

# *The* **MESSENGER**

*Middle Tennessee Central Office Intergroup*

\$ 1.00

SEPT 2021

Please join us for the

## Annual Celebration of Sobriety Dinner

A Middle Tennessee Intergroup Potluck

Friday, November 19, 2021

Woodmont Hills Church

3710 Franklin Road at Woodmont Blvd

We are keeping  
our eye on the  
new covid is-  
sues—so please  
stay tuned.

6pm Reception

7pm Dinner

8pm Speaker

Meat, Desserts & Drinks Provided

Please bring Casseroles, Vegetables, Salads,  
Side Dishes, & Bread

Please have on site by 6:45pm

**Tickets \$15**

Please contact Central Office @ 615-831-1050 for tickets

Central Office—417 Welshwood Dr., # 207, Nashville, TN 37211, Mon-Fri, 9am-5pm, Sat, 9am-1pm,

Hot Line (615) 831-1050, (800) 559-2252 (outside local area), Business—(615) 832-1136, Fax—(615) 834-5982, Articles for

## A Study of Tradition 9

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DINNER

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The short form of Tradition 9 reads:

**AA, as such, ought never be organized;  
but we may create service boards or  
committees directly responsible to those  
they serve.**

The long form of Tradition 9 reads:

**Each AA group needs the least possible organization. Rotating leadership is the best. The small group may elect its Secretary, the large group its Rotating Committee, and the groups of a large Metropolitan area their Central or Intergroup Committee, which often employs a full-time Secretary. The trustees of the General Service Board are, in effect, our AA General Service Committee. They are the custodians of our AA Tradition and the receivers of voluntary AA contributions by which we maintain our AA General Service Office at New York. They are authorized by the groups to handle our over-all public relations and they guarantee the integrity of our principle newspaper, "The AA Grapevine." All such representatives are to be guided in the spirit of service, for true leaders in AA are but trusted and experienced servants of the whole. They derive no real authority from their titles; they do not govern. Universal respect is the key to their usefulness.**

The words "Let's keep it simple" were the last Bill W heard from Dr Bob shortly before his death in 1950. Aware that "it" in "keep it simple" meant our recovery program, Bill later wrote, "We need to distinguish sharply between spiritual simplicity and functional simplicity. When we get into questions of action by groups, by areas, and by AA as a whole, we find that we must to some extent organize to carry the message or else face chaos. And chaos is not simplicity."

Groups and service committees do need some form of minimum organization. If everybody thinks somebody else is going to purchase the coffee, what's the result? No coffee! To avoid this, one or more group members volunteer to be responsible for it.

All the way from trusted group servants to trustees on the General Service Board, those who take part in AA service work are assuming responsibility - not taking on authority.

Many members don't know that AA is organized into 3 corporations. The General Service Board of AA is a non-profit corporation. It consists of 7 non-alcoholic and 14 alcoholic trustees who are nominated and elected for their business and professional skills.

The General Service Board, in behalf of all AA members, holds in trust literature copyrights and funds from the sale of literature and donations from groups and members. AA World Service, or AAWS, is also a corporation and one of the publishing arms of AA. The General Service Office is part of AAWS. The AA Grapevine is a separate corporation and is the 2nd publishing arm of AA. In many cases, an Intergroup Central Office will also be set up as a non-profit corporation.

Many members don't know that AA has something called a General Service Structure where groups are organized into districts and districts into areas and areas into regions and regions into Conferences with a General Service Board and General Service Office.

All of this organizational structure is  
*(Continued on page 9)*







*Nell at the offices of the G.S.O. in 1966, where her initiative saved much early A.A. material from the dustbin.*

## Nell Wing, A.A.'s First Archivist, Dies at 89

Nell Wing (nonalcoholic), A.A.'s first archivist and friend to legions of A.A.s around the world, died February 14. She was 89 years old.

In 1947, recently discharged from the U.S. Coast Guard (she served in the female arm called SPARS), Nell was on her way to Mexico to study art. Seeking a temporary job, she landed one at A.A.'s headquarters on Lexington Ave.—35 years later, in 1982, she retired.

Nell, who was 29 at the time she started at G.S.O. (then called the Alcoholic Foundation), served as receptionist and did other clerical work before becoming Bill's secretary in 1950. At the time of her arrival, the three-room office had 13 people working there, including Bill. It was a time when A.A.'s Traditions were just beginning to emerge, the General Service Conference was still in the discussion phase, and the Board of Trustees of the Alcoholic Foundation (now General Service Board) was just starting to figure out its role.

Nell soon recognized the importance of Bill's correspondence and other material. She began going through his waste basket to retrieve and squirrel away material that would eventually be a basis for G.S.O.'s Archives, and be indispensable to scholars, writers and A.A. members in the years to come.

In 1973, Nell appeared twice on the Dick Cavett show, on broadcasts devoted to alcoholism. She explained the spiritual and psychological value of A.A.'s Traditions.

In the early 1970s, Nell turned her attention to the task of organizing the material that would form the basis of an archives: "With the advice of a professional librarian," she said, "I set about wading through and organizing mounds of accumulated correspondence and historical records." (Grapevine, Sept. 1977)

The trustees' Archives Committee was formed in 1973, and in 1975, A.A.'s Archives was officially opened with a ceremony chaired by George G., then chairman of the trustees' Archives Committee. Lois W., Bill's widow, cut the ribbon and Nell Wing was, of course, the Archivist.

Nell knew everybody and remembered everything. She was a treasure trove of A.A. information. All one had to do was mention a name or event and Nell was off and running with more information than one could absorb. Always upbeat, with a beautiful winning smile, she never said a bad thing about anyone, one past staff member said. "With Nell," George observed, "A.A. matters are a labor of love."

In 1992, Nell's story of her years with A.A., *Grateful to Have Been There*, was published.

"From the beginning," Nell recalled, "I was caught by the A.A. Fellowship, particularly by the caring... a one-on-one caring, a love for one another without thought of any reward."

The Fellowship credits Nell with helping it attain a clearer sense of its history. "The fantastic success of A.A. is like a big puzzle and there are pieces that you know fit in, but you just don't know where until you look back into the past."

(Nell in an interview in the Grapevine, June 1994)

*In this photo from 1988, six years after her retirement from G.S.O., Nell is at Stepping Stones, the home of Bill W. and Lois. Nell was very close to Bill and his wife, and had her own room at their home.*



## *A Fellowship Prayer*

Dear Higher Power I am grateful that:

I am part of the Fellowship, one among many, but I am one.

I need to work the Steps for the development of the buried life within me.

Our Program may be human in its organization, but it is Divine in its purpose. The purpose is to continue my spiritual awakening.

Participating in the privileges of the movement, I shall share in the responsibilities, taking it upon myself to carry my fair share of the load, not grudgingly, but joyfully.

To the extent that I fail in my responsibilities, the Program fails. To the extent that I succeed, the Program succeeds.

I shall not wait to be drafted for service to my fellow members, I shall volunteer.

I shall be loyal in my attendance, generous in my giving, kind in my criticism, intuitive in my suggestions, loving in my attitudes.

I shall give to the Program my interest, my enthusiasm, my devotion, and, most of all, myself.

|   |                   |                     |
|---|-------------------|---------------------|
| <b>Chairperson</b>  | <b>Garrett D</b>  | <b>615.957.7674</b> |
| <b>Central Office Manager</b>   | <b>Charles C</b>  | <b>615.973.9898</b> |
| <b>Central Office Bookkeeper</b>                                      | <b>Bill M</b>     | <b>615.512.5710</b> |
| <b>Vice Chairperson</b>   | <b>Joe C</b>      | <b>615.491.1824</b> |
| <b>Secretary</b>  | <b>Lindsey T</b>  | <b>615.260.6295</b> |
| <b>Treasurer</b>  | <b>Butler M</b>   | <b>225.226.5457</b> |
| <b>Public Information/Cooperation with the Professional Community</b> | <b>Steve M</b>    | <b>865.567.6734</b> |
| <b>Accessibility Committee</b>  | <b>Jennifer S</b> | <b>615.717.7682</b> |
| <b>Corrections</b>  | <b>Stephen T</b>  | <b>615.926.9467</b> |
| <b>Treatment Facilities</b>   | <b>Darin M</b>    | <b>615.423.2620</b> |
| <b>Events Chair</b>   |                   |                     |
| <b>Archives</b>   | <b>Don M</b>      | <b>615.708.7957</b> |
| <b>Sobriety Dinner</b>  |                   |                     |
| <b>Newsletter</b>   | <b>Pat P</b>      | <b>615.574.4412</b> |

### **1ST TUESDAY OF EVERY MO.**

District 30 Meeting  
When: 6:30pm – 7:30pm  
Where: 5925 O'Brien

### **2ND MONDAY OF EVERY MO.**

Intergroup Meeting  
When: 6:00pm – 7:00pm  
Where: Central Office  
417 Welshwood

### **STEERING COMMITTEE**

When: Monday Jul—26th  
6:00pm – 7:00pm  
Where: Central Office  
417 Welshwood

### **1ST TUESDAY OF EVERY MO.**

District 32 Meeting  
When: 6:30pm  
Where: Last Stop Club  
2122 Utopia

### **2ND SATURDAY OF EVERY MO**

District 34 Meeting  
When: 10am  
Where: 200 E. Cedar St  
Goodlettsville

### **3RD SUNDAY OF EVERY MO**

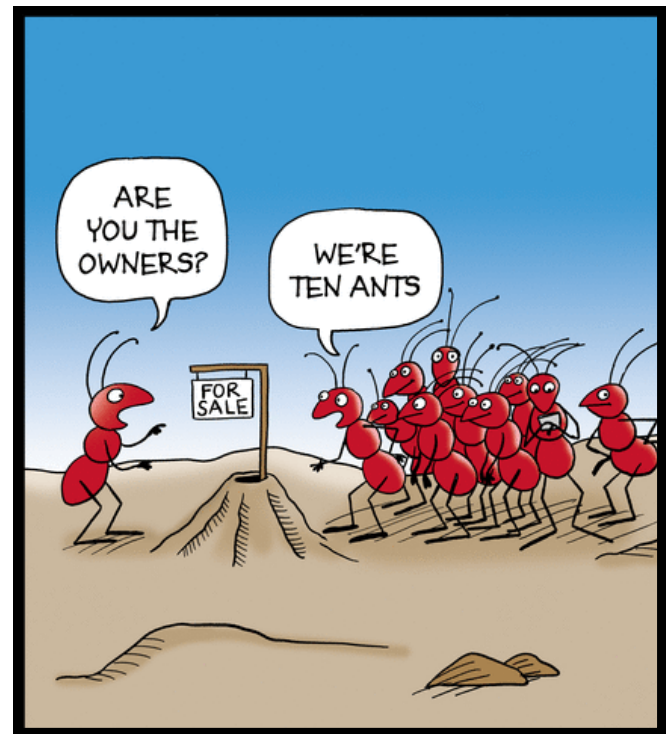
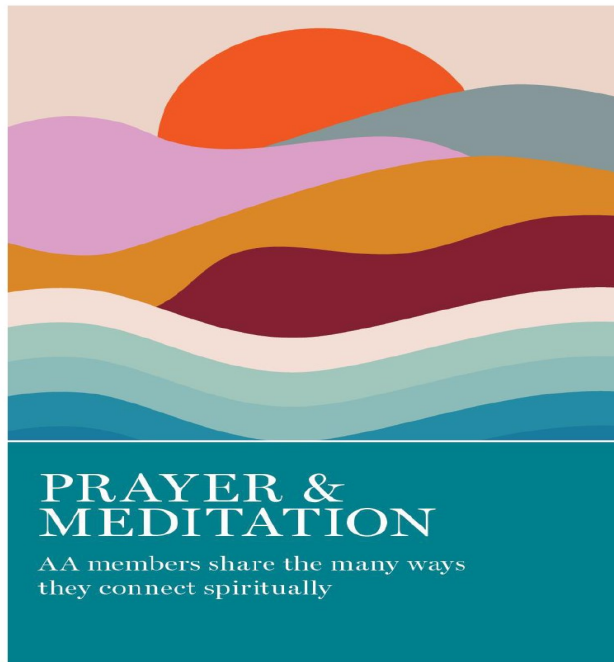
District 35 Meeting  
When: 4pm  
Zoom: 715 0132 4166  
Pswd: D3520







COMING SOON – NEW BOOK – SEPT 2021!  
BIENTÔT DISPONIBLE – NOUVEAU LIVRE – SEPT 2021!  
PRÓXIMAMENTE – NUEVO LIBRO – SEPTIEMBRE 2021



## FREEDOM

National Corrections Conference  
November 12-14, 2021  
Hilton New Orleans Airport  
New Orleans, Louisiana

[nationalcorrectionsconference.org](http://nationalcorrectionsconference.org)  
Contact Stacy C. for more info:  
704-361-2755  
[correctionsarea27@gmail.com](mailto:correctionsarea27@gmail.com)



## SEPTEMBER BIRTHDAYS

### **ANY LENGTHS**

|                   |                 |
|-------------------|-----------------|
| <i>Ben S</i>      | <i>09.05.19</i> |
| <i>Chad H</i>     | <i>09.08.20</i> |
| <i>Danielle M</i> | <i>09.09.19</i> |
| <i>David P</i>    | <i>09.15.19</i> |
| <i>Jonathan Y</i> | <i>09.14.19</i> |
| <i>Lisa H</i>     | <i>09.23.16</i> |

### **BACKROOM**

|                 |                 |
|-----------------|-----------------|
| <i>Robert S</i> | <i>09.19.03</i> |
| <i>Tamara Y</i> | <i>09.07.19</i> |

This is a good example of what happens here in this action program called AA:

When you hit a bottom with alcoholism it feels like you are dying. It's very much like being shipwrecked at sea, and you're out in the middle of the ocean all alone, thousands of miles from land. You're treading water and you're going to die and you know it and you're hanging on as hard as you can and it's a losing battle.

You're getting tired and all of a sudden you see coming across the water towards you, two goofy looking guys in this invisible boat. As a matter of fact you don't even understand how they are sitting on top of the water, there is nothing there, they're just kinda on top of the water coming toward you.

They come up to you and they say, "My name is Bill and my name is Bob, we're from Alcoholics Anonymous, we have God and these beautiful 12 Steps that will solve all your problems", and if you're like me you say, "Get away from me, you guys are wacky, you have nothing there for me and my problem, get away from me." And they row off.

Now you are starting to get in a lot more trouble and you're finding it harder to stay above water, when over the horizon comes this big chrome ocean-liner that says "Treatment Center" on the side and they've got psychiatrists, psychologists, and they've got biofeedback technicians and vocational rehabilitation specialists, and they've got people with many doctorate degrees.

People that you suspect "a guy of my complexity and depth" must surely need. And you get on board the SS Treatment Center and out into the water you go and it's amazing and intellectually very stimulating. You're cracking the secrets of your illness and you're getting insights and it's just fascinating.

Twenty-eight days later over the side you go, you must leave the ocean-liner. And there you are trying to treading water and you're just worn out and you watch that ocean-liner go off into the distance and you have your graduation chip and it's hard and you don't know how much longer you can take this, and

just when you're about to go under for the last time here come those two jerks in the invisible boat.

"My name's Bill and my name's Bob and we're from Alcoholics Anonymous. We have God and these beautiful 12 Steps that will solve all your problems." You think they have nothing, it's just a delusion, get away from me, it's now just annoying.

And if you're lucky they pull you on board and there you are sitting on top of the water and you don't even know how you are sitting there. Some of us find ourselves at eight, ten, twelve months sober, sober long than it's ever been since you drank your very first drink and you're not sure how this is happening. And you say, "What do I do," and they say, "Row," "Row what?" "Just pretend, just row."

And a funny thing happens, because the more you row that boat of meetings, Steps & service the more substantial it becomes. And if at any time you get comfortable enough in that boat to stop rowing, what happens is it starts to disappear again. It's an exact spiritual cause and effect, based not on what I think but only on what I do.

We need to have a sponsor that we are accountable to and transparent with, who doesn't care much about how we feel but is very concerned with what we do. And if you want to see them give you a talking to just come late to a meeting or leave your phone on during the meeting, all kinds of stuff like that. If we exhibit behavior where we think we are more important than AA, a good sponsor will set you straight, always encouraging us to act like someone who respects what's going on here.

You can't get help from something you don't respect, and self-serving, self-obsessed, self-focused, self-absorbed people like us don't care about anything but ourselves. Sponsors push us to continually take actions in our lives and have accountability on what we do. They don't care if we feel like a good example of the Program, they only care that we act like one.

Right actions will change your life.

*Clancy I.  
Just Love Audio*

|  |
|--|
| <b><i>YOUR GROUP CONTRIBUTIONS</i></b> |
|--|

| GROUP / MEETING         | JULY | YTD   |
|-------------------------|------|-------|
| 3 LEGACIES              |      | 79    |
| 805                     |      | 200   |
| 86'ers                  | 429  | 1,146 |
| ANONYMOUS               |      | 60    |
| AWOL                    | 99   | 246   |
| BACK TO THE BIG BOOK    |      | 50    |
| BACKROOM                |      | 1,212 |
| BASEMENT BUNCH          |      | 17    |
| BRENTWOOD FULL MOON     |      | 443   |
| BY THE BOOK             | 30   | 275   |
| CELEBRATE SERENITY      |      | 285   |
| CENTERVILLE             | 104  | 599   |
| CHICKEN PLUCKERS        |      | 240   |
| CLARK STREET            |      | 500   |
| COLUMBIA                |      | 140   |
| COLUMBIA BASEMENT       |      | 75    |
| COMFORT ZONE            |      | 631   |
| COOKEVILLE              |      | 90    |
| CROSSVILLE AA           |      | 70    |
| CROSSVILLE NOONERS      |      | 313   |
| CROSSVILLE SERENITY     |      | 100   |
| DICKSON                 |      | 225   |
| DISTRICT 9              |      | 300   |
| DONELSON Y.E.T.         |      | 100   |
| DOUBLE DIPPERS          |      | 50    |
| DRUNKS IN THE PARK      |      | 1,340 |
| EAST HICKMAN            |      | 500   |
| EAST SIDE MEN'S STAGE   |      | 1,100 |
| EAST SIDE SATURDAY      |      | 635   |
| EASTSIDE SUNLIGHTERS    |      | 1,517 |
| EVERY WOMAN HAS A STORY |      | 225   |
| FAIRVIEW                |      | 250   |
| FAYETTEVILLE            |      | 50    |
| FIRST THINGS FIRST      | 541  | 1,010 |
| FIVE AND FIVE           |      | 30    |
| FRANKLIN                | 472  | 2,172 |
| FRANKLIN ROAD WOMEN'S   |      | 92    |
| FREE TO BE              | 70   | 276   |
| FREEDOM FROM BONDAGE    |      | 25    |
| G.O.D.                  |      | 65    |
| GOODLETTSVILLE          |      | 200   |
| GRATITUDE               |      | 20    |
| HENDERSONVILLE BIG BOOK |      | 400   |

| GROUP / MEETING               | JULY  | YTD   |
|-------------------------------|-------|-------|
| HOW IT WORKS                  | 109   | 109   |
| HUT                           |       | 100   |
| KEEP IT SIMPLE                |       | 60    |
| KEY TO SOBRIETY               |       | 400   |
| LADIES NIGHT OUT              |       | 355   |
| LAFAYETTE NEW HOPE            |       | 50    |
| LAMBDA                        |       | 184   |
| LAST HOUSE ON THE BLOCK       |       | 5     |
| LATE LUNCH BUNCH              | 1,000 | 4,000 |
| LIVING BY THE PRINT           |       | 600   |
| LIVINGSTON 12x12              |       | 75    |
| MCMINNVILLE                   |       | 60    |
| MEN'S LOG CABIN               |       | 120   |
| MONDAY NIGHT                  | 25    | 25    |
| MONDAY NIGHT OUT              |       | 50    |
| MURFREESBORO                  | 15    | 105   |
| MUSTARD SEED                  |       | 500   |
| NIPPER'S CORNER               | 100   | 423   |
| NOON WOMEN'S STEP STUDY       |       | 37    |
| NORTHSIDE                     |       | 50    |
| N.O.W.                        |       | 85    |
| ON AWAKENING                  | 200   | 200   |
| ONE PURPOSE                   | 25    | 100   |
| ONE STEP CLOSER               | 152   | 650   |
| OUT OF THE FOG/OUT OF THE BOG | 500   | 1,573 |
| OUT TO BREAKFAST BUNCH        | 154   | 228   |
| PAGE 112                      |       | 333   |
| PORTLAND UNITED               | 25    | 50    |
| PRIMARY PURPOSE LEWISBURG     | 197   | 264   |
| PRIMARY PURPOSE MURFREESBORO  | 35    | 35    |
| PULASKI                       | 5     | 35    |
| RECOVERY ON THE ROW           |       | 150   |
| ROBERTSON COUNTY              |       | 110   |
| RUSH HOUR                     |       | 86    |
| SAFE HARBOR                   | 100   | 150   |
| SAFE PLACE                    | 238   | 563   |
| ST. A's                       | 150   | 150   |
| SATURDAY NIGHT ALIVE          |       | 120   |
| SAVE HER A SEAT               |       | 50    |
| SEEKERS, SPARTA               |       | 500   |



## A Study of Tradition 9

(Continued from page 2)

described in the AA Service Manual and in "The AA Group" pamphlet. A very important trait of this organization is that it is represented by an upside down pyramid, or triangle, to signify that the top authority is the AA groups, not a board of directors or a corporation or a committee. The General Service Structure is also organized into service committees to help carry the AA message to a wide variety of people and locations.

This includes Corrections and Treatment Center committees to ensure that AA meetings and literature are reliably and consistently brought into those institutions. It also includes Public Information and Cooperation with the Professional Community service committees to inform professionals in the legal, medical, educational and business fields on what AA is and just as importantly what AA isn't. Also, the Public Information service committee arranges for AA public service announcements to be aired on local radio and TV stations. Other service committees consist of Special Needs, Grapevine and Archives. The local Intergroup Central Office also provides a variety of services in cooperation with other AA service committees.

Similarly, it takes group member participation and organization to ensure that group service work is done. These elected trusted servants are sometimes called "officers" and usually are chosen by the group for limited terms of service. Groups may also

choose to have a Steering Committee to tend to the day-to-day operations of the group.

These service positions may have titles. But titles in AA do not bring authority - they describe services and responsibilities. And it has generally been found that giving members service positions solely to help them stay sober does not work. Instead, the group's welfare is of primary concern in choosing officers or trusted servants. It is also important to practice the principle of rotation so that all who wish to serve are provided the opportunity to do so.

For a group to keep carrying a message of recovery all kinds of organized services must be done. It is through the combined efforts and organization of group members that:

- ♦ A meeting place is provided and maintained.
- ♦ Monthly programs are arranged and speakers are scheduled to speak.
- ♦ 7th Tradition contributions are collected, and group bills and expenses are paid.
- ♦ AA literature is on hand.
- ♦ Lists of local group meetings are available.
- ♦ Refreshments, such as coffee, are available as well as supplies.
- ♦ Calls for help are answered.
- ♦ Group problems are aired and resolved.

*Reprinted with permission: justloveaudio.com*



"Surely you have one friend who could stay sober long enough to be Best Man?"

Alcoholism doesn't run in my family.

It walks.  
You spill less beer that way.

What's a drinking game you can play by yourself?

Alcoholism

Me: "It's not about how many times you fall. What matters is how many times you get back up."

Officer: "That isn't how field sobriety tests work."

What do you call an alcohol free Japanese city?

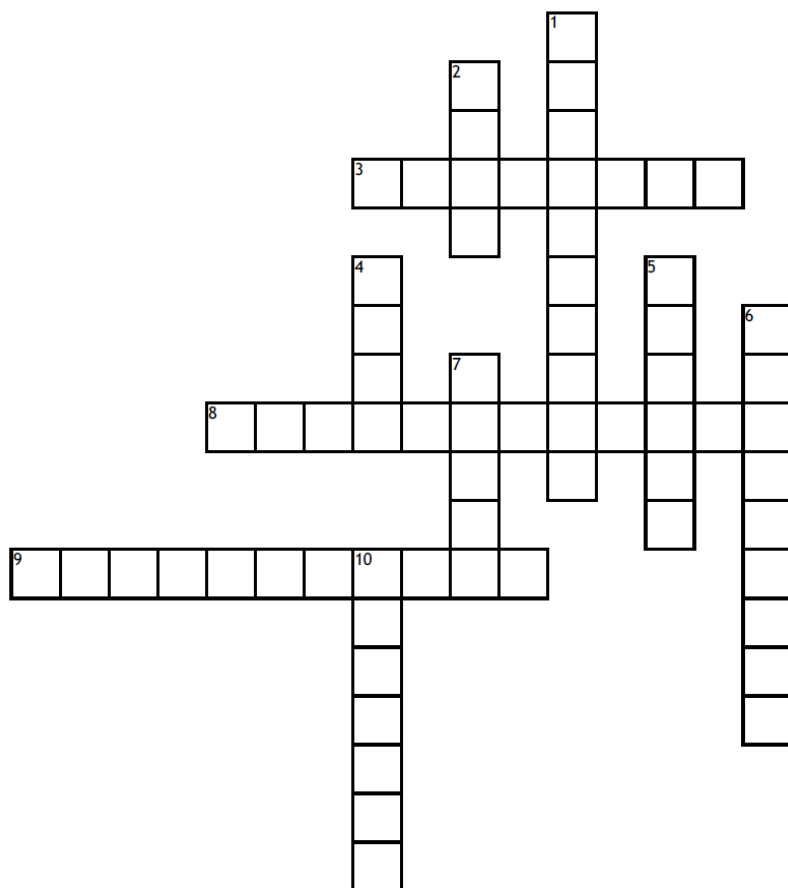
Nadasaki

**Middle Tennessee Intergroup Association**  
**Statement of Activities - Actual and Budgeted - Schedule 1**  
For the Month and Seven Months Ended July 31, 2021

|                          | July 2021 |           |                    | YTD 2021  |           |                    |
|--------------------------|-----------|-----------|--------------------|-----------|-----------|--------------------|
|                          | Actual    | Budget    | Budget<br>Variance | Actual    | Budget    | Budget<br>Variance |
| Income                   |           |           |                    |           |           |                    |
| Net Literature Sales     | 2,538.16  | 2,416.33  | 121.83             | 15,637.29 | 16,914.33 | (1,277.04)         |
| Group Donations          | 6,225.06  | 6,666.67  | (441.61)           | 41,817.67 | 46,666.67 | (4,849.00)         |
| Individual Donations     | 1,060.23  | 1,264.83  | (204.60)           | 12,138.47 | 8,853.83  | 3,284.64           |
| Messenger Donations      | -         | 12.50     | (12.50)            | 17.00     | 87.50     | (70.50)            |
| Website Donations        | -         | -         | -                  | -         | -         | -                  |
| Special Events           | -         | 333.33    | (333.33)           | -         | 2,333.33  | (2,333.33)         |
| Interest                 | 3.48      | 4.17      | (0.69)             | 26.74     | 29.17     | (2.43)             |
| Total Income             | 9,826.93  | 10,697.83 | (870.90)           | 69,637.17 | 74,884.83 | (5,247.66)         |
| Expenses                 |           |           |                    |           |           |                    |
| Casual Labor             | 225.00    | 266.67    | (41.67)            | 1,575.00  | 1,866.67  | (291.67)           |
| Payroll                  | 6,271.00  | 6,272.00  | (1.00)             | 43,897.00 | 43,904.00 | (7.00)             |
| Legal & Professional     | 350.00    | 350.00    | -                  | 2,450.00  | 2,450.00  | -                  |
| Rent                     | 946.00    | 1,046.00  | (100.00)           | 6,852.00  | 7,322.00  | (470.00)           |
| Printing                 | -         | 50.00     | (50.00)            | -         | 350.00    | (350.00)           |
| Payroll Taxes            | 480.00    | 480.25    | (0.25)             | 3,343.27  | 3,361.75  | (18.48)            |
| Repairs & Maintenance    | -         | 25.00     | (25.00)            | -         | 175.00    | (175.00)           |
| Equipment Rental         | 102.53    | 95.83     | 6.70               | 689.92    | 670.83    | 19.09              |
| Telephone & Fax          | 516.49    | 475.00    | 41.49              | 3,608.03  | 3,325.00  | 283.03             |
| Answering Service        | 173.68    | 250.00    | (76.32)            | 1,806.89  | 1,750.00  | 56.89              |
| Postage                  | 55.68     | 95.83     | (40.15)            | 751.66    | 670.83    | 80.83              |
| Office Supplies          | 96.95     | 208.00    | (111.05)           | 631.68    | 1,456.00  | (824.32)           |
| Bank Service Charges     | 40.00     | 40.00     | -                  | 295.00    | 280.00    | 15.00              |
| Computer & Technology    | 92.86     | 250.00    | (157.14)           | 1,149.81  | 1,750.00  | (600.19)           |
| Credit Card Service Fees | 82.54     | 50.00     | 32.54              | 542.01    | 350.00    | 192.01             |
| Intergroup Expense       | -         | 166.67    | (166.67)           | 23.10     | 1,166.67  | (1,143.57)         |
| Insurance                | -         | 216.67    | (216.67)           | 1,525.00  | 1,516.67  | 8.33               |
| Special Events           | -         | 83.33     | (83.33)            | -         | 583.33    | (583.33)           |
| Travel                   | -         | 250.33    | (250.33)           | -         | 1,752.33  | (1,752.33)         |
| Miscellaneous            | -         | -         | -                  | -         | -         | -                  |
| Depreciation             | -         | 26.25     | (26.25)            | -         | 183.75    | (183.75)           |
| Over/Under               | -         | -         | -                  | -         | -         | -                  |
| Total Expenses           | 9,432.73  | 10,697.83 | (1,265.10)         | 69,140.37 | 74,884.83 | (5,744.46)         |
| Net Income               | 394.20    | -         | 394.20             | 496.80    | -         | 496.80             |



| GROUP / MEETING        | JULY | YTD   | GROUP / MEETING                | JULY         | YTD           |
|------------------------|------|-------|--------------------------------|--------------|---------------|
| SERENITY               |      | 50    | TWO TO LIFE                    |              | 100           |
| SERENITY IN THE PARK   |      | 200   | UNCOMMON WOMEN                 |              | 89            |
| SHADE TREE             | 490  | 3,345 | UNITED                         |              | 600           |
| SIMPLY SUNDAY          | 223  | 223   | WAKE UP                        |              | 188           |
| SMYRNA GRATITUDE       | 430  | 3,603 | WAVERLY                        |              | 240           |
| SOBER ON SUNDAY        |      | 200   | WEST NASHVILLE                 | 40           | 101           |
| SOBRIETY FIRST LEBANON |      | 100   | WHITE HOUSE                    |              | 132           |
| SPARTA FELLOWSHIP      |      | 50    | WINNERS & BEGINNERS            | 216          | 216           |
| SPRING HILL            |      | 209   | WOMEN IN THE SOLUTION          | 50           | 150           |
| SPIRITUAL WARFARE      |      | 100   | WOMEN'S FREEDOM                |              | 490           |
| STRAGGLERS             |      | 350   | <b>GROUP TOTALS TO DATE</b>    | 6,225.06     | 41,818        |
| THERE IS A SOLUTION    |      | 191   | INDIVIDUALS                    | 1,060        | 12,138        |
| TRINITY                |      | 400   | MESSENGER                      | -            | 17            |
| TURNING POINT          |      | 300   | <b>COMBINED TOTALS TO DATE</b> | <b>7,285</b> | <b>53,973</b> |

**CROSSWORD PUZZLE****Across**

3. A severe headache or after effects caused by drinking.  
 8. Influence from members of one's peer group  
 9. Another word for being drunk

**Down**

1. An addiction to the consumption of alcohol.  
 2. An alcoholic drink made from fermented grape juice.  
 4. An alcoholic drink made from yeast-fermented malt.  
 5. an alcoholic drink  
 6. legal drinking age  
 7. Don't do this if you are drunk  
 10. Wine , beer, and other drinks.

**ANSWERS IN NEXT MONTHS EDITION**

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