement of unity. Note below this article the names and contact numbers for the Intergroup Committee Chairpersons, all of whom would welcome your involvement in those areas.

As always, call Central Office at 615-831-1050 with your comments and suggestions.

Thanks for allowing David and I to serve as your “special workers”.

CENTRAL OFFICE OFFICERS	NAME	PHONE #	FIRST TUESDAY OF EVERY MONTH: District 30 & 35 are now a combined Meeting When: 6:30pm – 7:30pm Where: Central Office Conference Room 176 Thompson Lane	SECOND TUESDAY OF EVERY MONTH: Intergroup Meeting (Central Office) When: 5:45pm – 6:45pm Where: Central Office Conference Room 176 Thompson Lane
Chairperson	Cynthia S	407.468.5641		
Vice Chairperson	Michael A	615.497.6617		
Secretary	Sara B	615.708.0384		
Treasurer	Don R	931.239.1523		
Public Information/Cooperation with the Professional Community	Al C	615.883.4553		
Corrections	Nancy C	530.218.8176		
	Jody C	931.319.3446		
Treatment	Jon T	804.306.6256		
Archives	Don D	615.525.7643		
Central Office Manager	Charles C	615.832.1136		
Central Office Bookkeeper	David	615.832.1136		

(Continued from page 3)

hid the answer from me, and I knew why: Both of these men were the objects of my white-lipped resentment--justified, of course. I wanted to achieve forgiveness, but couldn't. As instructed, I prayed daily, as sincerely as I could, that they would be given every good thing I hoped for myself, but both resentments boiled and bubbled on. Eventually, aided by prayer, but principally as a result of distance, boredom, and battle fatigue, the resentment level receded enough for clarity to creep in. Happily, no amends were required. My partner, although brilliant, was credit-grabbing and conceited, poison to clients, hard to handle; avoiding him was professionally wise. Even more clearly, my brother, after decades of heavy drinking, had become zany and vicious; any close relationship with him would be inadvisable.

I had thought that when I was asked to do anything for anyone, I should do it; any refusal was a bad act. My experience with this Step taught me that, in some situations, healthy self-protection required the answer: "Sorry, but I don't do that." I once heard a woman say, "In politics, we have a saying: 'Forgive and Remember.'" My wrestling with the Step taught me



"The last thing I remember is being thrown into the dryer."

that lesson."

Daniel A. D. —New York, NY

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NEW

- 37015** Valley View 109 Cumberland Street Ashland City Noon all days - M-OD, W-OD/LIT, F-OD
- 37016** Auburntown AA Community Center 193 Main Auburn-town TN Fri 7:30p OD
- 37027** Late Lunch Bunch 309 Franklin Rd Brentwood Sat & Sun 1p Beg
- 37066** G-AA 107 College St Gallatin Mon & Fri 8pm Sun 7pm
- 37067** Cool Springs Newcomers Bradford Hlth Svcs 1897 Gen George Patton Dr Franklin Mon & Wed 7pm CD/Beg
- 37072** Ladies Night Out 200 E Cedars @ Church St. Goodlettsville Fri 6pm OD/Lit
- 37076** Women's BB Study Hermitage Pres Church 4401 Leba-
- 37087** IBI-UBU 407 Park Ave Lebanon Fri 6:30p OD
- 37115** Three Legacies 4th Tues is Speaker
- 37130** Serenity 435 S. Molloy Lane, Murfreesboro 4p Sun
- 37148** Portland Unity Fri 6:30pm
- 37174** Step Study Peace Lutheran Church 762 Beechcroft Rd
- 37190** Woodbury Senior Citizens Center 609 Lehman St Wood-
- 37211** Safe Place Oasis Church 7533 Lords Chapel Dr Tue &
- 37211** Woodbine 2122 Utopia M - W - F 6:30pm OD
- 37211** Steel Magnolia Women's Last Stop Club 2122 Utopia Sun
- 37211** Unity Group Club 62 329 Peachtree - Fr 6pm OD
- 37214** Freedom House - M 7pm OD Sun 10am OD

MOVED

- 37122** Key to Sobriety Grove United Meth 6485 Central Pike Mt Juliet
- 37160** Women in the Solution - Gateway Church 1304 Madison St Shelbyville
- 37211** Saturday Eyeopener Club 62 323 Peachtree Nashville 9am OD

CHANGES

- 37110** McMinnville Serenity Group Fri & Sat now meet at 7pm
- 37174** S.O.S. Sunday 6:30pm now at Peace Lutheran 762 Beechcroft Rd Springhill
- 37203** Robert E. Lee Women's is now "NOW" (Nashville's Original Woman's group)
- 37214** Bikers in Recovery now meets at 7:30pm Thurs
- 37215** LAMBDA Unitarian Church Thurs is now at 8pm

CANCELLED

- 37046** College Grove Meetings
- 37075** Sat Noon REBOS Meeting
- 37086** LaVergne Solutions Group - M Tu Th Fr- 5pm
- 37129** Serenity Murfreesboro 2:30 Sat Od/GLBS
- 37130** Northboro Group Murfreesboro
- 37166** Dekalb County Friendship Thurs
- 37167** Ladies Life Change
- 37174** S.O.S. Mon & Fri
- 37209** Music City Happy Hour Thurs 6pm
- 37214** Freedom Hour Mon thru Sat 11:30 Meetings
- 37214** Donelson Fairway Old Timers
- 37214** Old Timers Meeting



"We AAs are the best listeners in the world -- that is, when we're not talking!"

"Our mistakes of yesterday can be stepping stones for tomorrow if we do something about them today."

A store that sells husbands has just opened where a woman may go to choose a husband from among many men. The store is composed of 6 floors, and the men increase in positive attributes as the shopper ascends the flights.

There is, however, a catch. As you open the door to any floor you may choose a man from that floor, but if you go up a floor, you cannot go back down except to exit the building.

So a woman goes to the shopping center to find a husband.

On the first floor the sign on the door reads:

Floor 1 - These men have jobs.

The woman reads the sign and says to herself, "Well, that's better than my last boyfriend, but I wonder what's further up?" So up she goes.

The second floor sign reads:

Floor 2 - These men have jobs and love kids.

The woman remarks to herself, "That's great, but I wonder what's further up?" And up she goes again.

The third floor sign reads:

Floor 3 - These men have jobs, love kids and are extremely good looking.

"Hmmm, better" she says. "But I wonder what's upstairs?"

The fourth floor sign reads:

Floor 4 - These men have jobs, love kids, are extremely good looking and help with the housework.

"Wow!" exclaims the woman, "very tempting. BUT, there must be more further up!" And again she heads up another flight.

The fifth floor sign reads:

Floor 5 - These men have jobs, love kids, are extremely good looking, help with the housework and have a strong romantic streak.

"Oh, mercy me! But just think... what must be awaiting me further on?" So up to the sixth floor she goes.

The sixth floor sign reads:

Floor 6 - You are visitor 6,875,953,012 to this floor. There are no men on this floor. This floor exists solely as proof that women are impossible to please.

To people familiar with endless drives for charitable funds, AA presented a strange and refreshing spectacle. . . They pointed out that the irresponsible had become responsible, and that by making financial independence part of its tradition, AA had revived an ideal that its era had almost forgotten.

- Twelve Steps and Twelve Traditions, p. 165

Group	Mo Amt	YTD Amt	Group	Mo Amt	YTD Amt	Group	Mo Amt	YTD Amt
21ST AVEUNE		80	FREE TO BE		290	PRIMARY PURPOSE		188
24 HOUR	250	250	G.O.D. (GRP OF DRUNKS)		274	PULASKI	5	15
ANONYMOUS GROUPS	8	668	GALLATIN BB STUDY	25	76	ROAD OF HAPPY DESTINY		60
ANY LENGTHS		35	GARDEN VARIETY	236	236	SAFE PLACE		30
BACK ROOM	451	1,891	GOODLETTSVILLE A.A.	163	163	SAT LIVING BY THE PRINT		50
BACK TO THE BIG BOOK	14	54	GRATEFUL ALIVE		199	SAT NIGHT ALIVE MTG	30	150
BELLEVUE WINNERS & BEG		65	HAPPY HOUR		20	SAT NIGHT LIVE		30
BIKERS IN RECOVERY		135	HARDING ROAD	200	400	SEEKING SANITY		854
BRENTWOOD FULL MOON		500	HERMITAGE		50	SERENITY	50	300
BY THE BOOK (LEBANON)		15	HIGH NOON		200	SHADE TREE	730	730
BY THE BOOK (DICKSON)		156	HILLSBORO ROAD		466	SMYRNA GRATITUDE	100	600
CAME TO BELIEVE		15	HUMBLE HOUSE		25	SSS (SOBR-SERENITY-SVC)		130
CELEBRATE SERENITY		125	IBI-UBU		200	SUNDAY NIGHT BUNCH	100	200
CHICKEN PLUCKER'S		400	JOELTON MTG		100	TEMPLE HILLS		100
CLUB 62 UNITY		10	JUST WEDNESDAY		45	THE BASEMENT BUNCH		75
COLUMBIA	20	120	KEEP IT SIMPLE BELLEVUE	123	489	THE FOURTH DIMENSION		30
COME AS YOU ARE	100	100	LATE LUNCH BUNCH		1,272	THE HUT		20
COMFORT ZONE	350	550	LAWRENCEBURG	60	100	THE STRAGGLERS		96
COMMUNICATIONS		300	LET IT HAPPEN		75	THE UNITED		200
COOL SPRINGS NEWCOMERS		300	LIFE SAVERS		100	TRUDGING THE ROAD		100
DAVIDSON RD	500	2,950	LIVING BY THE PRINT		30	TURNING POINT		876
DAVIDSON RD WOMEN'S		268	LIVING IN THE NOW		125	VALLEYVIEW ASHLAND CITY		390
DISTRICT 9		30	MCMINNVILLE		100	WANGL	250	250
DOWNTOWN LUNCH		192	MID-DAY BREAK		1,104	WAVERLY		100
DRUNKS IN THE PARK	150	624	MONDAY NIGHT		140	WEST NASHVILLE		130
EASY DOES IT (McMinnville)		20	MT JULIET FELLOWSHIP		100	WESTMINSTER		139
EASY DOES IT (Mt Juliet)		250	MURFREESBORO	15	21	WINNERS AND BEGINNERS		250
EVERY NIGHT AT 6	20	40	MUSIC CITY HAPPY HOUR		50	WOMEN IN THE SOLUTION	50	200
FAIRFIELD GLADE	33	99	MUSIC ROW	100	100	WOMEN'S FREEDOM MTG		375
FAYETTEVILLE		45	MUSTARD SEED	50	300	WOMENS AA		368
FIRST THINGS FIRST	100	425	N.O.W.		100	WOMENS SPEAKER MTG		225
FIVE & FIVE		516	NEEDED MTG CLOSED		204	WOODBURY		180
FRANKLIN 12 x 12		100	NIPPERS CORNER MTG		47	YOUNG TIMERS	12	79
FRANKLIN BB		50	NORTHSIDE, CLARKSVILLE	75	150			
FRANKLIN		1,091	ONE DAY AT A TIME		350		Mo Amt	YTD Amt
FRANKLIN MEN'S		100	PEACHTREE		20	TOTAL CONTRIBUTIONS		
FRANKLIN RD WOMEN'S	50	50	PORTLAND UNITY		25		4,419	27,840

MIDDLE TENNESSE CENTRAL OFFICE INCOME STATEMENT

	JUNE ACTUALS	CURRENT MONTH BUDGET	ACTUALS TO BUDGET- VARIANCE	JUNE Y-T-D ACTUALS	CURRENT Y-T-D BUDGET	ACTUALS TO BUDGET- VARIANCE
INCOME						
LITERATURE SALES	9,154	12,163	(3,009)	65,455	72,976	(7,521)
COST OF GOODS SOLD						
LITERATURE	(6,351)	(8,333)	1,982	(47,242)	(50,000)	2,758
FREIGHT	(45)	-	(45)	(213)	-	(213)
DIRECTORY	-	-	-	(214)	-	(214)
TOTAL COST OF GOODS SOLD	(6,396)	(8,333)	1,937	(47,669)	(50,000)	2,331
GROSS PROFIT - LITERATURE	2,758	3,829	(1,072)	17,785	22,976	(5,191)
OTHER INCOME						
GROUP	4,521	4,833	(312)	28,151	29,000	(849)
INDIVIDUAL	334	685	(351)	1,752	4,107	(2,356)
MESSENGER	12	100	(88)	322	600	(278)
SPECIAL EVENTS	-	-	-	-	-	-
INTEREST	2	17	(15)	18	100	(82)
TOTAL OTHER INCOME	4,869	5,635	(766)	30,242	33,808	(3,563)
TOTAL INCOME	7,626	9,464	(1,838)	48,027	56,784	(8,754)
EXPENSES						
CASUAL LABOR	150	167	(17)	1,050	833	50
PAYROLL	4,094	4,276	(183)	26,093	21,382	434
LEGAL & PROFESSIONAL	-	146	(146)	562	875	(313)
SALES TAX EXPENSE	4	-	4	8	-	8
RENT	2,230	2,500	(270)	15,094	15,000	94
PRINTING	265	400	(135)	1,725	2,400	(675)
PAYROLL TAXES	313	325	(12)	2,023	1,950	73
MAINTENANCE	187	67	121	570	400	170
TELEPHONE & FAX	492	500	(8)	2,948	3,000	(52)
ANSWERING SERVICE	195	200	(5)	1,158	1,200	(42)
POSTAGE	72	150	(78)	779	900	(122)
OFFICE SUPPLIES	183	208	(25)	1,017	1,250	(233)
BANK SERVICE CHARGES	-	-	-	-	-	-
COMPUTER PROJECT	-	83	(83)	209	500	(291)
INTERGROUP EXPENSE	-	100	(100)	224	600	(377)
INSURANCE	-	171	(171)	1,216	1,025	191
SPECIAL EVENTS / FUNCTIONS	-	-	-	-	-	-
REPAIR & MAINTENANCE	-	-	-	-	-	-
TRAVEL	107	150	(43)	515	900	(385)
DEPRECIATION	18	21	(3)	108	125	(15)
OVER/UNDER	(6)	-	(6)	(12)	-	(12)
TOTAL EXPENSES	8,303	9,464	(1,161)	55,287	52,340	(1,495)
NET INCOME	(677)	0	(677)	(7,260)	0	(7,260)

BACKROOM		FIRST THINGS FIRST		LOVE AND LAUGHTER		PORTLAND UNITY		SHADE TREE (con't)	
Alexandra P.	08.04.12	Dan S.	08.09.10	Addison G.	08.24.89	Benny L.	08.20.11	Lois M.	08.07.09
Ashley W.	08.01.07	Eileen G.	08.30.91	Casey L. K.	08.02.12	Brent R.	08.10.12	Mark D.	08.22.04
Branch H.	08.12.98	Maggie C.	08.06.11	Woody M.	08.29.12	Cindy S.	08.29.12	Mark P.	08.20.98
Ed T.	08.29.92	Michele P.	08.15.03	Lyndon C.	08.23.12	Mark H.	08.21.12	Marta B.	08.10.08
Harvey A.	08.08.83	GRATEFUL ALIVE		Stephanie S.	08.07.07	SEARCH FOR SERENITY		Michelle B.	08.21.07
Heather R.	08.06.90	Rick K.	08.12.12	Thomas T.	08.13.12	Don B.	08.23.98	Mike B.	08.01.07
Michael R.	08.21.08	HENDERSONVILLE BIG BOOK		MID-DAY BREAK		SEEKING SANITY		Missy B.	08.28.07
Robin H.	08.12.12	Vern B.	08.26.10	Adolfo G.	08.07.06	Becky H.	08.17.04	Omar L.	08.27.08
Steve M.	08.15.12	Christi D.	08.29.11	Becky O.	08.01.05	Beth S.	08.02.05	Patrick B.	08.14.87
BRENTWOOD FULL MOON		Jerry A.	08.04.88	Beth	08.23.10	Christy V.	08.10.07	Paul S.	08.01.98
Al F.	08.18.02	Jim S.	08.17.03	Blake W.	08.18.10	James B.	08.23.10	Richard O.	08.15.06
Babette B.	08.08.12	IBI-UBU		Brianna C.	08.19.08	Jim W.	08.14.05	Ryan B.	08.08.01
Bill O.	08.03.90	Eric G.	08.13.12	David R.	08.15.10	Linda D.	08.20.04	Scott S.	08.30.08
Diann W.	08.13.07	Laken C.	08.14.12	Deborah S.	08.19.10	Shonda W.	08.10.06	Steve A.	08.02.12
Thomas F.	08.01.11	Scott S.	08.01.12	Don A. H.	08.29.12	Tim B.	08.17.91	Susan G.	08.04.05
DICKSON		Donna L.	08.10.09	Donna M.	08.23.10	SHADE TREE		Terry "Doc" M.	08.14.05
Alanza	08.22.12	Faith H.	08.25.09	Janice T.B.	08.17.11	Adam W.	08.29.07	Tom O.	08.16.06
Andrea L.	08.14.10	KEEP IT SIMPLE		J.C. K.	08.04.10	Barbara L.	08.28.05	Wesley S.	08.26.05
Beth R.	08.22.12	Alex P.	08.17.12	Jimmy G.	08.04.09	Becky E.	08.02.09	SMYRNA GRATITUDE	
Buck D.	08.13.89	Chris C.	08.01.07	Linda Sue T.	08.23.09	Becky H.	08.17.04	Cathy Y.	08.04.09
Clay B.	08.08.11	Kevin W.	08.30.11	Mary T.	08.12.10	Beverly P.	08.27.10	Dutch	08.15.02
Corky. L.	08.01.10	Linda F.	08.19.08	Melissa J.	08.16.12	Bobby	08.20.08	Holly C.	08.04.09
Daniel	08.08.10	Mallory S.	08.10.11	Peggy T.	08.28.11	Chad C.	08.23.05	Shannon S.	08.14.12
Gail B.	08.05.12	Paul F.	08.23.68	Rick M.	08.04.10	Charletta G.	08.01.08	Tabitha G.	08.01.12
George S.	08.07.11	Ray V.	08.14.06	Rick R.	08.06.12	Christy V.	08.10.07	WEEKENDERS	
John K.	08.03.09	Richard W.	08.08.11	Rita F.	08.24.09	Crista F.	08.13.08	Harris S.	08.30.88
Kaily D.	08.13.11	Sam P.	08.22.07	Robin Q.	08.06.02	David G.	08.05.08	WOMEN IN THE SOLUTION	
Milton W.	08.18.11	Steve A.	08.22.07	Sandy C.	08.26.09	Dawn A.	08.15.08	Susie W.	08.23.05
Nick E.	08.14.11	Trevor B.	08.19.08	Steve W.	08.20.08	DeAne K.	08.01.06	WOMEN'S SPEAKER	
Pan D.	08.10.11	LATE LUNCH BUNCH		Tom L. I.	08.19.10	Devin P.	08.14.09	Heather R.	08.06.90
Paul C.	08.11.11	April K.	08.12.07	Valerie M.	08.25.10	Diann M.	08.21.12	Judy R.	08.31.86
Richard J.	08.30.98	Gail J.	08.28.11	NEW FAITH		Ed R.	08.13.00	Kristie E.	08.09.09
Robby. D.	08.07.12	Debbie H.	08.11.08	Sampson B.	08.10.89	Frances P.	08.13.04	OTHER	
Robert R.	08.30.10	Debbie C.	08.30.08	Walter C.	08.19.87	Jim W.	08.13.12	Grace W.M.	08.01.85
Sean	08.01.11	Diana D.	08.29.09	NIPPERS CORNER		Joel H.	08.08.93	Marilyn W.B.	08.06.80
William J.	08.17.11	Greg R.	08.22.11	Debbie E.	08.06.98	Josh L.	08.23.07		
Pat W	07.21.95	Kathy M.	08.19.09	Sarah D.	08.25.04	Josh W.	08.08.07		
Perry B	07.13.07	Rodney A.	08.01.06	P.O.P.		Judy P.	08.30.10		
FELLOWSHIP		Steve S.	08.25.12	Joe C.	08.28.85	Julie H.	08.05.06		
Adlofo G.	08.07.06	Tonia J.	08.17.12			Karen V.	08.09.86		
Byron S.	08.05.00	Tom S.	08.05.10			Kelly C.	08.24.09		
Jim Z.	08.20.88					Ken	08.12.08		
Renee T.	08.17.12					Ken S.	08.15.90		
Tom B.	08.13.11					Linda T.	08.10.86		

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