

The **MESSENGER**

Middle Tennessee Central Office Intergroup

\$ 1.00

A Study of Tradition 7

JULY 2021

The short form of Tradition 7 reads:
**Every AA group ought to be fully self supporting
declining
outside contributions.**

The long form of Tradition 7 reads:
**The AA groups themselves ought to be fully
supported by the voluntary contributions of their
own members. We think that each group should
soon achieve this ideal; that any public solicitation
of funds using the name of Alcoholics Anonymous
is highly dangerous, whether by groups, clubs,
hospitals, or other outside agencies; that
acceptance of large gifts from any source, or of
contributions carrying any obligation whatever, is
unwise. Then too, we view with much concern
those AA treasuries which continue, beyond
prudent reserves, to accumulate funds for no
stated AA purpose. Experience has often warned
us that nothing can so surely destroy our spiritual
heritage as futile disputes over property, money,
and authority.**

The 12&12 states that no AA Tradition has had the labor pains that Tradition 7 has had. When it comes to money we also have to be practical. A group can't hold meetings on a street corner. An empty 7th Tradition collection basket won't fill a coffee pot. There are many expenses involved in keeping a group going on a day-to-day basis.

There are no dues or fees for AA membership, but in keeping with the 7th Tradition a group may "pass the basket" for contributions to cover group expenses and members are encouraged to participate.



It is certainly appropriate for a group to first ensure that it is self-supporting. But what about the

Intergroup or Central Office many of us called to ask for help? Phone companies don't give them free service. And the central office is quite literally the 9-1-1 of AA. Also beyond our own immediate local area, the General Service Office in NY assists groups everywhere. AA activity is self-supporting at all levels, and in every case the responsibility comes right back to the individual members for financial support.

It is wise for a group to keep a prudent reserve in case an unforeseen need or emergency arises. The amount of the prudent reserve is determined by informed group conscience. However, AA experience clearly shows that it is not a good idea for a group to accumulate too large an amount of funds, in excess of what is needed for rent and other expenses.

Arguments over the use of group funds can be very divisive. But there is a simple solution on the matter of what to do with those excess funds – and that is to donate the excess funds to other AA activities that perform essential AA services. The pamphlet "Self-Support - Where Money and Spirituality Mix" offers suggestions on how groups can support AA essential services provided by the central office, district, area and GSO.

AA members are free to contribute whatever they wish, within certain limits set by AA service entities. The maximum individual contribution to the GSO in NY is \$5,000 annually (with a \$10,000 bequeath in a will, one time only) both from AA members only.

Some members celebrate their AA anniversaries, or birthdays, by sending a gratitude gift to the General Service Office and Intergroup Central Office. With these "Birthday Plans" some members send 2+ dollars for each year of sobriety.

Just love audio.com

Central Office—417 Welshwood Dr., # 207, Nashville, TN 37211, Mon-Fri, 9am-5pm, Sat, 9am-1pm,

Hot Line (615) 831-1050, (800) 559-2252 (outside local area), Business—(615) 832-1136, Fax—(615) 834-5982, Articles for
The Messenger—blamethemessenger@gmail.com - email—mtcoaa@aol.com, Website—www.aanashville.org

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Biography: "From Farm to City"

Ethel M., Akron, Ohio.

(p. 261 in 2nd and 3rd editions.)

Pioneers of A.A.

"She tells how A.A. works when the going is rough. A pioneer woman member of A.A.'s first Group."

Ethel's date of sobriety was May 8, 1941. She was the first woman to get sober in Akron.

She came from a very poor family, the oldest in a family of seven. Her father was an alcoholic. They moved from the country to the city when she was at an age where girls want nice things and to be like the other girls at school. She felt the others were making fun of her and feared that she wasn't dressed as well as the rest.

At the age of sixteen she was invited to spend the summer with an aunt in Liberty, Indiana. Her aunt told her she could have boyfriends visit, but that she must stay away from one boy, Russ M., (his name was Roscoe, but he was called Rollo or Russ), who came from a fine family but drank too much. Four months later, she married him, even though he drank, and he was seven years her senior. She was sure his family disapproved of her because she was from the wrong side of the tracks.

They had two daughters, but about seven or eight years after they were married his drinking became so bad that she took her children and went home. She didn't see Russ or hear from him for a year. She was about twenty-five at the time and had never touched a drop of alcohol.

At the end of a year the children received a card from their father, which she kept and cherished. It said, "Tell Mommy I still love her." Soon Russ himself arrived. She welcomed him with open arms, though he had little but the clothes on his back. He told her he would never drink again, and she believed him.

He got a job and went back to work and stayed "dry" for thirteen years. By the end of the thirteen years their older daughter was married, and she and her husband were living with them and the other daughter was in her last year of high school.

Then one night their son-in-law and Russ went to a prizefight. Russ came home drunk. She told him "The children are raised, and if this is the way you want it, this is the way we'll have it. Where you go, I'll go, and what you drink I'll drink." And thus, Ethyl started drinking.



They went on vacations in the car, drinking all the way. Ethyl did the driving. One Sunday afternoon she got picked up for drunk driving and they both were thrown in jail. On another occasion she got drunk and set the house on fire.

In 1940 they read something about A.A. in the newspaper. They talked about it and thought there might come a time when they needed it.

She was having a drink in a barroom one day and told the woman behind the bar she wished she never had to take another drink. She was told to talk to Jack, the owner of the place, whom they had always tried to buy a drink, but who always



ETHEL MACY - "FARM TO CITY"

refused saying he could not handle alcohol. (This may have been John M., one of the early Cleveland members.)

Finally, one morning Ethel got in the car and cried all the way to that bar and told them she was licked and wanted help. But Jack was out, and his wife said she would send him as soon as he returned. He soon arrived with two cans of beer one for Ethel and one for Russ. That was their last drink. Men from A.A. started coming to the house the next day, telling their stories, and Jack brought them the Saturday Evening Post story about A.A., and told them the whole thing was based on the Sermon on the Mount. Paul S. visited and stressed that they read the Big Book.

So many nicely dressed people were coming in nice cars that Ethyl told Russ: "I suppose the neighbors say, 'Now those old fools must have up and died, but where's the hearse?'"

Jack took them to a meeting at the King School on Wednesday night and introduced Ethyl to some of the wives. Annabelle G., the wife of Wally G. ("Fired Again" in the 1st edition), was told to take her under her wing. Ethyl never forgot how she "sort of curled up her nose and said, 'They tell me you drink too.'" Ethyl often thought how that would turn some people away, but she replied: "Why sure, that's what I'm here for."

Women had a harder time being accepted in Akron than they did in New York. Perhaps the reason Ethel was accepted is that Russ joined at the same time. Also, Ethel weighed 300 pounds, and the wives probably did not consider her a threat. (Her husband was about half her weight and only about 5'2".)

Ethel gave a lot of credit to Dr. Bob and Anne for their recovery. Dr. Bob and Anne S. spent at least an evening a week at Russ and Ethel M.'s home, and Russ thought Dr. Bob thoroughly enjoyed these visits.

She and Russ worked as a team and were very active from the beginning. Ethel started what may have been the first women's A.A. group.

Her husband died on September 4, 1944. After his death, A.A. became Ethel's whole life and she sponsored many women. She died on April 9, 1963.

www.silkworth.net

The AA Camel Story



Camel Prayer

"The tasks of the day can pass with ease
when a camel or I start on our knees.

One Master we serve, the camel and I,
and stay for that day completely dry."

Spiritual Principles

- Prayer
- Faith
- Spirituality
- Sobriety – One day at a time.

Dr Bob's story of the AA Camel

Dr Bob, physician, and a cofounder of Alcoholics Anonymous – "... would explain prayer by telling how the camels in a caravan would kneel down in the evening, and the men would unload their burdens. In the morning, they would kneel down again, and the men would put the burdens back on. 'It's the same with prayer,' Dr. Bob said. 'We get on our knees to unload at night. And in the morning when we get on our knees again, God gives us just the load we are able to carry for that day.'" Dr. Bob and the Good Oldtimers (1980), page 229



Chairperson	Garrett D	615.957.7674
Central Office Manager	Charles C	615.973.9898
Central Office Bookkeeper	Bill M	615.512.5710
Vice Chairperson	Joe C	615.491.1824
Secretary	Lindsey T	615.260.6295
Treasurer	Butler M	225.226.5457
Public Information/Cooperation with the Professional Community	Steve M	865.567.6734
Accessibility Committee	Jennifer S	615.717.7682
Corrections	Stephen T	615.926.9467
Treatment Facilities	Darin M	615.423.2620
Events Chair		
Archives	Don M	615.708.7957
Sobriety Dinner		
Newsletter	Pat P	615.574.4412

1ST TUESDAY OF EVERY MO.

District 30 Meeting
When: 6:30pm – 7:30pm
Where: 5925 O'Brien

2ND MONDAY OF EVERY MO.

Intergroup Meeting
When: 6:00pm – 7:00pm
Where: Central Office
417 Welshwood

STEERING COMMITTEE

When: Monday Jul—26th
6:00pm – 7:00pm
Where: Central Office
417 Welshwood

1ST TUESDAY OF EVERY MO.

District 32 Meeting
When: 6:30pm
Where: Last Stop Club
2122 Utopia

2ND SATURDAY OF EVERY MO

District 34 Meeting
When: 10am
Where: 200 E. Cedar St
Goodlettsville

3RD SUNDAY OF EVERY MO

District 35 Meeting
When: 4pm
Zoom: 715 0132 4166
Pswd: D3520



Big Book's Directions for Taking All Twelve Steps

STEP	GOAL	PAGES	
1	Honesty	xxv-xxvii and pages 1-43	The Steps are listed in the Big Book on pages 59-60. Directions for taking Step 1 are listed on page 30, paragraph 2, lines 1-4. When ready ask your Sponsee, "Do you fully concede to your inner most self that you are alcoholic?" Before we ask this question we must be sure we understand that, "if we are planning to stop drinking, there must be no reservation of any kind, nor any lurking notion that someday we will be immune to alcohol." from page 33, paragraph 1, lines 9-11.
2	Hope	Pages 44-60	Directions for taking Step 2 are listed on page 47, paragraph 2, lines 1-8. When ready ask your Sponsee, "Do you now believe, or are you even willing to believe, that there is a Power greater than yourself?"
3	Faith	Pages 60-63	Directions for taking Step 3 are listed on page 63, paragraph 2, lines 1-10. When ready say the Third Step Prayer with your Sponsee.
4	Courage	Pages 63-71	Directions for taking Step 4 are listed on page 64, paragraphs 1 and 2. When ready have your Sponsee write their inventory for Resentments, Fears, Sex Conduct and all other Harms.
5	Integrity	Pages 72-75	Directions for taking Step 5 are listed on page 75, paragraph 1, lines 1-8 and paragraph 2, lines 1-2. When ready meet with your Sponsee to hear their inventory. After completing this Step and having had an hour of quiet time have your Sponsee read page 75, paragraph 3, lines 1-13.
6	Willingness	Pages 75-76	Directions for taking Step 6 are listed on page 76, paragraph 1, lines 1-7. When ready ask your Sponsee, "Are you now ready to let God remove from you all the things which we have admitted are objectionable?" and "Can He now take them all--every one?"
7	Humility	Page 76	Directions for taking Step 7 are listed on page 76, paragraph 2, lines 1-7. When ready say the Seventh Step Prayer with your Sponsee.
8	Justice	Page 76	Directions for taking Step 8 are listed on page 76, paragraph 3, lines 2-5. When ready have your Sponsee add the names of all people and institutions they have harmed to an Amends List.
9	Forgiveness	Pages 76-84	Directions for taking Step 9 are listed on page 76, paragraph 3, lines 6-11. When ready have Sponsee begin making Amends with your guidance.
10	Acceptance	Pages 84-85	Directions for taking Step 10 are listed on page 84, paragraph 2, lines 1-14. When ready ask Sponsee, "Will you continue to watch for selfishness, dishonesty, resentment and fear?" "When these crop up, will you ask God at once to remove them?" "Will you discuss them with someone immediately and make amends quickly if you have harmed anyone?"
11	Awareness	Pages 85-88	Directions for taking Step 11 are listed on page 86, paragraph 1, lines 1-14. When ready ask Sponsee, "When you retire at night, will you constructively review your day?" and "On awakening will you think about the twenty-four hours ahead?" Also, "As you go through the day will you pause, when agitated or doubtful, and ask for the right thought or action?"
12	Love & Service	Pages 89-103	Directions for taking Step 12 are listed on page 89, paragraph 1, lines 4-5. When ready ask Sponsee, "Will you try to carry this message to alcoholics, and to practice these principles in all your affairs?"



Virtual

ASL Interpreted
For The Deaf

6th Annual Unity & Service Conference

"Applying the 12 Traditions & 12 Concepts of AA in All of Our Affairs"

July 9 - 11, 2021 (all times PDT)



Friday, July 9

5:45 pm - Welcome! Serenity Prayer & Kickoff
(10-Minute Tradition or Concept Vignette Before Each Main Speaker)

6:00 pm - "Loving Our Three Legacies"
Sister Judith Ann Kumar, Class A Trustee

7:30 - pm - "Our Primary Aim"
Tim C., Hayward CA

9:00 pm - Close with Declaration of Unity

Saturday, July 10

8:45 am - Welcome! Serenity Prayer & Kickoff
(10-Minute Tradition or Concept Vignette Before Each Main Speaker)

9:00 am - "My Favorite Traditions"
Jimmy D., Dallas TX

10:30 am - Service Panels
Young People, Bridging The Gap, Corrections (H&I), Grapevine

12:00 pm - Break

12:30 pm - "Why Stay? Overcoming Racial Barriers"
Kesho S., Grinnell IA

2:00 pm - "Three Legacies, Family Style"
Craig, Marissa and Stephen, Sandy Hook CT

This 2 Hour and 15-Minute Session Includes a 15-Minute Break at 3 pm Before Concluding at 4:15 pm

4:30 pm - "Anonymity, Our Spiritual Foundation"
Steve L., Nashville TN

6:00 pm - Close with Responsibility Statement

Sunday, July 11

8:45 am - Welcome! Serenity Prayer & Kickoff
(10-Minute Tradition or Concept Vignette Before Each Main Speaker)

9:00 am - "The 12 Concepts"
Ashley J., The Beacon Group, Boston

10:30 am - Service Panels
PWCPC, Intergroup/Hotline, General Service, Sponsorship

12:00 pm - Break

12:30 pm - "Never Too Young For General Service"
Katie H., Fair Oaks CA

2:00 pm - Ask It Basket with Speakers
Sister Judith Ann, Tim, Jimmy, Kesho, Steve, Ashley, Katie, Craig, Marissa, Stephen

3:00 pm - Close with Declaration of Unity

Spanish Translation 

Online Event!
Space is Limited.....
Pre-Register Today!
unityandserviceconference.org
925.222.5639




An Alcoholics Anonymous event
with Al-Anon participation

FREEDOM

National Corrections Conference
November 12-14, 2021
Hilton New Orleans Airport
New Orleans, Louisiana

nationalcorrectionsconference.org
Contact Stacy C. for more info:
704-361-2755
correctionsarea27@gmail.com



JULY BIRTHDAYS

ANY LENGTHS

<i>Kayla R</i>	<i>07.27.20</i>
<i>Nate B</i>	<i>07.17.19</i>
<i>Sallie Y</i>	<i>07.02.19</i>
<i>Tonya H</i>	<i>07.07.20</i>

BACKROOM

<i>Amanda N</i>	<i>07.26.18</i>
<i>Earl B</i>	<i>07.26.08</i>
<i>Kim F</i>	<i>07.08.18</i>
<i>Luke H</i>	<i>04.10.??</i>
<i>Miya M</i>	<i>07.29.??</i>
<i>Rachel G</i>	<i>07.25.12</i>
<i>Sarah S</i>	<i>08.31.87</i>

Business Meetings – Alcoholics Anonymous

BUSINESS MEETINGS - WHERE THE GROUP CONSCIENCE HAPPENS

BOX 4-5-9, APRIL-MAY 2005

Group unity is not a destination, it's a journey that is Happening all the time, and nowhere more vividly than in business meetings, often called group conscience meetings. If we called them business meetings at our group, an East Coast A.A. recently joked, "nobody would show up."

Because each group is autonomous, formats vary. But the collective experience of A.A. shows that business meetings, which usually are held on a monthly or quarterly basis, offer an optimum setting in which big and little issues - from how to help a drunk newcomer to whose turn it is to make the coffee - can be aired and reconciled and a group consensus reached. Some groups hold specially scheduled group conscience, or inventory-taking meetings, especially when confronted with a thorny issue about which there are strong conflicting views.

The goal is to reach an informed group conscience - a term implying that any vital information has been studied and all views have been heard before the group votes on an issue. Not always understood, the group conscience as expressed in Tradition Two is a basic and powerful principle that makes it possible for people of diverse backgrounds and temperament to rise above personal ambition and unite in one common purpose - to stay sober and help the still-suffering alcoholic. In the words of our Declaration of Unity, "This we owe to A.A.'s future: to place our common welfare first; to keep our fellowship united. For on A.A. unity depend our lives, and the lives of those to come."

The pamphlet "The A.A. Group" - used by groups around the U.S. and Canada as a guide on how to start a group and help it function - points out that "on sensitive issues the group works slowly, discouraging formal motions until a clear sense of its collective view emerges. Placing principles above personalities, in the spirit of Tradition Twelve, the membership is wary of dominant opinions; its voice is heard when a well-informed group comes to a decision. The result

rests on more than a yes or no count - precisely because it is the spiritual expression of the group conscience." (p 35)

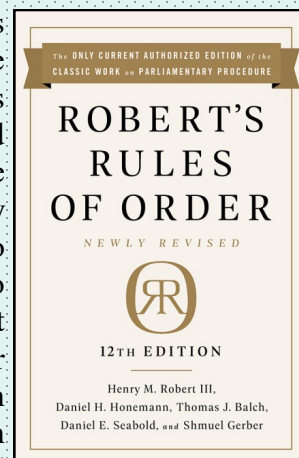
Business meetings usually are scheduled before or after the group's regular meeting, and members are given reasonable notice. During this time, announcements may be made at the regular A.A. meetings; if a group has a bulletin board, posting a notice about the business meeting can be helpful.

Then there are those instances when a group feels it necessary to call for an impromptu group conscience either before or during an A.A. meeting. Decisions to open a closed meeting or to ask a disruptive person to leave are examples of the situations that can trigger a call for an immediate group conscience. Numerous groups have developed guidelines for dealing with some of the more common situations that can arise.

Business meeting tend to be informal, but custom varies from group to group. Some have tried observing Robert's Rules of Order, only to find that many members are inexperienced in parliamentary procedures and feel too intimidated to speak up. To ensure that everyone present has a chance to share their views, some groups allow each member to speak only twice on each topic - and for a limited amount of time.

Sometimes a decision made by the most ideal of group conscience procedures misses its mark. The A.A. visionaries who came before us anticipated this; they wrote reassuringly in Warranty Four that "when a decision taken in substantial unanimity does happen to go wrong, there can be no heated recriminations. Everybody will be able to say, 'Well, we had a careful debate, we took the decision, and it turned out to be a bad one. Better luck next time!'

(The A.A. Service Manual / Twelve Concepts for World Service, p 69)



<i>YOUR GROUP CONTRIBUTIONS</i>
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GROUP / MEETING	MAY	YTD	GROUP / MEETING	MAY	YTD
3 LEGACIES		79	HENDERSONVILLE BIG	400	400
805		200	BOOK		
86'ers		717	HUT		100
ANONYMOUS		60	KEEP IT SIMPLE		60
AWOL		146	KEY TO SOBRIETY		200
BACKROOM		612	LADIES NIGHT OUT		355
BASEMENT BUNCH		17	LAFAYETTE NEW HOPE	50	50
BRENTWOOD FULL MOON		443	LAMBDA	184	184
BY THE BOOK, LEBANON	30	100	LATE LUNCH BUNCH		3,000
CELEBRATE SERENITY		150	LIVING BY THE PRINT		400
CENTERVILLE	106	495	LIVINGSTON 12x12		50
CHICKEN PLUCKERS		240	MCMINNVILLE		60
CLARK STREET	400	400	MEN'S LOG CABIN		120
COLUMBIA	20	100	MONDAY NIGHT OUT		50
COMFORT ZONE		631	MURFREESBORO	15	75
COOKEVILLE		90	MUSTARD SEED		200
CROSSVILLE AA	70	70	NIPPER'S CORNER		323
CROSSVILLE NOONERS		213	NOON WOMEN'S STEP		37
CROSSVILLE SERENITY		100	STUDY		
DICKSON		150	NORTHSIDE		50
DISTRICT 9		300	N.O.W.		85
DONELSON Y.E.T.		100	ONE PURPOSE	25	75
DOUBLE DIPPERS	50	50	ONE STEP CLOSER		498
DRUNKS IN THE PARK		1,340	OUT OF THE FOG/OUT OF	250	1,073
EAST HICKMAN		500	THE BOG		
EAST SIDE SATURDAY		635	OUT TO BREAKFAST		74
EASTSIDE SUNLIGHTERS	223	1,342	BUNCH		
EVERY WOMAN HAS A		225	PAGE 112		133
STORY		250	PORTLAND UNITED		25
FAIRVIEW		25	PRIMARY PURPOSE	16	67
FAYETTEVILLE		25	PULASKI	5	25
FIRST THINGS FIRST		469	RECOVERY ON THE ROW		150
FIVE AND FIVE		30	ROBERTSON COUNTY		76
FRANKLIN	1,700	1,700	RUSHH HOUR		86
FRANKLIN ROAD WOMEN'S		92	SAFE HARBOR		50
FREE TO BE		206	SAFE PLACE		325
FREEDOM FROM BONDAGE		25	SATURDAY NIGHT ALIVE	20	100
G.O.D.	65	65	SEEKERS, SPARTA		500
GOODLETTSVILLE		200	SERENITY		50
GRATITUDE	10	20	SERENITY IN THE PARK		200
			SHADE TREE		1,609
			SMYRNA GRATITUDE	301	2,429
			SOBER ON SUNDAY		200
			SOBRIETY FIRST LEBANON		100
			SPARTA FELLOWSHIP		50

RIDDLES

- You go at red, but stop at green. What am I?
- I'm tall when I'm young, and I'm short when I'm old. What am I?
- I have a head and a tail that will never meet. Having too many of me is always a treat. What am I?
- I can fly but have no wings. I can cry but I have no eyes. Wherever I go, darkness follows me. What am I?
- I can never be thrown but I can be caught. Ways to lose me are always being sought. What am I?
- I am the beginning of everything, the end of everywhere. I'm the beginning of eternity, the end of time and space. What am I?

Answers on page 10

YOUR GROUP CONTRIBUTIONS

GROUP / MEETING	MAY	YTD
SPARTA FELLOWSHIP		50
SPRING HILL		209
SPIRITUAL WARFARE		100
STRAGGLERS		350
THERE IS A SOLUTION	109	191
TRINITY		200
TURNING POINT		300
UNCOMMON WOMEN	89	89
UNITED		400
WAKE UP	143	188
WAVERLY	120	240
WEST NASHVILLE		35
WHITE HOUSE	132	132
WOMEN IN THE SOLUTION	50	100
WOMEN'S FREEDOM		490
GROUP TOTALS TO DATE	4,583	29,404
INDIVIDUALS	1,479	10,650
MESSENGER	-	17
COMBINED TOTALS TO DATE	6,062	40,071



Middle Tennessee Intergroup Association
Statement of Activities - Actual and Budgeted - Schedule 1
For the Month and Five Months Ended May 31, 2021

	May 2021			YTD 2021		
	Actual	Budget	Budget Variance	Actual	Budget	Budget Variance
Income						
Net Literature Sales	2,792.65	2,416.33	376.32	10,280.13	12,081.67	(1,801.54)
Group Donations	4,582.55	6,666.67	(2,084.12)	29,403.85	33,333.33	(3,929.48)
Individual Donations	1,478.80	1,264.83	213.97	10,650.24	6,324.17	4,326.07
Messenger Donations	-	12.50	(12.50)	17.00	62.50	(45.50)
Website Donations	-	-	-	-	-	-
Special Events	-	333.33	(333.33)	-	1,666.67	(1,666.67)
Interest	3.72	4.17	(0.45)	19.17	20.83	(1.66)
Total Income	8,857.72	10,697.83	(1,840.11)	50,370.39	53,489.17	(3,118.78)
Expenses						
Casual Labor	225.00	266.67	(41.67)	1,125.00	1,333.33	(208.33)
Payroll	6,271.00	6,272.00	(1.00)	31,355.00	31,360.00	(5.00)
Legal & Professional	350.00	350.00	-	1,750.00	1,750.00	-
Rent	946.00	1,046.00	(100.00)	4,830.00	5,230.00	(400.00)
Printing	-	50.00	(50.00)	-	250.00	(250.00)
Payroll Taxes	480.00	480.25	(0.25)	2,383.27	2,401.25	(17.98)
Repairs & Maintenance	-	25.00	(25.00)	-	125.00	(125.00)
Equipment Rental	89.02	95.83	(6.81)	487.10	479.17	7.93
Telephone & Fax	513.31	475.00	38.31	2,573.73	2,375.00	198.73
Answering Service	177.45	250.00	(72.55)	1,442.39	1,250.00	192.39
Postage	72.89	95.83	(22.94)	614.68	479.17	135.51
Office Supplies	116.56	208.00	(91.44)	436.68	1,040.00	(603.32)
Bank Service Charges	40.00	40.00	-	215.00	200.00	15.00
Computer & Technology	92.86	250.00	(157.14)	849.39	1,250.00	(400.61)
Credit Card Service Fees	67.01	50.00	17.01	327.74	250.00	77.74
Intergroup Expense	-	166.67	(166.67)	-	833.33	(833.33)
Insurance	-	216.67	(216.67)	1,525.00	1,083.33	441.67
Special Events	-	83.33	(83.33)	-	416.67	(416.67)
Travel	-	250.33	(250.33)	-	1,251.67	(1,251.67)
Miscellaneous	-	-	-	-	-	-
Depreciation	-	26.25	(26.25)	-	131.25	(131.25)
Over/Under	-	-	-	-	-	-
Total Expenses	9,441.10	10,697.83	(1,256.73)	49,914.98	53,489.17	(3,574.19)
Net Income	(583.38)	-	(583.38)	455.41	-	455.41

1. Watermelon 2. Candle 3. Coin 4. Clouds 5. Cold 6. Letter "E"

Can you find the words below that come from the story on Page 2?

PIONEERS	FARM	CITY	OCCASION	HOUSE	SET
FIRST	GROUP	POOR	FIRE	AA	NEWSPAPER
FAMILY	THINGS	SCHOOL	BARROOM	OWNER	PLACE
SUMMER	DRUNK	DRY	ALWAYS	NOT	HANDLE
WORK	PICKED	DRIVING	ALCOHOL	LICKED	WANTED
THROWN	JAIL	ANOTHER	HELP	STRESSED	

H	Q	J	A	R	Z	N	Q	F	Q	E	O	E	O	P	H	H	E	O	E	T	I	S	Z	Q	Z	T	V	I	M
T	R	K	P	K	Y	E	W	O	V	G	F	I	R	E	Z	O	P	G	O	I	A	I	X	C	K	C	O	R	X
P	D	R	B	H	U	W	R	O	P	I	O	N	E	E	R	S	S	L	C	F	S	A	W	R	N	E	S	P	J
C	K	N	U	R	D	S	R	H	R	H	V	T	D	H	N	N	G	C	U	F	Y	Q	Q	O	B	N	Z	B	L
K	L	K	G	P	U	P	R	J	Q	H	D	Q	T	Q	X	U	Y	S	S	E	Q	G	G	B	P	P	A	C	I
Y	T	I	C	O	A	A	S	E	T	E	T	R	J	D	F	V	W	R	S	H	S	L	R	L	K	R	P	S	W
L	V	L	H	R	T	P	J	L	M	G	B	R	N	A	W	T	G	I	Q	H	Z	N	O	O	R	P	H	R	L
U	C	X	J	A	U	E	H	D	B	M	N	N	S	X	Y	R	D	H	U	C	E	W	P	O	U	U	N	D	Y
Y	H	H	N	L	F	R	I	N	Z	W	U	A	T	V	A	R	O	K	Q	V	N	R	O	H	W	P	Q	Y	X
X	I	E	Q	X	B	N	K	A	G	M	A	S	R	U	I	C	N	S	F	A	R	M	O	C	X	R	Z	E	Q
W	A	S	R	W	D	V	D	H	P	L	H	L	E	Z	C	P	P	D	T	J	E	X	R	S	C	B	R	Z	E
Y	J	Q	C	O	S	R	J	D	C	W	V	Y	S	A	Q	J	L	K	M	I	H	A	F	X	E	B	Y	X	M
B	Q	C	P	G	F	Y	U	A	T	G	M	R	S	N	G	G	Z	A	S	Y	M	I	A	X	G	D	Q	V	T
S	W	P	U	M	A	C	H	B	G	U	J	I	E	W	M	W	J	T	B	E	O	H	W	S	D	G	Z	L	J
A	F	W	F	U	M	E	M	R	L	W	O	U	D	R	E	R	Z	K	N	Y	C	K	E	Q	I	N	W	S	K
J	N	D	A	U	I	Z	T	I	L	N	A	Y	J	C	R	J	U	O	V	K	P	A	P	N	Z	U	L	W	G
R	Q	E	K	S	L	S	W	T	B	S	E	I	E	P	E	W	L	N	V	H	L	A	P	O	K	T	V	C	P
S	O	F	S	H	Y	S	F	E	G	W	M	H	W	P	H	D	M	W	M	Z	M	E	E	P	Z	G	B	A	Q
N	O	Z	P	U	G	B	G	N	R	Z	U	W	W	X	T	K	H	F	F	V	K	E	L	B	D	H	C	Q	F
Z	O	J	R	Q	O	A	I	I	Z	T	J	E	H	I	O	F	F	U	C	D	E	T	N	A	W	F	W	R	Q
E	B	Z	S	K	G	H	W	X	Q	S	L	F	K	L	N	F	O	X	E	B	S	M	S	N	J	I	G	I	D
L	I	D	D	C	T	V	S	D	C	G	Z	Q	D	C	A	L	P	D	M	B	S	D	Z	Z	O	P	S	Y	S
K	I	D	V	K	A	E	O	J	M	G	W	E	W	R	F	X	A	H	T	F	L	Y	X	V	B	T	O	Q	J
Y	U	C	W	N	T	T	B	F	G	R	A	C	H	F	I	O	X	T	S	W	A	X	H	J	S	K	F	Z	T
E	G	X	K	K	H	T	T	L	C	V	Z	P	P	I	W	V	A	C	B	Y	R	U	M	Q	P	Z	V	I	C
Y	L	M	T	E	B	Q	O	I	C	C	F	O	C	S	Y	N	I	F	T	Q	A	S	I	G	R	C	M	O	E
Y	P	Y	F	O	D	H	B	P	H	V	J	J	S	Z	Z	M	N	N	Z	N	T	W	Z	R	B	G	G	G	D
B	L	R	J	V	O	N	S	C	U	A	T	U	N	E	B	L	S	L	G	U	T	S	L	G	J	E	G	A	Y
E	A	Y	P	C	K	U	Y	A	X	R	L	Z	P	K	W	M	C	U	K	B	W	J	R	A	S	T	Q	F	V
P	C	G	L	Y	U	G	H	U	S	A	A	B	D	O	Y	D	X	B	W	D	E	K	C	I	P	G	I	O	Z
S	E	A	E	I	A	G	I	P	C	E	H	A	G	P	B	M	W	T	G	O	T	P	W	R	F	V	Q	U	G
F	Q	S	H	O	A	D	W	O	R	K	F	K	V	M	C	X	I	G	J	R	J	T	K	W	P	P	S	F	W
U	S	J	V	U	R	J	Q	B	Y	S	A	H	P	F	H	C	V	Y	H	A	F	K	Q	M	H	M	N	P	A
H	V	C	Q	J	O	Z	F	Y	E	A	V	K	B	S	C	E	L	R	E	N	W	O	V	B	Z	Q	V	H	S
B	Z	G	R	P	V	J	E	U	K	I	J	S	D	L	F	L	C	D	A	M	W	D	W	O	F	U	F	J	L

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