


The **MESSENGER**

Middle Tennessee Central Office Intergroup

| | | |
|----------------|---|------------------|
| \$ 1.00 | What Does “Crosstalk” Have to Do with Our Primary Purpose? | JUNE 2019 |
|----------------|---|------------------|

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|---|---|
| <p>Just what is this thing called "crosstalk"?</p> <p>Why are concerned A.A.s writing to the General Service Office for clarification about it? And, bottom line, what does it have to do with our primary purpose: "to stay sober and help other alcoholics to achieve sobriety"?</p> <p>The word has been with us at least since 1887. Webster's 10th Edition defines crosstalk as "unwanted signals in a communication channel caused by transference of energy from another circuit" - as when, for instance, two members sitting side by side at an A.A. meeting carry on a private, yet not so quiet, conversation or when one member interrupts another rudely or inappropriately.</p> | <p>But this is not the kind of crosstalk that members are asking about; specifically, it is traceable to a list of guidelines for behavior at A.A. meetings - erroneously attributed to "World Service"- that appears in 1992 in a central office newsletter and has since been reprinted and circulated more widely.</p> <div style="display: flex; align-items: center;">  <div style="margin-left: 10px;"> <p>The guidelines state, in part, that "Any comments, negative or positive, about another's share, experience, life, program or remarks are crosstalk - that is interference."..."The only appropriate comment about anyone else's share - a speaker's or another member's - is "Thank you for your share."</p> </div> </div> <p style="text-align: right;"><i>(Continued on page 3)</i></p> |
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STEP SIX EXERCISE

| | |
|---|--|
| <p>Start with this prayer - God, help me see the truth about my defects and be willing to have them removed, in Your time.</p> <p>Do this exercise for each defect, choosing one at a time, shining the Light of Truth on it by running it through these questions:</p> <ol style="list-style-type: none"> 1. Write out HOW you “practice” your defect (noticing what you do, what you think, what you say, and how you act). 2. PAYOFF - What do you hope or expect to get out of doing this, or in using this character defect? What benefits do you think you'll get? 3. CONSEQUENCES - How does practicing this defect actually affect your relationship with yourself, your relationship with others, and your relationship | <p>with God?</p> <ol style="list-style-type: none"> 4. How are you like the person(s) you use this defect on? Or, how do you also do what they do? (Isn't it interesting that we often see in others what we don't like about ourselves?!) 5. What would your life be like (with yourself, with others, and with God) if you did not use this defect? 6. Can you consider another way besides your own? 7. Are you willing to surrender your illusion of control that you think you get from "using" this defect?! that you think you get from "using" this defect?! <p style="text-align: right;">Anonymous Reprinted with permission: justloveaudio</p> |
|---|--|

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**WELCOME OR "A WELCOME"**

I am writing this article to urge AA members to remember one of the most important reasons why we all kept coming -- at least for me, anyway. And from what I have seen for the last eleven years, it's important to all of us.

- ♦ Remember that person who approached you at your first meeting?
- ♦ The one with the glowing smile and friendly handshake?
- ♦ The one who talked to you for hours in the parking after the meeting?

(Continued on page 4)

I wanted to pass on an experience I witnessed early in my sobriety. This experience has influenced my view of the Traditions and the value of the old-timers.

First of all a little background the time was in the early 90's and I attended a Sunday Night Closed Men's meeting. I started attending this particular meeting because my sponsor also attended.

On this particular Sunday the meeting was set to start at 8:00 pm when a woman appeared at the meeting she spoke and said She knew this was a closed Men's meeting but she really needed a meeting and in some danger of picking up a drink.

This is where the 2 Old-Timers stepped in and they asked her to wait by the coffee bar for just a few minutes and a decision would be reached about her attendance.

They intervened an immediate Group-Conscious meeting and explained the circumstances about situation. First they explained her needing a meeting and her fear of picking up a drink without a meeting. Secondly they went on to mention the 5th Tradition and how the 5th Tradition stated that the Primary Purpose of every AA Group was to Carry Its Message to the Alcoholic who still Suffers. Other ideas about the Responsibility Pledge were mentioned then we voted to suspend for that evening the Closed Men's format.

There were approximately 2 dozen members in attendance this night and the vote was unanimous and we voted to let this "Suffering Alcoholic" into the meeting. She in general terms explained her crisis and everyone listened and a solution was brought forward and each members experience, strength and hope were shared as is the protocol for every AA meeting.

Now because of this experience I have gained an undying loyalty to the 5th Tradition. I also appreciate the wisdom and compassion of one AA member for another regardless of gender, age and color.

One last thing this woman only came back to this Closed Men's Meeting one more time and that was approximately 10 months later to celebrate her One year anniversary. She claims she is sober because of the 5th Tradition.

Greg H. - Nashville, TN

(Continued from page 1)

A member may talk about his or her own experience as it relates directly or indirectly to another's share, but should not refer to that person's share. Even comments such as 'When you talk about... it reminded me of my own experience...' are "inappropriate." The so-called guidelines did not emanate from the General Service Office. What random investigation reveals is that they may have filtered into some A.A. groups through members who also attend other Twelve Step recovery groups.

For example:

1. In its literature, one fellowship includes a boxed item head, "Suggested Announcement Regarding Crosstalk & Feedback (adopted (1/13/87))." It reads: "In sharing during meetings, we proceed in an orderly, respectful manner. The chairperson (or speaker) will call on people to share. We do not interrupt one another or engage in discussion - this is called 'crosstalk.' While we encourage expressions of identification with a speaker and appreciation for speakers, we also do not judge or comment on what people say or tell them what to do - this is called 'feedback'"
2. Another anonymous organization, in its "Suggested Meeting Format," asks attendees "to please not interrupt someone else's sharing, not to make comments about other people's statements... and to talk only about yourself"

Although many self-help groups emulate A.A.'s Twelve Steps and Twelve Traditions, their practices often differ from ours in other respects. As they may

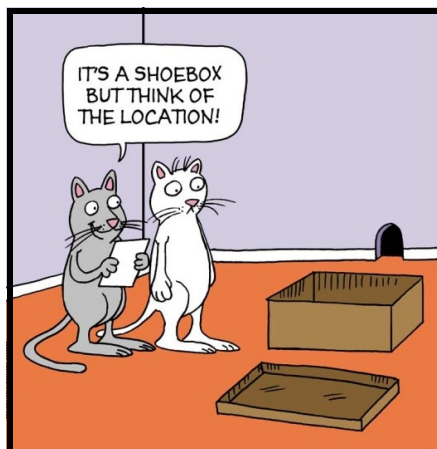
have discovered in adapting the A.A. program to their own needs, what's sauce for the goose may be poison for the gander. Says Anne T., of Rome, New York, who belongs to A.A. and also attends meetings of a different fellowship: "From the very beginning, one drunk talking to another has made the A.A. program go round. But in meetings (of the other fellowship), I feel, it makes sense to refrain from crosstalk. People are trying to free themselves from extraordinary shame.

When someone shares in response to something I've said, that's okay, *but only so long as there's not even a hint of censure, belittlement, scolding or preaching, all under the guise of sharing.*

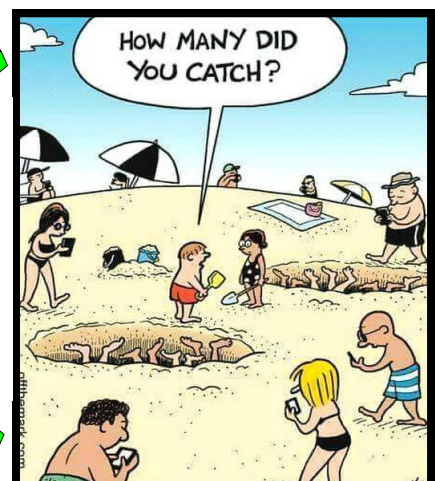
Knowing there's no risk of judgment makes me feel safe." Looking at the subject from an A.A.'s point of view, a G.S.O. staff member says, "Comparing notes, many of us realized that nonjudgmental suggestions we had received in meetings in response to something we had shared, was very beneficial to our recovery. It is how we learn, and that's what 'sharing experience, strength and hope' is all about.

Also, there is a thin line between guidelines and rules; and experience suggests that in A.A.'s 'benign anarchy,' rules, rigidity and attempts to control don't work very well." Whether an individual A.A. group chooses to include the crosstalk "guidelines" in its meeting format is entirely up to its group conscience to determine, of course. But please do not say that such guidelines came from the General Service Office .

*From Box 459 - published bi-monthly by General Services Office of Alcoholics Anonymous
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There may not be a fountain of youth, but a couple of drinks sure does make almost everybody act a lot less mature.



WELCOME OR "A WELCOME"

(Continued from page 2)

Not the one who just said, "Welcome," but the one who made you feel welcome. These are people who gave me hope -- and still do.



Today, I try to make people feel welcome. It takes more than a brief handshake before and after a meeting to do this.

Diner meetings and long car rides to far-off speaking engagements in my early days were some of the most powerful meetings I've ever been to.

I would ask, "Where are we going?" The reply was, "Don't worry about it."

As I look around at meetings today, I notice there are a lot of members saying "Welcome" but not necessarily making newcomers feel welcome.

It almost seems that helping a newcomer has become too inconvenient for some members. Now that they are sober they don't want to stay up too late because they have "responsibilities." They need sleep.

I'm sure glad people weren't too tired to make me feel welcome when I first got sober.

Remember, everything we have today is a result of God, AA, and a friendly welcome. Sleep on that awhile!

*Reprinted with permission: justloveaudio
with March 1999 AA Grapevine*

"The best thing for you" said the doctor to Jim Bob, "is to give up drinking, doing drugs, smoking, and wild women".

Jim Bob thought for a moment, then asked, "What's the next best thing?"

Jim Bob wandered unarmed into the woods and ran straight into a very hungry bear. Terrified, he fell to his knees and began praying for his life, whereupon the bear knelt down beside him.

Seeing this, Jim Bob exclaimed, "Dear brother bear, a moment ago I feared for my life, and now you join me in prayer. Oh, thank God!

"Hush," said the bear, "I'm saying grace."

| CENTRAL OFFICE POSITIONS | OFFICER NAME | PHONE NUMBER |
|---|---------------------|---------------------|
| Chairperson | Travis O | 615.642.1027 |
| Central Office Manager | Charles C | 615.973.9898 |
| Central Office Bookkeeper | Bill M | 615.512.5710 |
| Vice Chairperson | Garrett D | 615.957.7674 |
| Secretary | Joe C | 615.491.1824 |
| Treasurer | Mark M | 615.804.8128 |
| Public Information/Cooperation with the Professional Community | Al C | 615.587.1616 |
| Accessibility Committee | Darin M | 615.423.2620 |
| Corrections | Charlie B | 615.554.9085 |
| Treatment Facilities | | |
| Events Chair (Interim) | Charlie B | 615.554.0501 |
| Archives | Butler M | 225.226.5457 |
| Sobriety Dinner | Lee Ann | 615.424.3875 |

1ST TUESDAY OF EVERY MO.

District 30 Meeting
When: 6:30pm – 7:30pm
Where: 5925 O'Brien

2ND MONDAY OF EVERY MO.

Intergroup Meeting
When: 5:45pm – 6:45pm
Where: Central Office
417 Welshwood

STEERING COMMITTEE

When: Monday July 15th
5:45pm – 6:45pm
Where: Central Office
417 Welshwood

1ST TUESDAY OF EVERY MO.

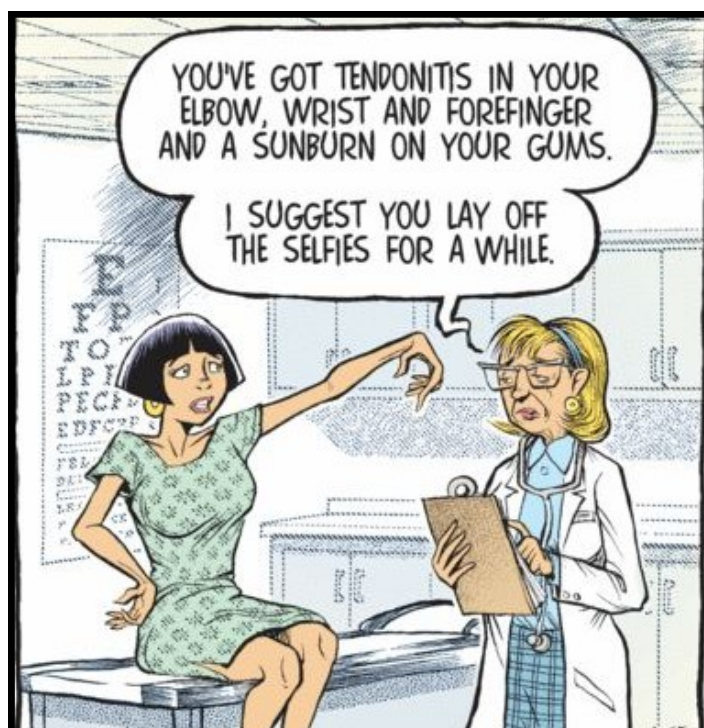
District 32 Meeting
When: 6:30pm
Where: Last Stop Club
2122 Utopia

2ND SATURDAY OF EVERY MO

District 34 Meeting
When: 10am
Where: 200 E. Cedar St
Goodlettsville

Can you find these words in the Big Book and 12 x 12 and can you find them below?

| PRIDE | | | | | | | | | | | | EGO | | | | | | | | | | | | GLUTTONY | | | | | | | | | | | | CORNER | | | |
|-----------|---|---|---|---|---|---|---|---|---|---|---|---------------|---|---|---|---|---|---|---|---|---|---|---|-----------------|---|---|---|---|---|--|--|--|--|--|--|-----------|--|--|--|
| ANGER | | | | | | | | | | | | ANGRY | | | | | | | | | | | | LUST | | | | | | | | | | | | DEFECTS | | | |
| LUSTFUL | | | | | | | | | | | | GREED | | | | | | | | | | | | GREEDY | | | | | | | | | | | | SEROUSLY | | | |
| ENVY | | | | | | | | | | | | SLOTH | | | | | | | | | | | | SELF-RIGHTEOUS | | | | | | | | | | | | EXCESSIVE | | | |
| CHARACTER | | | | | | | | | | | | ASSASSINATION | | | | | | | | | | | | PROCRASTINATION | | | | | | | | | | | | MISERY | | | |
| AMBITION | | | | | | | | | | | | COMFORT | | | | | | | | | | | | DARK | | | | | | | | | | | | | | | |
| B | L | U | Q | V | N | B | J | Z | A | G | E | Y | J | U | S | D | N | C | B | H | G | N | Z | A | V | H | N | F | L | | | | | | | | | | |
| E | K | U | L | I | X | Y | P | K | Q | C | H | A | R | A | C | T | E | R | K | D | C | V | Y | W | O | U | L | G | V | | | | | | | | | | |
| X | T | I | X | H | R | T | M | D | L | G | G | U | W | G | Q | D | W | R | P | C | F | J | V | J | X | V | D | D | T | | | | | | | | | | |
| W | S | D | N | T | W | L | D | J | I | W | Y | V | N | W | N | B | J | D | L | L | Z | G | B | J | F | F | L | S | W | | | | | | | | | | |
| M | L | N | F | B | R | Y | I | U | K | I | T | G | V | N | P | A | G | G | H | P | P | Q | Y | U | E | A | S | U | T | | | | | | | | | | |
| L | V | D | C | N | J | U | S | Y | A | K | R | J | T | I | Z | F | L | O | R | B | W | W | E | B | K | J | E | O | F | | | | | | | | | | |
| R | W | S | D | V | U | H | A | O | F | G | W | Z | B | H | P | N | Y | O | F | W | K | P | D | P | R | O | Y | E | N | | | | | | | | | | |
| Z | D | X | E | J | Q | B | N | Z | P | A | B | F | G | O | D | R | C | O | Y | V | A | J | Y | K | K | H | D | T | I | | | | | | | | | | |
| N | O | H | G | B | Y | I | O | E | C | D | Q | E | Z | O | S | R | Z | J | Y | B | J | H | A | Q | E | R | H | H | R | | | | | | | | | | |
| J | S | R | J | A | J | Q | L | C | Z | B | Y | X | K | W | A | G | U | E | T | N | S | M | T | A | D | H | D | G | X | | | | | | | | | | |
| F | B | N | D | N | B | W | M | Y | J | Y | V | K | I | S | P | W | T | W | N | Y | I | I | V | Z | V | D | J | I | Z | | | | | | | | | | |
| X | X | J | L | T | N | M | W | N | Y | O | T | Y | T | I | R | J | H | N | Q | L | P | F | I | F | I | K | Y | R | I | | | | | | | | | | |
| Q | V | T | O | X | H | M | M | J | S | E | Z | I | F | C | Q | G | G | B | M | S | L | O | T | H | P | T | W | - | Y | | | | | | | | | | |
| M | T | H | K | B | H | N | P | O | T | C | N | P | Q | C | L | G | P | Y | I | U | Y | A | Y | X | R | B | K | F | B | | | | | | | | | | |
| Q | J | Q | B | E | S | M | E | O | M | A | B | Q | I | U | Q | I | C | U | B | O | J | U | V | P | S | S | D | L | J | | | | | | | | | | |
| A | O | N | Y | Q | V | Q | C | X | T | K | A | D | T | D | P | J | L | N | O | I | X | I | N | X | W | Q | V | E | T | | | | | | | | | | |
| L | Z | J | T | F | X | D | M | I | B | O | O | T | E | Q | L | P | W | O | H | R | I | H | E | M | E | S | Q | S | K | | | | | | | | | | |
| X | E | J | P | G | T | E | O | N | U | G | O | B | Z | S | H | Z | V | I | C | E | J | L | A | C | T | D | J | E | T | | | | | | | | | | |
| R | O | G | G | T | Y | N | L | M | W | N | R | A | U | D | V | N | B | T | B | S | B | V | H | P | X | S | B | F | O | | | | | | | | | | |
| G | Z | Z | O | M | I | S | E | R | Y | B | F | A | U | X | V | T | R | I | Y | W | Q | C | D | Y | N | U | X | C | L | | | | | | | | | | |
| M | C | A | V | E | I | V | Y | G | W | G | J | W | Q | E | W | G | W | B | H | T | V | O | Y | D | E | E | R | G | Y | | | | | | | | | | |
| F | U | H | R | J | Y | T | I | I | K | M | Q | T | V | V | G | S | G | M | Y | I | T | W | Y | Q | S | D | T | Y | Q | | | | | | | | | | |
| J | S | A | P | J | W | A | W | J | T | E | D | I | R | P | E | S | P | A | E | B | W | T | P | L | M | R | G | U | S | | | | | | | | | | |
| G | Z | L | W | Y | F | I | Z | P | L | A | S | S | T | G | M | A | B | N | G | S | F | Q | F | J | C | R | W | Q | Q | | | | | | | | | | |
| R | J | N | P | R | C | H | R | A | S | S | A | S | S | I | N | A | T | I | O | N | K | F | T | Z | R | V | G | M | L | | | | | | | | | | |
| K | W | P | V | C | U | C | D | E | E | R | G | R | X | Y | I | P | U | J | R | E | I | H | D | D | U | Z | A | T | D | | | | | | | | | | |
| U | L | W | O | G | K | M | D | C | O | M | F | O | R | T | T | V | L | N | D | D | E | X | A | X | D | E | K | P | N | | | | | | | | | | |
| L | H | V | M | E | L | F | X | M | U | J | A | U | T | T | C | B | U | B | B | E | E | W | L | M | N | J | I | C | V | | | | | | | | | | |
| N | Y | O | J | E | R | E | N | R | O | C | V | V | R | K | R | Y | S | D | T | P | F | T | S | Y | Q | B | L | M | Q | | | | | | | | | | |
| L | W | P | G | N | P | E | K | A | F | H | C | S | W | S | D | T | T | L | M | S | G | E | Y | F | F | U | Z | Q | R | | | | | | | | | | |
| C | P | T | K | G | S | S | Y | O | T | W | U | O | V | Z | S | G | I | P | M | A | D | W | C | J | S | W | Z | H | Y | | | | | | | | | | |
| Z | C | F | X | B | Z | J | V | A | F | K | C | R | L | A | D | U | A | T | N | K | G | J | C | T | A | E | Q | S | A | | | | | | | | | | |
| Z | S | U | G | F | Y | A | Y | W | V | R | Q | W | L | S | A | G | Z | G | F | P | O | H | F | D | S | K | B | N | G | | | | | | | | | | |
| R | R | H | T | P | L | W | N | J | S | C | L | N | T | X | R | R | E | C | B | H | T | U | S | W | P | C | W | I | H | | | | | | | | | | |
| Q | D | Q | H | N | H | U | B | V | K | V | R | N | U | T | K | R | M | Q | K | T | L | Z | G | H | G | J | F | O | P | | | | | | | | | | |



HENDERSONVILLE BIG BOOK GROUP'S SUMMER PICNICS



Please join us on

SUNDAY

MAY 26

SUNDAY

JUNE 23

SUNDAY

JULY 21

for food and fellowship

BEGINS: 5:30

SPEAKER: 7:00

Speakers to be Announced

Meat & Water Will be Provided

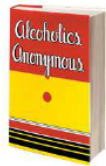
Bring your family, friends and a dish to share!

**INDIAN LAKE PENINSULA CHURCH PAVILION
235 INDIAN LAKE RD / HENDERSONVILLE**

Middle Tennessee Intergroup Association Statement of Activities - Actual and Budgeted - Schedule 1 For the Four Months and Year Ended April, 2019

| | April, 2019 | | | YTD 2019 | | |
|-----------------------|-----------------|------------------|-------------------|------------------|------------------|-------------------|
| | Actual | Budget | Budget Variance | Actual | Budget | Budget Variance |
| Income | | | | | | |
| Net Literature Sales | 2,474.45 | 2,528.00 | (53.55) | 11,020.86 | 10,112.00 | 908.86 |
| Group Donations | 6,248.49 | 6,500.00 | (251.51) | 30,769.98 | 26,000.00 | 4,769.98 |
| Individual Donations | 134.84 | - | 134.84 | 2,046.09 | - | 2,046.09 |
| Messenger Donations | 22.00 | 15.00 | 7.00 | 58.00 | 60.00 | (2.00) |
| Website Donations | - | 708.00 | (708.00) | - | 2,832.00 | (2,832.00) |
| Special Events | - | 708.00 | (708.00) | - | 2,832.00 | (2,832.00) |
| Interest | 25.23 | 119.00 | (93.77) | 196.50 | 476.00 | (279.50) |
| Total Income | 8,905.01 | 10,578.00 | (1,672.99) | 44,091.43 | 42,312.00 | 1,779.43 |
| Expenses | | | | | | |
| Casual Labor | 200.00 | 200.00 | - | 800.00 | 800.00 | - |
| Payroll | 5,526.92 | 5,871.00 | (344.08) | 22,107.68 | 23,484.00 | (1,376.32) |
| Legal & Professional | 350.00 | 350.00 | - | 1,400.00 | 1,400.00 | - |
| Rent | 996.00 | 1,046.00 | (50.00) | 3,984.00 | 4,184.00 | (200.00) |
| Printing | 68.83 | 50.00 | 18.83 | 68.83 | 200.00 | (131.17) |
| Payroll Taxes | 285.53 | 449.00 | (163.47) | 2,409.89 | 1,796.00 | 613.89 |
| Repairs & Maintenance | - | 50.00 | (50.00) | - | 200.00 | (200.00) |
| Equipment Rental | 86.99 | 75.00 | 11.99 | 420.69 | 300.00 | 120.69 |
| Telephone & Fax | 463.29 | 475.00 | (11.71) | 1,858.15 | 1,900.00 | (41.85) |
| Answering Service | 200.00 | 217.00 | (17.00) | 836.00 | 868.00 | (32.00) |
| Postage | 83.90 | 134.00 | (50.10) | 527.71 | 536.00 | (8.29) |
| Office Supplies | 97.39 | 183.00 | (85.61) | 483.29 | 732.00 | (248.71) |
| Bank Service Charges | 40.00 | - | 40.00 | 160.00 | - | 160.00 |
| Computer & Technology | 349.04 | 276.00 | 73.04 | 545.69 | 1,104.00 | (558.31) |
| Intergroup Expense | 100.00 | 210.00 | (110.00) | 865.65 | 840.00 | 25.65 |
| Insurance | - | 200.00 | (200.00) | 1,298.00 | 800.00 | 498.00 |
| Special Events | - | 375.00 | (375.00) | 277.43 | 1,500.00 | (1,222.57) |
| Travel | - | 417.00 | (417.00) | - | 1,668.00 | (1,668.00) |
| Miscellaneous | - | - | - | - | - | - |
| Depreciation | - | - | - | - | - | - |
| Over/Under | - | - | - | 0.02 | - | 0.02 |
| Total Expenses | 8,847.89 | 10,578.00 | (1,730.11) | 38,043.03 | 42,312.00 | (4,268.97) |
| Net Income | 57.12 | - | 57.12 | 6,048.40 | - | 6,048.40 |

Came to Believe Group's
**Annual Old Timer's
 Eating-Speaker Meeting**



**Saturday, June 8, 2019
 6:00 - 8:00 pm**

First Presbyterian Church
 101 Legends Club Lane, Franklin, TN
*Just North of Franklin Rd. & Mack Hatcher
 at entry to Legends Golf Club
 (Go around the back side of the church)*

Bring a Side Dish, Salad or Dessert to share
Chicken, Water and Coffee/Tea
will be provided by the group



Calling all Old Timers

Everyone will sign in with their sobriety date when they come in the door. We will start with the oldest in sobriety, ask them to speak for approx. 5 min. and then work our way down the list.

Annual District 31 Founders Day

PICNIC

June 8, 2019

Two Rivers Park

2320 Two Rivers Parkway (behind Wave Pool Country)

Picnic Shelter 3 & 4

10am-2pm

Speaker: Shane S.

Eat at 11:30am—Speaker at 12:30pm

ANNUAL WHITE HOUSE PICNIC
SATURDAY, JUNE 8, 2019
11:30 - 3:00 PM

Eat at Noon



Speaker at 1:00

Our Guest Speaker--Matt C. from Bellevue

Meat & Drinks provided
 (Chicken & Barbecue)

Please bring a covered dish or two to share
 Bring your family—All is Welcome

Location: White House Park
 Highway 76
 White House, Tennessee

For Information call
 Herb 615-394-3133 or Scott 615-927-5159



DRUNKS IN THE PARK

6TH ANNUAL FAMILY PICNIC

Saturday, June 8, 2019 | 11:00 am - 2:00 pm

Come on everyone, let's have some fun in the sun.
 Music, games, food and fun for the entire family.
 Pets welcome.

Food and Beverages will be provided.
 Please bring a dessert to share.

Don't forget your lawn chairs.

Let's add to the fun,
 bring a musical instrument and
 let's have a sing-a-long.

Pinkerton Park
405 Murfreesboro Road
Franklin, TN
Robin P. 615-308-2381

ANY LENGTHS

| | |
|----------------|-----------------|
| Cathy B | 06.22.98 |
| Courtney S | 06.04.17 |
| Jeremy W | 06.29.13 |
| John C | 06.25.11 |

BACK ROOM

| | |
|----------------|-----------------|
| Amy K | 06.04.89 |
| Chris P | 06.11.07 |
| Jan F | 06.23.00 |
| Mark V | 06.14.14 |
| Michael B | 06.12.18 |
| Scott L | 06.28.84 |
| Steve L | 06.30.89 |
| Tim K | 06.12.97 |
| Tim K | 06.30.18 |

WHITEHOUSE

| | |
|---------------|-----------------|
| Herb C | 06.25.99 |
|---------------|-----------------|

JUNE ANNIVERSARIES**CHANGES / ADDITIONAL MEETINGS ADDED**

| | | |
|-------|--------|--|
| 37027 | Change | Turning Point - Tues 7p now CD/ALN |
| 37027 | Change | Friday Night Prime Time now 7:30pm |
| 37040 | Add | Southside - Wed 6:30p OD/Lit Sat 6:30p OD |
| 37042 | Add | Northside - Tue & Fri 8p CD/Aln |
| 37072 | Add | OCATT - Thur 6p OD/Lit |
| 37082 | Add | Kingston Springs Women's Fri 11:30a OD/Wmn |
| 37110 | Change | Bar None now 7p Monday no Sat meeting |
| 37110 | Add | McMinnville Serenity Sun 5p OD/LIT |
| 37122 | Change | Easy Does It - Meets Fri 7p OD not Thurs |
| 37135 | Add | Right Direction Mon 7p OD |
| 37174 | Change | Spring Hill Group Women now Thurs 6:30p CD/Wmn |
| 37174 | Add | Spring Hill Nooner - Wed Noon OD/Lit |
| 37174 | Change | Spring Hill RUTS Tues & Thurs now 1:30 p OD |
| 37203 | Add | Many Paths - Thurs Noon OD |
| 37209 | Change | West Nashville - Brook Hollow Baptist Ch 678 Brook Hollow Rd - Now Fri 7p OD |
| 37209 | Add | Women in Recovery - Fri 8p OD/Wmn/Lit |
| 37212 | Add | I am one of those too - Fri 7p OD/Lit |
| 37214 | Add | Young & Sober - Th 7p OD & Sat 7p CD |
| 37216 | Change | P.O.P - Tues 8p OD (no longer +ALN) |
| | | Lawrenceburg Wed & Mon Noon Cancelled - |
| 38464 | Change | Add - Mon 6p OD/Lit Wed & Fri 6p OD - Sat Now 6p OD |
| 38570 | Change | Livingston 12x12 Sat 7p OD |
| 38570 | Change | Livingston Mon Wed Thu 7p OD |
| 38574 | Change | Monterey Fri Night now 7pm |

NEW GROUPS / MEETINGS

| | | |
|-------|-----|---|
| 37027 | New | Late Lunch Bunch Beginners Concord Rd Ch of Christ 8221 Concord Rd OD/Beg 1pm Sat & Sun |
| 37027 | New | Sunday Evening Holy Name Catholic 9100 Crockett Rd Sun 4p CD/Wmn |
| 37027 | New | Second Mouse Gets the Cheese 7105 Crossroads CH Outpatient Suite 107 6:30a Sat |
| 37064 | New | Sober on Sundays - Westhaven Resi Club 2nd floor 401 Cheltenham Ave 4:30 Sun CD |
| 37066 | New | XY (Men's Meeting) 1531 Hunt Club, Suite 300 |
| 37072 | New | Ray of Hope Connell Memorial Methodist Church 200 East Cedar Wed 12p OD |
| 37075 | New | One Purpose - Saundersville United Meth Ch 710 E Main St New Bldg Annex - Mon 6:30p OD |
| 37087 | New | Back to Basics Assembly Church 716 North Cumberland Street - Mon 7p CD |
| 37122 | New | How It Works Toddy Bldg 541 N. Mt Juliet Rd Suite 2103 Wed 6pm OD step 1,2,3 |
| 37143 | New | Highway to Hope 604 Highway 70 - Tues 7p OD |
| 37203 | New | Dunks Talking Principles - Friendship House 202 23rd Ave N Mon 8p OD / Lit & Sat 8p OS |
| 37206 | New | "Many Paths" Christ Ch Cathedral 900 Broadway Noon Thu OD |
| 37206 | New | Y.A.A.Y Women's Meeting East Park Rec Center, Ceramics Room, 600 Woodland Mon 6pm CD /Wmn |

THE SOUTHSIDE GROUP

Moved to: Antioch United Methodist

2575 Antioch Church Rd off of Hwy48/13
Clarksville, TN 37040

Wednesday and Saturday Evenings at 6:30 pm
Open - Book Study Wednesday
Open - Discussion Saturday



NEW GROUPS / MEETINGS

| | | |
|-------|-----|---|
| 37206 | New | East Side Comes Alive Memorial Lutheran CH 1211 Riverside Drive - Tues 7pm OD/Lit |
| 37208 | New | Together We Can - Mt. Carmel Baptist 1032 Monroe St - Fri 7pm OD |
| 37209 | New | Street Sweepers Nashville Recovery Center - 6030 Neighborly Ave - Fri 10:30a OD |
| 37209 | New | New Freedom Highland Park Ch 5710 Knob Rd Tues 7p OD |
| 37210 | New | No Frills - Club 62 329 Peachtree Weds 7p OD |
| 37211 | New | By the Book - St Edwards Ch - 188 Thompson Lane - 8p OD Tues, Fri, Sat |
| 37211 | New | She Speaks - Salvation Army 525 Paragon Mills Tue 7p Wmn |
| 37212 | New | We Are Not Saints 1619 17th Ave S 6p Su OD/Lit |
| 37221 | New | A.W.O.L. Lit Study Cross Point Church 7675 US 70 South Tue 6:30 |
| 37274 | New | Spring Hill Nooner - CH ORC 220 Park Center Parkway Suite 205 Mon & Fri Noon OD/Lit |
| 38401 | New | Recovery First - Craft Memorial Meth CH 907 Hatcher Lane 11am - M & F OD, 11am W - OD/Lit |
| 38501 | New | Women in Recover - 122 S Madison Ave - Thur Noon OD/Wmn - Sat 10a OD/Wmn |
| 38501 | New | Way Out Group Unity Church 823 E. 10th Street -Thurs 6:30p SS |
| 38562 | New | Friday Night Live First Methodist Church—203 S. Main - Sat 7pm CD |

CANCELLED GROUPS OR MEETINGS

| | | |
|-------|--------|-----------------------------------|
| 37013 | Cancel | Higher Powered Fri Night |
| 37014 | Cancel | Downtown Triune Group |
| 37030 | Cancel | Smith County Friendship |
| 37062 | Cancel | Psychic Change |
| 37064 | Cancel | Saint Phillips Meeting |
| 37064 | Cancel | SAS/Sober & Safe Women's Newcomer |
| 37072 | Cancel | Legacies |
| 37072 | Cancel | Ray Of Hope |
| 37080 | Cancel | Joelton Sat Meeting |
| 37087 | Cancel | Sobriety First - Mon |
| 37110 | Cancel | Any Lengths |
| 37110 | Cancel | Keep It Simple - Mon Night |
| 37110 | Cancel | McMinnville Serenity Sun 7p |

MOVES

| | | |
|-------|------|---|
| 37027 | Move | Late Lunch Bunch - Concord Rd Ch of Christ 8221 Concord Road |
| 37040 | Move | Clarksville - Southside Salem United Meth Ch - 2295 Seven Mile Ferry Rd - Downstairs |
| 37064 | Move | Franklin Fellowship - 1st United Methodist Ch 148 5th Ave S Basement |
| 37076 | Move | SSS Group now at Hermitage United Meth Ch 205 Belinda Dr. |
| 37127 | Move | Back to the Big Book - now at 745 S. Church Street, Suite 505 |
| 37128 | Move | Camels Fellowship United Methodist 2511 TN-99 |
| 37138 | Move | Jacob's Well now Uncommon Women - Old Hickory United Meth Ch 1216 Hadley Ave 503.997.8716 Sun 10:15a OD/WMN |
| 37203 | Move | Struck Gold now at Blakemore United Meth Ch 3601 West End Ave |
| 37204 | Move | Women's Speaker Glendale United Meth 900 Glendale St |
| 37209 | Move | WANGL now at Nashville Recovery Center 6030 Neighborly Ave |
| 37209 | Move | West Nashville - Brook Hollow Baptist Ch 678 Brook Hollow - Now Fri 7p OD |
| 37210 | Move | Peachtree Group Noon Sun - now meets at 2122 Utopia Last Stop Club 37211 |
| 37220 | Move | Bellevue Winners & Beginners Ch. Of Christ, 5120 Franklin Pike |
| 37221 | Move | Wake Up Bellevue United Meth Ch 7501 Old Harding |
| 38501 | Move | Cookeville 1224 West Broad Meetings have moved to 122 S Madison Ave. |
| 38585 | Move | Spencer Mountain Group-427 College St |

CANCELLED GROUPS OR MEETINGS

| | | |
|-------|--------|-----------------------------|
| 37115 | Cancel | WTF - Serenity House |
| 37174 | Cancel | Spring Hill Nooners |
| 37203 | Cancel | Many Paths - Wed |
| 37205 | Cancel | Everything or Nothing |
| 37208 | Cancel | Spiritual Living |
| 37208 | Cancel | Recovery of Hope |
| 37210 | Cancel | Come As You Are |
| 37211 | Cancel | Utopia Fellowship Group |
| 37211 | Cancel | Mid-Day Women |
| 37211 | Cancel | Every Night at 6 |
| 37214 | Cancel | Come Grow with Us |
| 37214 | Cancel | Young & Sober - Sun 6p |
| 37218 | Cancel | Lions Den |
| 37221 | Cancel | Hope Park Lit Study |
| 37232 | Cancel | Recovery Group - Vanderbilt |
| 38464 | Cancel | You are not Alone |
| 38508 | Cancel | Fairfield Glade - Tues |

YOUR GROUP CONTRIBUTIONS

| GROUP/MEETING | APR | YTD |
|--------------------------------|-------|-------|
| 21ST AVENUE | | - |
| 24 HOUR | | 300 |
| 86'ers | 316 | 316 |
| ALGOOD 12 STEPS TO FREEDOM | | - |
| ANONYMOUS | 59 | 141 |
| ANY LENGTHS | | - |
| AREA 64 | | 64 |
| AWOL LIT STUDY (was HOPE PARK) | | - |
| BACK TO THE BIG BOOK | 20 | 40 |
| BACKROOM | 374 | 2,575 |
| BASEMENT BUNCH, COLUMBIA | 16 | 404 |
| BELLEVUE | | - |
| BRENTWOOD FULL MOON | | 265 |
| BY THE BOOK, DICKSON | 15 | 15 |
| CELEBRATE SERENITY | | 500 |
| CHICKEN PLUCKERS | | - |
| CLARK STREET | 100 | 100 |
| COLUMBIA | | 60 |
| COLUMBIA BASEMENT | | - |
| COMFORT ZONE | | 350 |
| COMMUNICATIONS | | 200 |
| COOL SPRINGS NEWCOMERS | | 100 |
| CROSSVILLE NOONERS | | - |
| CROSSVILLE SISTERS IN SOBRIETY | | - |
| CROSSVILLE STEP | | 30 |
| CUMBERLAND UNITY | | - |
| DAVIDSON RD | | 2,000 |
| DICKSON | | 150 |
| DISTRICT 9 | | 450 |
| DONELSON YET | | - |
| DOWNTOWN LUNCH | | 183 |
| DOWNTOWN Y LUNCH | | - |
| DROP THE ROCK | | - |
| DRUNKS IN THE PARK | | 400 |
| EAST HICKMAN | | 25 |
| EAST NASHVILLE 86'ERS | | 257 |
| EAST SIDE MEN'S STAG | | - |
| EAST SIDE RECOVERY AT NOON | | - |
| EAST SIDE SATURDAY | 371 | 671 |
| EASY DOES IT | 250 | 250 |
| EVERY WOMAN HAS A STORY | 28 | 278 |
| FAIRFIELD GLADE | | - |
| FAIRVIEW | | - |
| FAYETTEVILLE | 20 | 20 |
| FELLOWSHIP | | - |
| FIRST THINGS FIRST | 120 | 342 |
| FIVE & FIVE | | - |
| FRANKLIN | 1,450 | 2,500 |
| FRANKLIN FELLOWSHIP | | - |
| FRANKLIN 4TH ED BB STUDY | | - |
| FRANKLIN MEN'S | | - |
| FRANKLIN ROAD WOMEN'S | | 206 |
| FREE TO BE | 121 | 219 |
| FREEDOM FROM BONDAGE | | - |
| FRIDAY NIGHT LIVE, GAINSBORO | | - |
| FRIDAY NIGHT PRIMETIME | | - |



| GROUP/MEETING | APR | YTD |
|--------------------------|-----|-------|
| G.O.D. SPRING HILL | | 150 |
| GOODLETTSVILLE | 200 | 200 |
| GRATITUDE | | 40 |
| HAPPY DESTINY | | - |
| HAPPY HOUR - LEWISBURG | | 30 |
| HARDING RD | | 250 |
| HENDERSON BIG BOOK | | - |
| HERMITAGE | | 200 |
| HERMITAGE WOMEN'S | | - |
| HIGH NOON | | 350 |
| HIGHER POWERED | | 10 |
| HOPE PARK | 67 | 127 |
| HUNT CLUB | | 330 |
| HUT | | 25 |
| IT'S A GEAT DAY | | - |
| KEEP IT SIMPLE | | 210 |
| KEEP IT SIMPLE BELLEVUE | | 27 |
| KEY TO SOBRIETY | | 300 |
| KICKOFF ISN'T UNTIL NOON | | 500 |
| LAFAYETTE | | 25 |
| LAFAYETTE NEW HOPE | | - |
| LAMBDA | | 175 |
| LATE LUNCH BUNCH | 700 | 1,500 |
| LAWRENCEVILLE | | 75 |
| LEGACIES | | - |
| LET IT HAPPEN | | 75 |
| LEWISBURG UNITY | | - |
| LIFESAVERS | | - |
| LIVE & LET LIVE | | - |
| LIVING BY THE PRINT | | 200 |
| LIVINGSTON 12x12 | 25 | 50 |
| MADISON STREET | | - |
| MID-DAY BREAK | 300 | 600 |
| MONTEREY | | - |
| MT. JULIET FELLOWSHIP | | - |
| MURFREESBORO | 15 | 60 |
| MUSIC CITY ROW | | 40 |
| MUSIC ROW | | - |
| MUSTARD SEED | | 200 |
| NEEDED MEETING | | 100 |
| NEW BEGINNINGS | | - |
| NEW BEGINNINGS WOMEN | | - |
| NEW DAY | | - |
| NEW LIFE H-VILLE | | - |
| NIPPER'S CORNER | 43 | 43 |
| NO NONSENSE | | - |
| NORTHSIDE | | 50 |
| NORTHSIDE , CLARKSVILLE | 50 | 50 |
| N.O.W. | | - |
| ONE DAY AT A TIME | | 629 |
| ONE STEP CLOSER | | 295 |
| OUT TO BREAKFAST BUNCH | | 134 |
| PAGE 112 | | 90 |
| PAY DAY | | 230 |
| PEACHTREE | | - |
| PORTLAND UNITY | | - |

YOUR GROUP CONTRIBUTIONS

| GROUP/MEETING | APR | YTD |
|------------------------------------|-------|--------|
| PRIMARY PURPOSE | 36 | 136 |
| PULASKI | 5 | 20 |
| REBOS | | - |
| RECOVERY ROAD | 45 | 45 |
| RIGHT DIRECTION | | - |
| ROAD OF HAPPY DESTING | | - |
| RUSHH HOUR | | 92 |
| RUTS | | 250 |
| SAFE HARBOR | | 100 |
| SAFE PLACE | | 130 |
| SANGO SOLUTIONS | | 30 |
| SATURDAY NIGHT ALIVE | 20 | 50 |
| SATURDAY NIGHT ALIVE, Tullahoma | | 10 |
| SATURDAY SERENITY | | - |
| SEARCH FOR SERENITY | | - |
| SEARCHERS | | - |
| SEEKING SANITY | 152 | 529 |
| SERENITY M'BORO | | - |
| SHADE TREE | | 3,014 |
| SIMPLY SUNDAY | | - |
| SISTERS IN SOBRIETY | | - |
| SISTERS IN SOBRIETY, CROSSVILLE | | 62 |
| SISTERS OF SOBRIETY | | - |
| SMYRNA GRATITUDE | 449 | 2,107 |
| SOBRIETY FIRST LEBANON | | 100 |
| SOUTHSIDE CLARKSVILLE | | - |
| SPRING HILL | | 75 |
| SSS, HERMITAGE | | 397 |
| ST. AUGUSTINE, VANDERBILT | 300 | 300 |
| STRAGGLERS | 225 | 455 |
| SUNDAY 10AM, CROSSVILLE | 24 | 24 |
| TCYPAA | | - |
| THREE LEGACIES | | 39 |
| TRINITY | | - |
| TRUDGING THE ROAD | | - |
| TURNING POINT | 243 | 468 |
| UNITED | | 200 |
| UNITY AT 6 | 10 | 10 |
| WAKE UP | | 158 |
| WANGL | | - |
| WAVERLY | | 60 |
| WAVERLY BELMONT | | - |
| WAY OUT dist 9 | | - |
| WED NIGHT 12 STEPS, ALGOOD | 20 | 20 |
| WEST NASHVILLE | 8 | 8 |
| WESTMEADE | | - |
| WESTMINSTER | | 600 |
| WHITE HOUSE | | 125 |
| WINNERS & BEGINNERS | | - |
| WOODBINE | 20 | 20 |
| WOMEN IN THE SOLUTION | 30 | 30 |
| WOMEN'S FREEDOM | | 175 |
| WOMEN'S OPEN DOOR | | - |
| WOMEN'S SPEAKER | | - |
| WOMEN'S WAY | | - |
| YET | | - |
| GROUP TOTALS TO DATE | 6,248 | 30,682 |
| INDIVIDUALS | 85 | 1,811 |
| MESSENGER | - | 12 |
| RUSSELL WINGO MEMORIAL | 55 | 335 |
| COMBINED TOTALS TO DATE | 6,388 | 32,840 |

**M i d d l e T e n n e s s e e
C e n t r a l I n t e r g r o u p
A s s o c i a t i o n**

417 Welshwood Drive
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800.559.2252

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