

The **MESSENGER** *Middle Tennessee Central Office Intergroup*

\$ 1.00

A Study of Tradition 6

JUNE 2021

The short form of Tradition 6 reads: An AA group ought never endorse, finance or lend the AA name to any related facility or outside enterprise, lest problems of money property and prestige divert us from our primary purpose.

The long form of Tradition 6 (and it is a long one) reads: Problems of money, property, and authority may easily divert us from our primary spiritual aim. We think, therefore, that any considerable property of genuine use to AA should be separately incorporated and managed, thus dividing the material from the spiritual. An AA group, as such, should never go into business.

Secondary aids to AA, such as clubs or hospitals which require much property or administration, ought to be incorporated and so set apart that, if necessary, they can be freely discarded by the groups. Hence such facilities ought not to use the AA name. Their management should be the sole responsibility of those people who financially support them. For clubs, AA managers are usually preferred. But hospitals, as well as other places of recuperation, ought to be well outside AA-and medically supervised. While an AA group may cooperate with anyone, such cooperation ought never go so far as affiliation or endorsement, actual or implied. An AA group can bind itself to no one.

Very similar to Tradition 5, the Tradition 6 essay in the 12 & 12 states that the moment AA saw that it had an answer for alcoholism, it was reasonable (or so it seemed at the time) for us to feel that we might have the answer to a lot of other things. (The essay lists) many grandiose ideas and how they all came tumbling down. The result of these experiences implanted a deep-rooted conviction that "in no circumstances could AA endorse any related enterprise, no matter how good. AA could not be all things to all people, nor should we try."

When dealing with outside agencies the AA principle is "cooperation but not affiliation." A group cooperates, for example, by welcoming referrals from treatment centers or the courts or by taking meetings into treatment centers and jails. AA members employed by treatment centers "wear 2 hats" but Tradition 6 cautions against wearing both hats at the same time. On the job, they may be alcoholism counselors; they are not "AA counselors." At meetings, they are just AA members, not alcoholism experts.

Traditions 5 and 6 emphasize that we cooperate with almost everybody but affiliate with nobody. Even the appearance of being linked to any outside organization is supposed to be avoided. A group meeting in a correction, treatment facility or church should not use the institution's name in the group's name. This makes it clear that the group is not affiliated with the institution but simply rents space there for meetings.



Our AA group conscience, as voiced by the General Service Conference, has recommended that "family" meetings, "double trouble" and "alcohol and pill" meetings not be listed in AA directories. The use of the word "family" might invite confusion with Al-Anon Family Groups, a magnificent fellowship but entirely separate from AA.

(Continued on page 9)

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JIMMY BURWELL, "AS WE UNDERSTOOD HIM"

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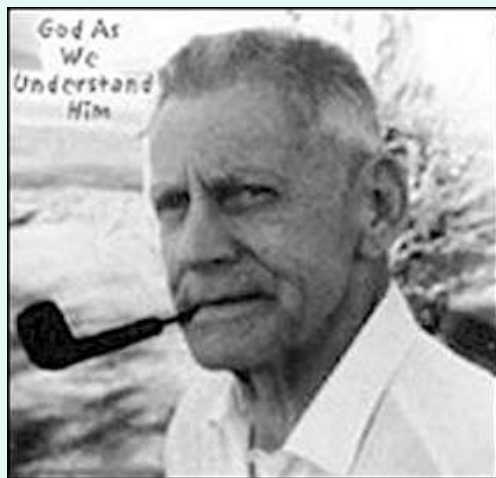
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Jim B., often wrongly overlooked, fought Bill W. to a draw over the original wording of the 12 Steps. "God" got qualified and tolerance got added. Without this nonbeliever, AA would never have thrived.



Jim Burwell photo via

Bill Wilson and Bob Smith are household names, but the identities of the men who first joined them in what came to be Alcoholics Anonymous have been all but forgotten. Who remembers Jim Burwell, the auto polish salesman from Washington, DC, who *refused* to believe in God?

Burwell, drinking, had lost some 40 jobs since getting out of the army after serving in World War I. A short, redheaded, pipe-smoking man with strong opinions, he had grown desperate and suicidal until one day in 1938, at age 40, he got a call from Jackie Wilson, a friend of Burwell's boyhood buddy, Fitz Mayo. Jackie—who had one month of sobriety but would soon start drinking again—persuaded Burwell to move to New Jersey to get sober with the 10 or so men who had together found a new way to stop drinking.

By 1938, these East Coast founding fathers, Wilson, Hank Parkhurst, Paul Rudell and Fitz Mayo, along with one secretary, Ruth Hock, were officially selling automobile polish and parts through an outfit called Honor Dealers with offices in Newark. Bill and Lois Wilson had lost their house on Clinton Street in Brooklyn. They were living, along with a few of the others, at Parkhurst's house in nearby Montclair. Hardly a promising group, they were all

staying sober by meeting together and following the brand-new 12 Steps written by Bill Wilson. Their vocation was Honor Dealers: "We were all set to put DuPont out of business," Burwell wrote later in "[The Vicious Cycle](#)," which now appears in the "Personal Stories" section of the book *Alcoholics Anonymous*. But their avocation—staying sober and helping others get sober—would have immeasurable benefits for the world, even if no one's car got shined and no one's muffler got fixed.

When he got to New Jersey, Burwell was immediately horrified to find most members of the group droning on about faith and religion and God. They even *prayed*! Among these Christian salesmen trying for redemption, Burwell and Parkhurst refused to go along with the idea that God was responsible for their sobriety. "All they talked of that first weekend was God," Burwell recalled with disgust in his *Big Book* story. The son of a doctor in Baltimore, Burwell had turned against organized religion at a Protestant boarding school where he was sent at age 13. Even as a teenager he despised what he saw as the *mindlessness* of faith in God. "I swore I would never join or go to any church," he wrote.

The other men spent time and energy trying to convert Burwell, but it was "nothing doing." During Burwell's first qualification he burst out, "I can't stand this God stuff! It's a lot of malarkey for weak folks. The group doesn't need it and I won't have it. To hell with it," according to Bill Wilson in "Tradition Three" of *The Twelve Steps and Twelve Traditions*. At first, Burwell's new friends were adamant. The idea of questioning God was likely as threatening to them as the idea of questioning their fragile sobriety. Burwell had stopped drinking but he defiantly refused the idea of a Christian redemption. When after a few months of sobriety he started to drink again while on a sales trip, they refused to help him. Tradition Three tells the story of men so terrified of losing what they had gained, and so menaced by Burwell's refusal to believe in God, that they actually took small-minded satisfaction in their friend's failure.



JIMMY BURWELL, “AS WE UNDERSTOOD HIM”

“I can’t stand this God stuff! It’s a lot of malarkey for weak folks. The group doesn’t need it and I won’t have it,” Burwell said.

But Burwell was as persistent as he was insistent. He stopped drinking and refused to go away, and he was finally allowed to rejoin AA even with his “unacceptable” attitude. His atheism was especially unwelcome when it came to the one piece of literature that Bill Wilson had already written (in pencil on a scratch pad in May 1938), “The 12 Steps,” his statement of the new program’s principles. “I would not change a word of the original draft, in which...I had consistently used the word ‘God,’” he wrote in *Alcoholics Anonymous Comes of Age*.

Burwell and Parkhurst, however, refused to sign on to the document. Since they constituted 20% of the group, Bill was forced to hear them out.

Finally a compromise was reached, and four key changes in the document were agreed to. In Step Two, “a Power greater than ourselves” replaced “God.” In Steps Three and Eleven, the single word “God” was qualified by the addition of “as we understood Him.” “On our knees” was cut from Step Seven. And the sentence “Here are the steps we took which are suggested as a Program of Recovery” was added to introduce all the Steps; they were being offered as “suggestions” rather than imposed as “rules.”

It was Jimmy Burwell’s uncompromising stance against religion that initially forced Alcoholics Anonymous into the tolerant, open and welcoming group that has helped more than two million believers, agnostics and atheists. It was Burwell and Parkhurst who bridled at Bill’s original “God”-centered Step Three and pestered the group into the all-inclusive revision, “God as we understood Him.” And it was Burwell whose “bad behavior” was the foundation of the Third Tradition in which the *only* requirement listed for AA membership is a desire to stop drinking.

As the early AA grew, its members also grew more confident. Soon there were 40 men staying sober and then 60. Sitting at a desk in Honor Dealers, Bill Wilson began dictating *The Big Book* (then titled *100 Men, the Way Out; or Dry Frontiers*) to Ruth Hock. Each chapter would go the rounds in New York and Akron with dozens of suggestions added to the manuscript. Bill said that he felt more like an umpire than a writer. Out of this dynamic collaboration came the first 164 pages of what came to be titled

Alcoholics Anonymous and gave the fledgling group its name.

Although Burwell mellowed with age and sobriety, he remained a maverick. Making a 12-step call in 1939 to a woman named Rosa, he helped her get sober and then married her. The next year, Jimmy and Rosa moved to Philadelphia, where he started a new AA group. Bill Wilson sent him a letter alerting him to the arrival of Jack Alexander of the *Saturday Evening Post* and asking him to set up appointments for her in Philadelphia. When Alexander’s favorable *piece on AA* appeared in the national magazine, the young organization was established overnight as a serious and effective option for alcoholic treatment.

“Personally I don’t care a rap who did what,” Bill Wilson wrote to Burwell later. “But if this thing keeps growing and making a stir, I suppose some historian will want to know the real facts by and by. If we don’t assemble them now, the record never will be anywhere near straight. And lots of interesting detail and incidents will be forever lost. So your effort in this direction is tremendously appreciated, Jim.”

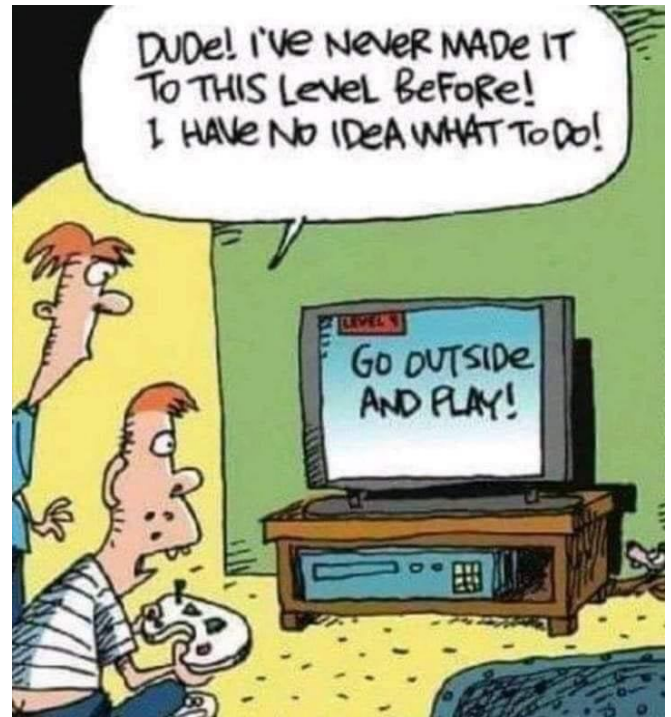
When Burwell had eight years of sobriety, he and his wife moved to San Diego. There Burwell became AA’s unofficial archivist, putting together a huge scrapbook on thick brown butcher paper between welded metal covers (available for viewing at the General Service Office in Manhattan).

Burwell’s scrapbook is a miniature history of AA with every newspaper clip, photograph and letter that came across his desk.

Burwell stayed sober and was an active member of AA until his death in 1974 at age 76. Although he remains little known, his contribution to AA was undoubtedly necessary to *its* survival as well as his own.

In *Alcoholics Anonymous Comes of Age*, Bill Wilson paid tribute to Burwell, Parkhurst and the changes they forced in AA’s principles: “This was the great contribution of our atheists and agnostics. They had widened our gateway so that all who suffer might pass through, regardless of their belief or lack of belief.”

Susan Cheever, a columnist for The Fix, is the author of many books, including the memoirs Home Before Dark and Note Found in a Bottle, and the biography My Name Is Bill: Bill Wilson—His Life and the Creation of Alcoholics Anonymous.



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Treatment Facilities	Darin M	615.423.2620
Events Chair		
Archives	Don M	615.708.7957
Sobriety Dinner		
Newsletter	Pat P	615.574.4412

1ST TUESDAY OF EVERY MO.

District 30 Meeting
When: 6:30pm – 7:30pm
Where: 5925 O'Brien

2ND MONDAY OF EVERY MO.

Intergroup Meeting
When: 6:00pm – 7:00pm
Where: Central Office
417 Welshwood

STEERING COMMITTEE

When: Monday Jul—26th
6:00pm – 7:00pm
Where: Central Office
417 Welshwood

1ST TUESDAY OF EVERY MO.

District 32 Meeting
When: 6:30pm
Where: Last Stop Club
2122 Utopia

2ND SATURDAY OF EVERY MO

District 34 Meeting
When: 10am
Where: 200 E. Cedar St
Goodlettsville

3RD SUNDAY OF EVERY MO

District 35 Meeting
When: 4pm
Zoom: 715 0132 4166
Pswd: D3520

SPECIAL ANNOUNCEMENT**Grapevine and La Viña Celebrate Founders' Day with Free Access from May 26 through June 10, 2021.**

On June 10, 1935, Dr. Bob had his last drink and that day marks the founding of Alcoholics Anonymous. Since so many meetings are still closed, and groups have limited ability to celebrate our founding, Grapevine and La Viña will help mark this important date by giving everyone **free access** to our websites for two weeks. You will be able to read and listen to stories from current and past issues, access our sobriety calculator, read the daily quote, learn how you can contribute your story, and find ways to serve others using Grapevine and La Viña magazines.

Please share this news with other members.

For free access from May 26 through June 10, 2021 visit:

aagrapevine.org

| aalavina.org

Grapevine y La Viña celebran el Día de los Fundadores con acceso gratuito del 26 de mayo hasta el 10 de junio de 2021.

El 10 de junio de 1935, el Dr. Bob tomó su última copa y ese día marca la fundación de Alcohólicos Anónimos. Dado que muchas reuniones aún están cerradas y los grupos tienen una capacidad limitada para celebrar nuestra fundación, Grapevine y La Viña ayudarán a marcar esta fecha importante al brindarles a todos **acceso gratuito** a nuestros sitios web durante dos semanas. Podrá leer y escuchar historias de las ediciones actuales y pasadas, acceder a nuestra calculadora de sobriedad, leer la cita diaria, aprender cómo puede contribuir con su historia y encontrar formas de servir a otros usando las revistas Grapevine y La Viña.

Comparta esta noticia con otros miembros.

Para obtener acceso gratuito desde el 26 de mayo hasta el 10 de junio de 2021, visite:

aagrapevine.org

| aalavina.org



Cody gets a good hand



"It's 'the truth, the whole truth, and nothing but the truth.' It's not a multiple choice question."



6th Annual Unity & Service Conference

"Applying the 12 Traditions & 12 Concepts of AA in All of Our Affairs"

July 9 - 11, 2021 (all times PDT)





ASL Interpreted
For The Deaf

Saturday, July 10

8:45 am - Welcome! Serenity Prayer & Kickoff
(10-Minute Tradition or Concept Vignette Before Each Main Speaker)

9:00 am - "My Favorite Traditions"
Jimmy D., Dallas TX

10:30 am - Service Panels
Young People, Bridging The Gap, Corrections (H&I), Grapevine

12:00 pm - Break

12:30 pm - "Why Stay? Overcoming Racial Barriers"
Kesho S., Grinnell IA

2:00 pm - "Three Legacies, Family Style"
Craig, Marissa and Stephen, Sandy Hook CT

This 2 Hour and 15-Minute Session Includes a 15-Minute Break at 3 pm Before Concluding at 4:15 pm

4:30 pm - "Anonymity, Our Spiritual Foundation"
Steve L., Nashville TN

6:00 pm - Close with Responsibility Statement

Spanish Translation 

Sunday, July 11

8:45 am - Welcome! Serenity Prayer & Kickoff
(10-Minute Tradition or Concept Vignette Before Each Main Speaker)

9:00 am - "The 12 Concepts"
Ashley J., The Beacon Group, Boston

10:30 am - Service Panels
PWCPC, Intergroup/Hotline, General Service, Sponsorship

12:00 pm - Break

12:30 pm - "Never Too Young For General Service"
Katie H., Fair Oaks CA

2:00 pm - Ask It Basket with Speakers
Sister Judith Ann, Tim, Jimmy, Kesho, Steve, Ashley, Katie, Craig, Marissa, Stephen

3:00 pm - Close with Declaration of Unity

Friday, July 9

5:45 pm - Welcome! Serenity Prayer & Kickoff
(10-Minute Tradition or Concept Vignette Before Each Main Speaker)

6:00 pm - "Loving Our Three Legacies"
Sister Judith Ann Kumar, Class A Trustee

7:30 pm - "Our Primary Aim"
Tim C., Hayward CA

9:00 pm - Close with Declaration of Unity

Online Event!
Space is Limited.....
Pre-Register Today!
unityandserviceconference.org
925.222.5639



An Alcoholics Anonymous event
with Al-Anon participation

FREEDOM

National Corrections Conference
November 12-14, 2021
Hilton New Orleans Airport
New Orleans, Louisiana

nationalcorrectionsconference.org
Contact Stacy C. for more info:
704-361-2755
correctionsarea27@gmail.com



JUNE BIRTHDAYS

ANY LENGTHS

Cathy B	06.22.98
Courtney S	06.04.17
Eddie W	06.13.19
Jas S	06.03.20
Jeremy W	06.29.13
John C	06.25.11
Justin H	06.12.18
Nicholas H	06.23.19
Ryan A	06.19.18
Stephanie T	06.20.19
Tammy L	06.20.18

SHADE TREE

Al C	06.26.86
Johnny H	06.11.07
Kanani S	06.22.12
Lisa M	06.13.18
Lydia P	06.12.17

The AA Preamble – Alcoholics Anonymous

The phraseology from the Big Book regarding "an *honest* desire to stop drinking" as "the only requirement for membership" was carried over into the original wording of the Preamble. However, at the 1958 General Service Conference, a delegate asked about the words "honest desire to stop drinking," suggesting that since "honest" does not appear in the Third Tradition, it might be deleted from the Preamble. In discussion, most Conference members felt that as AA had matured, it had become almost impossible to determine what constitutes an honest desire to stop drinking, and also that some who might be interested in the program could be confused by that phrase. Who was to determine what was an "honest desire" anyway? Thus, as a part of the evolution of AA, the phrase had been dropped from common usage. The mid-summer meeting of the AA General Service Board ratified the deletion, and since then the Preamble has read simply "a desire to stop drinking."

At the same time, the phrase "AA has no dues or fees" was clarified to read as it presently does: "There are no dues or fees for AA membership; we are self-supporting through our own contributions."



The AA Preamble (New 1947)

Alcoholics Anonymous is a fellowship of men and women who share their experience, strength and hope with each other that they may solve their common problem and help others to recover from alcoholism.

The only requirement for membership is an honest desire to stop drinking. AA has no dues or fees. It is not allied with any sect, denomination, politics, organization or institution. Does not wish to engage in any controversy. Neither endorses nor opposes any causes. Our primary purpose is to stay sober and help other alcoholics to achieve sobriety.

The original version of the "current AA preamble" as it was first introduced to AA in the June, 1947, Grapevine. Written by the first Editor of the Grapevine, Tom Y, to describe AA to the non-AA readers, it has become a part of AA literature. It came to be called the "AA Preamble" because it is so often read at the opening of [AA meetings](#).

The AA Preamble (Old – Wilmington Preamble)

We are gathered here because we are faced with the fact that we are powerless over alcohol and unable to do anything about it without the help of a Power greater than ourselves. We feel that each person's religious views, if any, are his own affair. The simple purpose of the program of Alcoholics Anonymous is to show what may be done to enlist the aid of a Power greater than ourselves regardless of what our individual conception of that Power may be.

In order to form a habit of depending upon and referring all we do to that Power, we must at first apply ourselves with some diligence. By often repeating these acts, they become habitual and the help rendered becomes natural to us.

We have all come to know that as alcoholics we are suffering from a serious illness for which medicine has no cure. Our condition may be the result of an allergy which makes us different from other people. It has never been by any treatment with which we are familiar, permanently cured. The only relief we have to offer is absolute abstinence, the second meaning of A. A.

There are no dues or fees. The only requirement for membership is a desire to stop drinking. Each member squares his debt by helping others to recover.

An Alcoholics Anonymous is an alcoholic who through application and adherence to the A. A. program has forsworn the use of any and all alcoholic beverage in any form. The moment he takes so much as one drop of beer, wine, spirits or any other alcoholic beverage he automatically loses all status as a member of Alcoholics Anonymous. A.A. is not interested in sobering up drunks who are not sincere in their desire to remain sober for all time. Not being reformers, we offer our experience only to those who want it.

(Continued on page 9)

<i>YOUR GROUP CONTRIBUTIONS</i>
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GROUP / MEETING	APR	YTD
3 LEGACIES	79	79
805		200
86'ers		717
ANONYMOUS		60
AWOL	56	146
BACKROOM		612
BASEMENT BUNCH		17
BRENTWOOD FULL MOON	250	443
BY THE BOOK, LEBANON		70
CELEBRATE SERENITY		150
CENTERVILLE	212	390
CHICKEN PLUCKERS	240	240
COLUMBIA		80
COMFORT ZONE	456	631
COOKEVILLE		90
CROSSVILLE NOONERS		213
CROSSVILLE SERENITY		100
DICKSON		150
DISTRICT 9	150	300
DONELSON Y.E.T.	100	100
DRUNKS IN THE PARK	648	1,340
EAST HICKMAN		500
EAST SIDE SATURDAY	320	635
EASTSIDE SUNLIGHTERS	265	1,119
EVERY WOMAN HAS A STORY	102	225
FAIRVIEW		250
FAYETTEVILLE		25
FIRST THINGS FIRST	212	469
FIVE AND FIVE		30
FRANKLIN ROAD WOMEN'S	92	92
FREE TO BE	95	206
FREEDOM FROM BONDAGE		25
GOODLETTSVILLE	200	200
GRATITUDE		10
HUT		100
KEEP IT SIMPLE		60
KEY TO SOBRIETY	100	200

GROUP / MEETING	APR	YTD
LADIES NIGHT OUT	105	355
LATE LUNCH BUNCH	1,000	3,000
LIVING BY THE PRINT		400
LIVINGSTON 12x12	25	50
MCMINNVILLE		60
MEN'S LOG CABIN		120
MONDAY NIGHT OUT		50
MURFREESBORO	15	60
MUSTARD SEED		200
NIPPER'S CORNER	250	323
NOON WOMEN'S STEP STUDY		37
NORTHSIDE		50
N.O.W.		85
ONE PURPOSE		50
ONE STEP CLOSER		498
OUT OF THE FOG/OUT OF THE BOG	200	823
OUT TO BREAKFAST BUNCH		74
PAGE 112		133
PORTLAND UNITED		25
PRIMARY PURPOSE		51
PULASKI	5	20
RECOVERY ON THE ROW		150
ROBERTSON COUNTY		76
RUSHH HOUR		86
SAFE HARBOR	50	50
SAFE PLACE		325
SATURDAY NIGHT ALIVE	20	80
SEEKERS, SPARTA		500
SERENITY		50
SERENITY IN THE PARK		200
SHADE TREE	403	1,609
SMYRNA GRATITUDE	702	2,128
SOBER ON SUNDAY		200
SOBRIETY FIRST LEBANON	50	100
SPARTA FELLOWSHIP		50
SPRING HILL	53	209
SPIRITUAL WARFARE		100
STRAGGLERS	350	350
THERE IS A SOLUTION		83
TRINITY		200

A Study of Tradition 5

(Continued from page 1)

An appeal in the long form of Tradition 6 is to “separate the material from the spiritual.” To avoid problems of money, property and prestige, most groups have learned to stick to their 34 primary purpose and leave things like running a club to separate corporations outside AA itself. For that reason, the General Service Office does not accept contributions directly from clubs. But GSO does accept contributions directly from groups that rent meeting space in clubs.

One very compelling reason for avoiding outside affiliation is that there is more than enough to do inside AA. The AA Fellowship functions through more than 60,000 local groups in the U.S. and Canada and over 100,000 groups total worldwide. AA is active in over 150 countries and worldwide

membership is estimated to be more than 2 million.

As remarkable as these numbers may seem, studies by AA’s friends in medicine, and by the U.S. government institutes of health, estimate that there are over 18 million problem drinkers in just the U.S. alone. Now anyone who thinks drugs are a bigger problem than alcohol is very much mistaken. Those same agencies in medicine and government estimate the number of drug addicts in the U.S. at around 6 million. The 18 million problem drinkers, and this is just alcohol, not a combination of alcohol and anything else, outnumber drug addicts 3 to 1.

So AA’s primary purpose of carrying a message to alcoholics who are still suffering still has an enormous target population that has yet to hear that message in just in the U.S. alone.

*Justloveaudio.com
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YOUR GROUP CONTRIBUTIONS

GROUP / MEETING	APR	YTD
TURNING POINT		300
UNITED		400
WAKE UP		45
WAVERLY		120
WEST NASHVILLE		35
WOMEN IN THE SOLUTION		50
WOMEN'S FREEDOM	224	490
GROUP TOTALS TO DATE	7,028	24,821
INDIVIDUALS	3,929	8,591
MESSENGER	5	17
COMBINED TOTALS TO DATE	10,962	33,430

Bunny Blankman Morgan 1931-2021

Bunny passed away peacefully May 2nd in Nashville TN. In June she would have celebrated 90 years on earth and 52 years of sobriety.

Bunny was among the pioneers for women’s recovery in middle Tennessee and a firm believer in AA’s 12 Steps. She established the first Women’s Recovery Unit at Cumberland Heights, and later the New Life Ladies Lodge. She also worked at Bradford. Bunny worked in the field for 35 years.

The AA Preamble – Alcoholics Anonymous

(Continued from page 7)

We have a way out on which we can absolutely agree and on which we can join in harmonious action. Rarely have we seen a person fail who has thoroughly followed our program. Those who do not recover are people who will not or simply cannot give themselves to this simple program. Now you may like this program or you may not, but the fact remains, it works. It is our only chance to recover.

There is a vast amount of fun in the A.A. fellowship. Some people might be shocked at our seeming worldliness and levity, but just underneath there lies a deadly earnestness and a full realization that we must put first things first and with each of us the first thing is our alcoholic problem. To drink is to die. Faith must work twenty-four hours a day in and through us or we perish.

In order to set our tone for this meeting I ask that we bow our heads in a few moments of silent prayer and meditation.

I wish to remind you that whatever is said at this meeting expresses our own individual opinion as of today and as of up to this moment. We do not speak for A.A. as a whole and you are free to agree or disagree as you see fit. In fact, it is suggested that you pay no attention to anything which might not be reconciled with what is in the A. A. Big Book.

Anonymous

Middle Tennessee Intergroup Association
Statement of Activities - Actual and Budgeted - Schedule 1
For the Month and Four Months Ended April 30, 2021

	April 2021			YTD 2021		
	Actual	Budget	Budget Variance	Actual	Budget	Budget Variance
Income						
Net Literature Sales	2,778.80	2,416.33	362.47	7,487.48	9,665.33	(2,177.85)
Group Donations	7,028.14	6,666.67	361.47	24,821.30	26,666.67	(1,845.37)
Individual Donations	3,928.94	1,264.83	2,664.11	8,591.44	5,059.33	3,532.11
Messenger Donations	5.00	12.50	(7.50)	17.00	50.00	(33.00)
Website Donations	-	-	-	580.00	-	580.00
Special Events	-	333.33	(333.33)	-	1,333.33	(1,333.33)
Interest	3.84	4.17	(0.33)	15.45	16.67	(1.22)
Total Income	13,744.72	10,697.83	3,046.89	41,512.67	42,791.33	(1,278.66)
Expenses						
Casual Labor	225.00	266.67	(41.67)	900.00	1,066.67	(166.67)
Payroll	6,271.00	6,272.00	(1.00)	25,084.00	25,088.00	(4.00)
Legal & Professional	350.00	350.00	-	1,400.00	1,400.00	-
Rent	946.00	1,046.00	(100.00)	3,884.00	4,184.00	(300.00)
Printing	-	50.00	(50.00)	-	200.00	(200.00)
Payroll Taxes	480.00	480.25	(0.25)	1,903.27	1,921.00	(17.73)
Repairs & Maintenance	-	25.00	(25.00)	-	100.00	(100.00)
Equipment Rental	96.72	95.83	0.89	398.08	383.33	14.75
Telephone & Fax	516.26	475.00	41.26	2,060.42	1,900.00	160.42
Answering Service	176.72	250.00	(73.28)	1,264.94	1,000.00	264.94
Postage	249.46	95.83	153.63	541.79	383.33	158.46
Office Supplies	180.86	208.00	(27.14)	320.12	832.00	(511.88)
Bank Service Charges	40.00	40.00	-	175.00	160.00	15.00
Computer & Technology	92.86	250.00	(157.14)	756.53	1,000.00	(243.47)
Credit Card Service Fees	52.37	50.00	2.37	260.73	200.00	60.73
Intergroup Expense	-	166.67	(166.67)	-	666.67	(666.67)
Insurance	-	216.67	(216.67)	1,525.00	866.67	658.33
Special Events	-	83.33	(83.33)	-	333.33	(333.33)
Travel	-	250.33	(250.33)	-	1,001.33	(1,001.33)
Miscellaneous	-	-	-	-	-	-
Depreciation	-	26.25	(26.25)	-	105.00	(105.00)
Over/Under	-	-	-	-	-	-
Total Expenses	9,677.25	10,697.83	(1,020.58)	40,473.88	42,791.33	(2,317.45)
Net Income	4,067.47	-	4,067.47	1,038.79	-	1,038.79

Can you find the words below that come from the story on Page 7?

PHRASEOLOGY	REGARDING	REQUIREMENT	DEPENDING	REFERRINGS	DILIGENCE
MEMBERSHIP	DISCUSSION	IMPOSSIBLE	CONDITION	ABSOLUTE	ABSTINENCE
DETERMINE	MATURED	EVOLUTION	SQUARES	THROUGH	VAST
DROPPED	RATIFIED	DELETION	PRAYER	WORLDLINESS	LEVITY
DESIRE	GATHERED	FACED	MEDITATION	DISAGREE	SUGGESTED

S	X	T	R	A	R	T	W	Y	F	V	O	V	N	L	Q	P	D	S	U	F	U	E	L	M	B	D	L	S	O
E	H	T	S	X	H	B	X	I	K	G	F	K	Q	D	P	Q	R	Z	V	Y	E	E	W	B	G	D	U	V	S
I	B	D	J	O	V	J	D	L	N	O	R	A	Y	F	D	N	O	I	S	M	C	R	W	D	U	L	G	W	Q
N	I	N	W	L	L	Z	Y	N	D	H	P	T	C	Q	J	Y	P	I	W	W	N	G	T	E	S	K	J	I	C
B	C	Y	C	Z	Z	Y	Y	P	K	L	Y	R	J	E	F	H	P	N	M	O	E	A	Y	P	B	G	J	R	C
H	K	M	R	E	Q	U	I	R	E	M	E	N	T	C	D	B	E	K	D	K	G	S	F	E	J	O	G	M	H
L	J	V	Y	A	W	Y	Z	P	Z	S	K	R	N	R	R	C	D	T	P	B	I	I	A	N	J	T	J	W	W
U	Y	L	D	Y	F	Y	P	Y	T	I	A	J	M	X	H	X	T	S	P	S	L	D	R	D	Y	U	S	Z	Z
X	Q	C	K	R	T	N	K	Q	C	I	O	X	M	T	N	M	V	K	J	S	I	G	Q	I	E	S	R	X	F
V	R	D	B	T	I	X	J	U	M	D	I	A	Y	F	E	I	Y	A	N	K	D	X	E	N	Z	V	L	R	A
M	O	R	V	B	V	J	W	P	X	W	T	M	M	D	Z	G	A	T	H	E	R	E	D	G	L	L	H	O	B
G	B	Y	P	H	A	M	O	W	F	U	H	H	I	Q	R	Y	O	R	V	U	I	K	K	H	C	Y	B	Z	C
W	P	D	Q	X	R	S	R	I	R	Z	Z	T	F	J	T	H	R	O	U	G	H	K	K	P	R	M	L	V	L
E	F	K	F	U	S	U	L	E	Q	X	A	G	W	I	K	W	L	C	R	K	Z	K	D	V	E	X	C	Z	P
C	C	V	T	I	Y	L	D	G	A	T	G	S	H	Y	Q	U	B	J	L	B	H	E	E	U	F	D	U	F	C
S	A	N	B	X	G	A	L	S	I	T	O	S	G	S	T	V	A	W	J	X	W	M	N	A	E	K	Q	H	S
C	E	L	E	Q	M	W	I	O	X	R	V	O	X	I	N	F	R	D	Y	V	Z	E	D	S	R	C	E	M	Y
E	E	Z	F	N	X	Z	N	J	U	A	L	P	O	U	I	C	B	S	A	H	H	R	Y	T	R	Y	L	E	L
L	D	Y	W	Y	I	J	E	N	I	O	A	N	R	D	G	F	N	S	H	Q	E	G	T	C	I	U	Z	M	U
G	E	Q	G	O	Z	T	S	Y	E	O	P	C	O	N	D	I	T	I	O	N	K	J	H	N	N	H	J	B	Z
P	T	P	T	L	I	K	S	S	I	Z	E	H	T	B	P	R	A	Y	E	R	Z	F	K	S	G	P	L	E	R
O	E	P	R	D	H	P	A	B	P	M	O	Z	V	H	X	X	Y	C	E	U	D	V	S	F	S	A	Q	R	P
B	R	Z	R	F	W	R	U	L	A	K	D	W	B	Y	D	N	G	P	S	I	V	D	C	M	B	N	E	S	S
M	M	Y	M	J	H	Q	C	H	Z	N	I	K	H	U	U	O	L	S	S	F	L	K	F	H	G	R	B	H	L
K	I	Y	D	P	S	W	E	H	O	Q	S	Z	F	W	M	M	D	C	J	Q	E	H	R	Y	P	R	G	I	D
K	N	B	E	K	N	R	R	I	B	E	N	E	A	U	Y	L	U	F	B	W	T	Y	E	M	T	W	M	P	G
D	E	S	I	R	E	P	T	L	R	M	O	A	S	D	L	S	D	N	D	S	U	G	G	E	S	T	E	D	I
N	A	A	R	V	B	E	Z	K	D	P	M	Q	H	E	S	T	S	P	J	N	L	D	A	V	T	C	I	H	D
U	Y	J	R	T	L	K	G	U	I	R	U	T	V	I	N	T	E	C	J	T	O	L	R	C	C	I	X	N	V
J	Y	L	F	E	J	I	A	D	Y	A	T	I	O	F	M	G	D	E	H	R	S	O	D	H	K	J	Q	P	A
C	F	J	D	L	O	I	O	Q	R	T	T	N	Z	I	C	I	Q	F	T	U	B	R	I	W	R	D	C	F	A
X	M	Y	Y	D	T	Z	V	E	I	Y	V	E	N	T	W	Y	R	P	G	M	A	T	N	C	W	Z	T	I	Y
K	O	E	G	M	M	J	S	A	L	Q	C	B	W	A	M	B	L	E	N	M	T	U	G	C	B	Y	Y	C	E
U	M	D	Y	P	E	U	M	Y	U	X	S	G	D	R	P	C	D	F	F	Z	S	K	R	L	C	Z	L	V	S
N	N	B	S	Z	L	Y	E	G	D	U	Q	K	U	F	O	C	E	P	F	I	F	E	E	U	E	U	D	T	B

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