The


Midd̂le Tennessee Central Office Intergroup

OCTOBER

| 2014 |  |
| :--- | :---: |
| INSIDE THIS ISSUE |  |
| New Beginnings | 2 |
| Promise | 3 |
| Intergroup Info | 4 |
| Meeting Updates | 5 |
| Fear Inventory | $6 \& 7$ |
| International | 8 |
| Financials | 9 |
| Contributions | 10 |
| Anniversaries | 11 |

## The Messenger

is available at an annual subscription price of $\$ 12.00$. A limited number of free subscriptions are available upon request by writing or calling the Central Office.

It is also available on-line at www.aanashville.org.

If you read The Messenger on-line, a contribution to The Middle Tennessee Central Office would help and be appreciated.

## Ampal Celeboratoior

A Midde Temeesese hitergromesp Pothack
Friday, November 21, 2014 at Woodmont Hills Church

3710 Franklin Road at Woodmont Boulevard

Reception 6:00 pm | Dinner 7:00 pm | Speakers 8:00 pm Tickets $\$ 10$

Meat \& Drinks
will be provided
Please bring one of the following in a covered (throw away) dish:
DESSERT | SALAD | BREAD | PASTA | CASSEROLE | SIDE ITEM



The 2014 Middle Tennessee Central Offices’ Annual Celebration of Sobriety Dinner is looming (see front page).

The doors will open at 6 p.m. and the speaker will start at 8 p.m. This is a very exciting event-last year about 450 people showed up from different AA groups across Middle Tennessee. This fundraiser is the Central Office's largest source of income.

Tickets will remain \$10 (same as last year) and we ask that you bring a side dish or dessert to share. We provide the meat, drinks, and the speaker. This year Sam G has graciously offered to share his story and Greg H will MC. Both these men work a great program and are hilarious to listen to!

All proceeds will go to support the Central Office, which provides your conference approved literature and chips / medallions. These dedicated individuals also assist groups with taking 12 step calls and manages a hot line—provided for the sole purpose of helping alcoholics. Come on out for great food, fellowship, and a terrific cause! It would also be great to see your friends, family, and sponsees.

See you Friday, November 21st.

Known to many Nashville old-timers as "the $\$ 2$ meeting," the Let It Happen Group has embraced group service with new fervor for the first time in its history. Our departed member Henry C. started the group roughly twenty years ago as a discussion meeting in the bar at the Denny's restaurant at Metro Center - Henry though Nashville had too many speaker meetings on Saturday nights. They would pass the basket once for the Seventh Tradition, and then again to collect tips for the waitress serving everyone's coffee (hence, "the $\$ 2$ meeting"). Having met in West Nashville at 5925 O'Brien Avenue for over a decade now, the Let It Happen Group's geographical proximity to Cumberland Heights, Vanderbilt University Medical Center, and a number of halfway houses has helped drive increases in membership and in the capacity for service and desire to contribute.

But that wasn't always the case.
The elder statesmen of the original group would not read the Twelve Traditions in the meeting opening, or the Ninth Step Promises in the closing, for many years. Like Dr. Bob once warned Bill W. about the dangers of making A.A. too complicated, the Let It Happen Group's founding members preferred to keep things as simple as possible. Recovery from this fatal disease occurs when one alcoholic works with another, and that was all the group would need, they insisted.

But as the years came and went, and the group went through seasons of growth and hibernation, the Let It Happen Group eventually began reading the Twelve Traditions and Ninth Step Promises at every meeting. The Twelve Traditions are, after all, what protect groups from the temporary whims of the very drunks that comprise their membership, and the Ninth

Step Promises describe the mental states that define Dr. Silkworth's "entire psychic change."

This past May, the Group Conscience of the Let It Happen Group steering committee decided it would fill a number of the more traditional service positions that it had never before filled in all its years of existence: Group Service Representative, Alternate G.S.R., intergroup Representative, Literature Representative, Grapevine Representative, and Treatment Center Representative. These would all supplement the existing Chairman, Treasurer, and Secretary positions the group had always filled. The new trusted servants were nominated by group members, and confirmed by the Group Conscience, at the June steering committee meeting.

So far, nothing has been so complicated as to threaten the fabric of the group, or any of the individuals serving in these new capacities. It's amazing what happens in spite of ourselves when we simply "let it happen." As we grow in understanding and effectiveness as individuals through working the Twelve Steps, so too does the group grow through service of its members.

We hope to see you soon on the Broad Highway, so you can share in our service journey with us, and we may learn from you. The Let It Happen Group holds Open Discussion meetings at 5925 O'Brien Avenue every Monday, Wednesday, and Saturday at 8:00 p.m., and a Big Book study every Monday, also at 8:00 p.m. May God bless and keep you until then.

George—October 2014

[^0]Perhaps the most important promise in the Big Book is stated in the top paragraph of page 85: "The problem has been removed. It does not exist for us."

When I take just one shot of whiskey, I immediately experience an overwhelming craving which often rockets me into never-never land for days on end. The Big Book tells me that this is a permanent allergy for which there is no cure. Once an alcoholic, always an alcoholic - I will never be able to drink like a gentleman!

The good news is that this doesn't amount to a hill of beans so long as I don't take that first drink. My problem is not - has never been — after the first drink; my only problem with booze is my strange ability to knowingly believe a lie before that first drink. This is called a mental
obsession. Happily, this is exactly what the program of action of Alcoholics Anonymous promises to remove! Yes, and miraculously, even to the extent that it no longer appears to exist for us. What wonderful news! And better yet we get to keep this wonderful release so long as we remain in a fit spiritual condition!

Yet, although this release may last for a lifetime, it exists only as a conditional state of being - a fully 'recovered' alcoholic could be drunk before next Thursday if he or she throws God and AA out the window. I must never forget to strive to remain in a fit spiritual condition. Dr. Bob ends his Big Book story saying: "Your Heavenly Father will never let you down." He hasn't yet!

Bob S., Richmond, IN

## 7 LOVELY LOGICS

1) Make Peace with your Past

So it doesn't spoil your Present.
2) What others Think of you is None Of your Business.
3) Time Heals Almost Everything, Give the Time, Some Time.
4) No one is the Reason of your Happiness Except You yourself.
5) Don't compare your Life with others, You have No Idea what their journey is all about.
6) Stop Thinking too much,

It's Alright not to know all the answers.
7) Smile, you don't own All the Problems in the World.


## Introducing Grapevine's new book

 Sober \& OutAt the suggestion of the Grapevine Conference Committee, Grapevine has published a new book on the topic of GLBTs in AA, featuring members' stories.

Sober \& Out available September 5. Visit www.aagrapevine.org/books to learn more.

"On a Sunday morning my wings dissolved and I landed in an AA room", writes the author (from Brazil) of one of the stories included in this issue's special section: Happy, Joyous and Free, reminding us of how, for alcoholics in AA, ideas about happiness and freedom take on a new dimension.
www.aagrapevine.org



|  | NEW |  | CHANGES |
| :---: | :---: | :---: | :---: |
| 37027 | Rule 62 added 11:30 OD on Tues \& Thurs | 37013 | S.W.A.T.T Sun 3:30 OD/WMN St. Mark's Episcopal Church 3100 Murfreesboro Rd |
| 37130 | Back to the BB Group added Wed 7p BB CD |  |  |
| 37135 | Right Direction Southpoint Comm. Church 7227 Haley Industrial Rd \#1000 Nolensville Th 7p | 37013 | No Name Yet is now 60 Minutes and the meetings are now OD |
|  |  | 37027 |  |
| 37138 | Bill Wilson Literary Society Old Hickory Pres Church 801 Jones Old Hickory W 7:30p OD/Lit | 37055 | Dickson Sun 8p is Grapevine Mtg |
| 37174 | RUSSH Hour Sun 7p Wmn CD | $37072$ | Ladies Nite Out Now Mixed meeting - Grapevine Meeting Friday 6p |
| 37206 | Eastside Men's Stag Woodland Pres Ch. 211 N. 11th St Mon - 7p Men | 37087 | IBI-UBU Group Mon - 11 \& 6:30 Book (Lit) - Sun 11 Meditation |
|  |  | 37087 Sobriety First Fri is now 6p |  |
| 37209 | Crosspoint Church 4007 Delaware Ave | 37110 | McMinnville Serenity Group Fri \& Sat now meet at 7pm |
|  | Let It Happen 5925 O'Brien M 8p OD/BB two meetings | 37115 | 3 Legacies now meets at 6:30p Tuesdays |
| 37209 | W-Sa 8p OD | 37172 | Robertson County Sun 10a \& 7p OD/CD Wed Noon Thur 7p Grapevine |
| 37210 | Late Nite News Club 62329 Peachtree St Th 10:30p OD |  |  |
| 37211 | No-Nonsense Last Stop Club M-W-F 6:30p CD | 37210 | Crossroads Trevecca Towers II 60 Lester Ave Chapel Tue 11:45a |
| 37211 | Woodbine Group Last Stop Club Sun 6:30p OD | 37211 Sunday Night Bunch is now at 7p |  |
| 37211 | Volver a Nacer 421 Elysian Fields Rd M thru Su 12-1:30p CD | 37211 Last Call now 10:30p |  |
|  | M-Tu-Sa 6-7:30p OD W-F-Su 6-7:30p OS Th 6-7:30p LIT | 37209 West Nashville Group Tue 8p Lit |  |
|  | M-W 8-10p TT Tu-Th-Sa-Su 8-10p OS Fr 8-10p OD | 37214 | Bikers in Recovery now meets at 7:30pm Thurs |
| 37214 | Shade Tree Andrew Price Meth Ch Sat 7a OD | 37221 Keep It Simple Sat 6p OS - now meets on Sunday 6p |  |
| 37214 | Freedom House - M 7pm OD Sun 10am OD Thu 6:30 EM 7:30 0 | 37334 Fayetteville Group Mon is CD - Last Thurs is SP \& Meal |  |
| 37214 | Shade tree Sat 5:30p Young \& Sober OD | 37334 | Serenity Celler Wed is CD |
| $\begin{array}{r}37218 \\ 37221 \\ \hline\end{array}$ | Lions Den Ernest Newman UMC 2001 Manchester Ave 8p Wed OD 8p Fri CD/Lit | 37335 Manchester Noon Fellowship is now 12/24 Group |  |
|  |  | 37335 Manchester Mon Night AA MTG is now at 7:30 |  |
|  | Keep It Simple Sat 6p OS | 38588 Sat Fairfield Glade Group - 481 Snead Dr (not Rd.) |  |
| 384696 | Winners 219 Commerce St Loretto, TN - Tues 7p CD Sat | 38588 Tues Fairfield Glade Group - 481 Snead Dr |  |
|  | $6 \mathrm{p} \mathrm{CD}$ | CANCELLED |  |
| 38501 | Live \& Let Live Mon 5p OD | 37030 Smith County-Friday Meeting |  |
| 38549 | By the Book - Byrdstown Smyrna Church Thurs 7p OD | 37072 Made a Decision |  |
|  | MOVED | 37075 Straight from the Book |  |
| 37030 | Smith County Friendship Carthage United Methodist 609 main st (basement) Mon 7 pm BB - Wed 7p OD- Sun 7p OD | 37122 Mt Juliet Fellowship Sat 7p |  |
|  |  | 37130 Murfreesboro Group - M-W-Th-Su 8p \& Fri 9:30p |  |
| 37064 | Kick Off isn't Until Noon - moved to Classroom A \& B on 1st floor of Williamson Medical Center | 37174 Sisters of Sobriety (SOS) |  |
|  |  | 37205 Communications Group Thursday Night |  |
| 3115 | The Three Legacies City Road Chapel United meth Ch 701 Gallatin Pike Madison | 37210 Crossroads Trevecca Fri 2p |  |
|  |  | 37211 Woodbine Group Last Stop Club Sun 1:30p |  |
| 37122 | Key to Sobriety Grove United Meth 6485 Central Pike Mt Juliet | 37217 Camino A La Sobriedad Sun \& Mon 8p |  |
| Women in the Solution - Gateway Church 1304 Madi- <br> 37160 son St Shelbyville |  | 38464 There is a Solution - Lawrenceburg |  |
|  |  | 38469 Loretto 417 |  |
| 37209 | WANGL - Quaker House 530 26th Ave N | 38478 Closed Women's AA Meeting |  |
| 37211 | Viviendo Sobrio 4813 Nolensville Pike | 38501 Live \& Let Live Mon 6p |  |

I was in the program for over ten years before I even heard of doing a "fear inventory". For some reason it has been the topic in a few meetings I have attended lately and many others are also surprised that there is a fear inventory. Because of this, I have decided to include a basic guide to doing this type of inventory. There are many worksheets one can find, the one presented here is just a suggested sheet my sponsorship circle voted on using. I hope you find it useful.

October 2014—blame the messenger_Nashville, TN

READ FROM THE BOTTOM OF PAGE 67 THROUGH 68 OF THE BIG BOOK BEFORE BEGINNING.
COLUMN 1:
PAGE 68: "We reviewed our fears thoroughly. We put them on paper, even though we had no resentment in connection with them." (It is suggested you complete COLUMN 1 from top to bottom. Do nothing with Column 2, 3, 4 or 5 until column 1 has been completed.)

COLUMN 2:
PAGE 68: "We asked ourselves why we had them."
(It is suggested you complete COLUMN 2 from top to bottom. Do nothing with Column 3, 4 or 5 until column 2 has been completed.)
COLUMN 3:
PAGE 68: "Wasn't it because self-reliance failed us? Self-reliance was good as far as it went, but it didn't go far enough. Some of us once had great self-confidence, but it didn't fully solve the fear problem, or any other. When it made us cocky, it was worse." (It is suggested you complete COLUMN 3 from top to bottom. Do nothing with Column 4 or 5 until column 3 has been completed.)


## THE MESSENGER HAS LESS THAN 100 PEOPLE WHO ARE CURRENT SUBSCRIBERS.

LIKE SO MANY PUBLICATIONS-IT IS ALWAYS ON THE RADAR FOR POSSIBLE ELIMINATION OF THE PRINT VERSION.

## I FEEL DISCOURAGED AND BEWILDERED BECAUSE THIS PUBLICATION IS NOT HEAVILY SUPPORTED BY OUR AA COMMUNITY. ANNOUNCEMENTS IN GROUPS MIGHT HELP— <br> I WONDER HOW MANY IN RECOVERY IN THE MIDDLE TENNESSEE AREA EVEN KNOW IT IS AVAILABLE TO THEM?

PLEASE TAKE RESPONSIBILITY AND HELP GET THE WORD OUT. - PLEASE SUBSCRIBE
BLAME THE MESSENGER
FOURTH STEP INVENTORY: FEARS (con't)

## COLUMN 4:

"What part of self does the fear affect
(It is suggested you complete COLUMN 4 from top to bottom. Do nothing with Column 5 until column 4 has been completed.)

COLUMN 5::
PAGE 68: "We ask Him to remove our fear and direct our attention to what He would have us be. At once, we commence to outgrow fear."


## 2015 INTERNATIONAL CONVENTION OF ALCOHOLICS ANONYMOUS

July 2 - 5 , 2015<br>AtIanta, Georgia

2015 International Convention of Alcoholics Anonymous will be held July $2-5,2015$ in Atlanta, Georgia with the theme "80 Years - Happy, Joyous and Free." A.A. members and guests from around the world will celebrate A.A.'s 80th year at this event with big meetings held Friday night, Saturday night and Sunday morning in the Georgia Dome. Other meetings, scheduled or informal, will take place throughout the weekend in the Georgia World Congress Center and local hotels.

We know many are excited about the International Convention and eager for detailed information. As the time gets closer, additional information about the Convention and Atlanta, our host city, will be provided.

This Web site will be updated as more information becomes available. Also, watch for articles in Box 4-5-9 that is mailed to the general service representative of every group in the U.S. and Canada listed with G.S.O. and is also posted on the Web site.

Convention registration and housing reservations will open in fall 2014. All necessary information will be included in the registration packet which will be available in September 2014. This packet will list numbers to call for answers to specific questions about housing, the program, etc. The information will be mailed to A.A. groups, offices and contacts around the world and posted on the Web site.
www.aa.org
We look forward to seeing you in Atlanta!

"So tell me, do I come here often?"

| NAME | DIST | MO | YTD |
| :---: | :---: | :---: | :---: |
| 24 HOUR | 32 |  | 600 |
| ANONYMOUS (ALL) | 0 | 25 | 453 |
| CONTRIBUTIONS |  |  |  |
| ANY LENGTHS | 13 |  | 35 |
| BACK ROOM | 35 |  | 3,790 |
| BACK TO THE BIG BOOK | 12 | 22 | 142 |
| BELLEVUE | 35 |  | 100 |
| BELLEVUE WINNERS AND BEGINNERS | 35 |  | 50 |
| BILL WILSON LITERARY SOCIETY | 31 |  | 134 |
| BRADFORD BEGINNERS |  |  | 79 |
| BY THE BOOK -DICKSON | 15 |  | 268 |
| CAME TO BELIEVE | 33 | 25 | 75 |
| CAMELS |  | 20 | 100 |
| CELEBRATE SERENITY |  | 200 | 400 |
| CHICKEN PLUCKERS MENS MTG | 33 |  | 240 |
| COLUMBIA | 40 | 20 | 160 |
| COMFORT ZONE |  |  | 432 |
| COOL SPRINGS NEWCOMERS |  |  | 80 |
| DAVIDSON RD MTG | 30 | 1,000 | 4,250 |
| DAVIDSON ROAD WOMEN'S MTG |  |  | 470 |
| DICKSON AA | 15 |  | 390 |
| DONELSON YET | 31 |  | 100 |
| DOWNTOWN LUNCH | 32 |  | 424 |
| DRUNKS IN THE PARK | 33 | 158 | 1,730 |
| EAST NASHVILLE 86'ers | 34 |  | 185 |
| EAST NASHVILLE WOMENS MTG | 31 |  | 224 |
| EAST SIDE SATURDAY MTG |  |  | 1,850 |
| EASY DOES IT (Mt Juliet) | 31 | 250 | 500 |
| EVERY NIGHT AT 6 | 32 |  | 218 |
| FAIRFIELD GLADE | 9 | 33 | 165 |
| FAIRVIEW | 33 |  | 14 |
| FAYETTEVILLE | 40 |  | 60 |
| FIRST THINGS FIRST | 34 |  | 500 |
| FIVE \& FIVE | 30 |  | 823 |
| FRANKLIN 4TH BB STUDY | 33 |  | 150 |
| FRANKLIN | 33 |  | 1,400 |
| FRANKLIN MENS | 33 |  | 500 |
| FRANKLIN ROAD WOMEN'S | 33 |  | 100 |
| FREE TO BE | 31 | 201 | 722 |
| G.O.D. ( OF DRUNKS) | 40 |  | 160 |
| GALLATIN AA (GAA) |  |  | 25 |



Page 10
MIDDLE TENNESSEE I NTERGROUP ASSOCIATION STATEMENTS OF ACTIVITIES ACTUAL AND BUDGETED
FOR THE MONTH AND EIGHT MONTHS ENDING AUGUST 31, 2014 AND 2013

|  | Current <br> Month Month <br> Actual | $\frac{\frac{\text { Current }}{}}{\frac{\text { Budg- }}{}} \text { et }$ | Current Month Budget- | $\begin{array}{r} \text { Year To } \\ \begin{array}{l} \text { Date } \\ \text { Actual } \end{array} \end{array}$ | $\frac{\frac{\text { Year }}{\text { To Date }}}{\underline{\text { Budget }}}$ | Year To Date Budget- |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| INCOME |  |  |  |  |  |  |
| LITERATURE SALES | 13,792 | 11,363 | 2,428 | 106,920 | 90,907 | 16,014 |
| LITERATURE PURCHASES | $(9,743)$ |  | $(1,410)$ | $(75,843)$ |  | $(9,176)$ |
|  |  | $(8,333)$ |  |  | $(66,667)$ |  |
| FREIGHT IN | (59) | - | (59) | (283) | - | (283) |
| NET LITERATURE SALES | 3,990 | 3,030 | 960 | 30,795 | 24,240 | 6,555 |
| COFFEE | - | - | - | 0 | - | 0 |
| GROUPS | 3,490 | 5,070 | $(1,579)$ | 42,673 | 40,557 | 2,115 |
| INDIVIDUAL | 211 | 517 | (306) | 2,287 | 4,133 | $(1,847)$ |
| MESSENGER | 24 | 92 | (68) | 324 | 733 | (409) |
| SPECIAL EVENTS | - | 417 | (417) | - | 3,333 | $(3,333)$ |
| INTEREST | 2 | 18 | $(1,527)$ | 14 | 140 | (126) |
| TOTAL I NCOME | 7,717 | 9,142 | $(1,425)$ | 76,092 | 73,137 | 2,955 |
| EXPENSES |  |  |  |  |  |  |
| CASUAL LABOR | 400 | 200 | 200 | 1,750 | 1,600 | 150 |
| PAYROLL | 4,190 | 4,453 | (263) | 35,641 | 35,625 | 17 |
| LEGAL \& PROFESSIONAL | 350 | 217 | 133 | 1,532 | 1,733 | (201) |
| SALES TAX EXPENSE | 10 | - | 10 | (4) | - | (4) |
| RENT | 946 | 1,137 | (191) | 7,568 | 9,099 | $(1,531)$ |
| PRI NTING | - | 400 | (400) | 2,066 | 3,200 | $(1,134)$ |
| PAYROLL TAXES | 321 | 340 | (19) | 2,406 | 2,718 | (312) |
| MAINTENANCE | 198 | 83 | 115 | 828 | 667 | 162 |
| TELEPHONE \& FAX | 397 | 722 | (325) | 3,698 | 5,778 | $(2,080)$ |
| COMMUNICATIONS | - | - | - | - | - |  |
| ANSWERING SERVICE | 195 | 253 | (58) | 1,829 | 2,027 | (198) |
| POSTAGE | 164 | 200 | (36) | 1,520 | 1,600 | (80) |
| OFFICE SUPPLIES | 433 | 208 | 225 | 2,405 | 1,667 | 738 |
| BANK SERVICE CHARGE | - | - | - | (10) | - | (10) |
| MOVI NG EXPENSES | - | - | - | 1,965 | - | 1,965 |
| COMPUTER PROJECT | 99 | 200 | (101) | 648 | 1,600 | (952) |
| EMPLOYEE BENEFITS | - | - | - | - | - |  |
| I NTERGROUP EXPENSE | 299 | 63 | 237 | 908 | 500 | 408 |
| INSURANCE | - | 200 | (200) | 1,216 | 1,600 | (384) |
| SPECIAL EVENTS /FUNCTIONS | - | 167 | (167) | - | 1,333 | $(1,333)$ |
| REPAIR \& MAINTENANCE | - | 83 | (83) | - | 667 | (667) |
| CUSTODIAL | 50 | 50 | - | 50 | 400 | (350) |
| TRAVEL | (159) | 166 | (325) | 954 | 1,325 | (370) |
| DEPRECIATION | 25 | - | 25 | 521 | - | 521 |
| OVER/UNDER | (3) | - | (3) | 7 | - | 7 |
| TOTAL EXPENSES | 7,915 | 9,142 | $(1,228)$ | 67,500 | 73,137 | $(5,637)$ |
| NET INCOME | (198) | 0 | (198) | 8,592 | 0 | 8,592 |

INDEPENDENT ACCOUNTANT'S COMPILATION REPORT
HOME GROUPS
WHERE DOES THE MONEY YOU PUT IN THE BASKET GO?
GROWTH IN THE PROGRAM INCLUDES ACCOUNTABILITY FOR ALL THE MONEY YOUR HOME GROUP RECEIVES HAVE YOU EVER ATTENDED YOUR BUSINESS MEETING?

| BACKROOM |  | GRATEFUL ALIVE |  | P.O.P. |  | SMYRNA GRATITUDE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Angela HS | 10.08.12 | Beth D | 10.05.01 | James C | 10.28 .10 | Brice W | 10.17.11 |
| Belinda L | 10.31.12 | Bob A | 10.06.12 | Kevin F | 10.12.81 | Dustin | 10.29.10 |
| Bob U | 10.24.03 | Bruce T | 10.10 .05 | Rip B | 10.25 .87 | Gilbert K | 10.03.12 |
| Carly M | 10.15.87 | Hugn N | 10.12.86 | Steve B | 10.05.97 | Gregory R | 10.10.11 |
| Chris M | 10.13.94 | Will D | 10.10.11 | Tom D | 10.27.10 | $\operatorname{Ian}$ W | 10.13.11 |
| Cynthia H | 10.25.10 |  |  |  |  | Isa S | 10.01.98 |
| Gary E | 10.13.97 |  |  | POR | NITY | Jared M | 10.23.13 |
| Morgan M | 10.18.10 | KEEP |  | Kevin L | 10.13.89 | Jerry R | 10.01.12 |
| Tom K | 10.09.64 | Bruce T | 10.10 .05 |  |  | Kamante | 10.28.13 |
| Will L | 10.13.12 | Casey S | 10.14.12 | SEARCH | RENITY | Mark L | 10.13.11 |
|  |  | Claude T | 10.31.11 | Henderson S | 10.09.89 | Sara A | 10.29.12 |
|  |  | Daniel B | 10.24 .04 |  |  | Summer B | 10.18.13 |
| EASY DOES IT |  | John H 10.13.06 |  | SEEKING SANITY |  | Tammy B | 10.10.13 |
| Ariel L | 10.01.13 | Kevin M | 10.20.11 | Chanel F | 10.??.?? | Winter P | 10.17.10 |
| Charlie C | 10.28.13 | Linda L | 10.25.85 | Charles B | 10.10.11 |  |  |
| Jim M | 10.22.06 | Margaret W | 10.07.08 | Charles L | 10.15.08 |  |  |
| Mike W | 10.08.13 | Peter M | 10.03.11 | Christa E | 10.20 .09 | Dick C | 10.17.89 |
| Randy D | 10.13.84 | Tim D | 10.10.12 | Edye J | 10.01.08 | Mark S | 10.20.95 |
|  |  | Tim S | 10.01.12 | Jerry B | 10.02.96 | Tom B | 10.27.10 |
|  |  | Travis L | 10.14.13 | John Z | 10.07.10 |  |  |
| FIRST THINGS FIRST |  | Tyler W | 10.14.13 | Lize 10.11.10 |  | WOMEN IN THE SOLUTION |  |
| Anne J | 10.07.11 |  |  | Mary D | 10.11.12 | Carrie F | 10.24.12 |
| Billie W | 10.12.12 | LOVE \& LAUGHTER |  | Sam B | 10.02.90 | Cordy C | 10.31.79 |
| Cliff M | 10.28.10 | Clay K | 10.04.09 |  |  | Debbie C | 10.09.09 |
| Heather L | 10.03.12 | John H | 10.13 .06 | SHADE TREE |  | Kay H | 10.13.84 |
| Jennifer I | 10.22.08 | Kathy H | 10.28 .93 | Alison E | 10.24.12 |  |  |
| JGM | 10.15.13 | Teresa McC C | 10.22.08 | Brandon G | 10.06.07 |  |  |
| Kathy P | 10.13.86 | Virginia K | 10.08.12 | Cameron R | 10.31 .08 |  |  |
| Lori H | 10.11.02 |  |  | Carol R | 10.30 .07 | ANNI | RIES |
| Todd H | 10.05.13 |  |  | Carolyn S | 10.01.06 |  |  |
|  |  | MID-DAY BREAK |  | Chris S | 10.06.13 |  |  |
|  |  | Gene T | 10.10.12 | David W | 10.13.06 | Dude Itold |  |
|  | FULL MOON | Jean G | 10.25 .12 | Deborah L | 10.27 .08 |  |  |
| Ang B | 10.31.12 | Shannon C | 10.08 .11 | Gatha S | 10.08.87 |  |  |
| Ashley J | 10.25.12 | Shauvan A | 10.27 .13 | Jane P | 10.14 .11 | - | 1 |
| Ben a | 10.14.82 |  |  | Joann L | 10.13 .09 |  |  |
| Mark F | 10.24.11 |  |  | Joe T | 10.04.88 | 0 |  |
| Mike F | 10.11.12 | NIPPERS CORNER |  | Mary Ann S | 10.03.73 |  |  |
| Peggy S | 10.17.13 | Connie J | 10.28.77 | Pete R | 10.26.89 |  |  |
| Tom R | 10.29.90 | Rick M | 10.22 .00 | Ray H | 10.11.10 |  |  |

[^1]Middle Tennessee Centrallntergroup
Association

417 Welshwood Drive
Suite 207
Nashville, TN 37211
615.832.1136
800.559.2252

## RETURN SERVICE REQUESTED

Middle TN Central Intergroup Association
417 Welshwood Drive, Suite 207
Nashville, TN 37211
ph. 615.832.1136
Ph. 800.559.2252
fax. 615.834.5982
or e-mail address changes to:
mtcoaa@aol.com
Time to
Change?

New / Renewal Subscription

## Address Change

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The Messenger is available at an annual subscription price of $\$ 12.00$. A limited number of free subscriptions are available upon request by writing or calling the office at the address/phone number listed in this issue.

NAME $\qquad$

ADDRESS $\qquad$

CITY $\qquad$ STATE $\qquad$

PHONE $\qquad$ ZIP $\qquad$
$\qquad$


[^0]:    THE BIG DAY FOR REGISTRATION HAS OCCURRED (SEE PG 8)
    PACKAGES FOR THE 2015 INTERNATIONAL CONFERENCE ARE AVAILABLE. IF YOU ARE NEW AND HAVE NEVER GONE TO A CONVENTION OR CONFERENCE —THIS IS THE ONE FOR YOU! DON'T BE INTIMIDATED-
    ASK QUESTIONS AND SHOW UP FOR A MIND BLOWING EXPERIENCE. YOU WON'T BE THE ONLY NERVOUS ONE
    —JUST REMEMBER-
    WE ARE ALL THERE FOR RECOVERY.
    IT'S CLOSE—ATLANTA

[^1]:    One day a man was walking along the beach and found a bottle. He looked around and didn't see anyone so he opened it. A genie appeared and thanked the man for letting him out.
    The genie said, "For your kindness I will grant you a wish, but only one."
    The man thought for a minute and said, "I have always wanted to visit Hawaii but have never been able to because I'm afraid of flying and ships make me seasick. So I wish for a road to be built from here to Hawaii."
    The genie thought for a minute and said, "No, I don't think I can do that. Just think of all the work involved: the pilings needed to hold up the highway, how deep they would have to be to reach the bottom of the ocean. Think of all the pavement that would be needed. No, that is just too much to ask."
    The man thought for a minute and then told the genie, "Well, there is one other thing that I have always wanted. I would like to be able to understand my girlfriend. What makes her laugh and cry, why is she temperamental, why is she so difficult to get along with? Basically, what makes her tick?"
    The genie considered for a few minutes and said, "So, do you want two lanes or four?"

