

The **MESSENGER**

Middle Tennessee Central Office Intergroup

MESSENGER DESIGNATED
DONATIONS APPRECIATED

NOV 2022



MIDDLE TENNESSEE INTERGROUP
ANNUAL

SOBRIETY DINNER

FRIDAY, NOVEMBER 18, 2022

**WOODMONT HILLS CHURCH
3710 FRANKLIN PIKE,
NASHVILLE, TN 37204**

TICKETS \$15

**6PM RECEPTION
7PM POTLUCK DINNER
8PM SPEAKER**

Meat, Desserts & Drinks Provided
Please bring Casseroles, Vegetables,
Salads, Side Dishes, & Bread
Please have on site by 6:30pm

Central Office 615-831-1050

Tradition Week a Suggestion for Thanksgiving

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**BILL W ON STEP
SEVEN**

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**Written a over a half-century ago, these words carry a message
for us today - From the November 1949 Grapevine**

THE IDEA is in the air that AA might adopt Thanksgiving week as a time for meetings and meditation on the Traditions of Alcoholics Anonymous.

Pre-AA, we alkie could sometimes achieve that dubious state called "sobriety, period." How bleak and empty this alleged virtue is, only God or a dried-up drunk can fully testify. The reason? Of course, every AA knows it: Nothing has taken the place of the victim's grog; he's still a man of conflict and disunity. Comes then the Twelve Steps of recovery, bringing to him a personality change. The shattered prospect feels reassembled; he now says he seems all one piece. We understand exactly what he means, for he describes the state of "at oneness"; he is talking about personal unity. We know that he must work to maintain it and that he can't stay alive without it.

Will not the same principle hold true for AA as a whole? Isn't it also a fact that the alcoholic is in no greater peril than when he takes sobriety for granted? If vigilant practice of sound principle is a matter of life and death for him, why isn't that equally so for the AA group, and for our far-flung Society itself?

Yet many of us still take the basic unity of Alcoholics Anonymous for granted. We seem to forget that the whole of modern society is on a dangerous and contagious "dry bender." We evidently assume we are so different from other men and women that disintegration can't hit us. Our unity appears as a gift of Heaven--something to be perpetually enjoyed by us AAs quite without effort.

Criticism is not intended, because our present attitude is natural

(Continued on page 3)



**WE WOULD LOVE YOUR CONTRIBUTIONS TO THIS
'YOUR' NEWSLETTER**

DECEMBER SUBJECT:

How Step 12 and/or Tradition 12 has worked in your life

JANUARY SUBJECT:

How you have come to terms with unmanageability in your life

Poems—Essay's—Article's—Art Work—Jokes—Etc.

If you care to, please include your Name & Home Group

Tradition Week a Suggestion for Thanksgiving

(Continued from page 2)

enough. It stems from the fact that no society in its infancy has ever enjoyed more providential protection against temptation and untoward happenings than has ours. Minor troubles we have had, but none



serious enough to test our adult strength. It's not strange that we are a bit complacent and self-satisfied. Surely, there need be no counsel of fear nor lack of faith in the prediction that a far greater time of trial may yet be ours. When we think our situation through, simple prudence and foresight will tell us that.

The Twelve Traditions of Alcoholics Anonymous are a distillate of our experience of living and working together. They apply the spirit of the Twelve Steps of recovery to our group life and security. They deal with our relations with the world outside and with each other; they state our

attitudes toward power and prestige, toward property and money. They would save us from tempting alliances and major controversies; they would elevate principles far above personal ambitions. And as a token of this last, they request that we maintain personal anonymity before the open public as a protection to AA and as proof of the fact that our Society intends to practice true humility.

For the information of the general public and for the instruction of new AA members, the Twelve Traditions have just been released in a much-condensed "short form" which we hope will be as widely read and understood as the Twelve Steps of recovery. [In this form, the Traditions now appear on the inside back cover of each Grapevine issue.] Should this happen, our current growing pains will be lessened and we shall commence to lay up a great store of insurance for the years ahead.

What then could be more appropriate than to set aside Thanksgiving week for discussion of the practical and spiritual values to be discovered in our Traditions? We could thus reinforce our faith in the future by these prudent works; we could show that we deserve to go on receiving that priceless gift of oneness which God in His wisdom has so freely given to us of Alcoholics Anonymous in the precious years of our infancy.

Bill W. 1945

Intergroup Association Business Meeting—SECOND MONDAY OF EVERY MONTH:

When: 5:45pm – 7:00pm Where: Central Office
417 Welshwood

Zoom ID: 929 542 2779
PW: 929542

Anyone can attend - Drop by and see how the money you put in the basket 'at a meeting' goes to keeping this area running for us drunks (by the trusted servants you have elected)



Emotional Maturity

The mature person has developed attitudes in relation to self and environment which have lifted self above "childishness" in thought and behavior.

**My mind is my garden
my thoughts are my seeds.
I will harvest
either flowers or weeds.**

Some of the characteristics of the person who has achieved true adulthood are suggested here:

1. accepts criticism gratefully, being honestly glad for an opportunity to improve.
2. does not indulge in self-pity and has begun to feel the laws of compensation operating in all life.
3. does not expect special consideration from anyone.
4. controls temper.
5. meets emergencies with poise.
6. feelings are not easily hurt.
7. accepts the responsibility of own actions without trying to "alibi."
8. has outgrown the "all or nothing" stage. recognizes that no person or situation is wholly good or wholly bad and begins to appreciate the Golden Mean.
9. is not impatient at reasonable delays. has learned

that we are not the arbiter of the universe and that we must often adjust self to other people and their convenience.

10. is a good loser, who can endure defeat and disappointment without whining or complaining.
11. does not worry unduly about things we cannot help.
12. is not given to boasting or "showing off" in socially unacceptable ways.
13. is honestly glad when others enjoy success or good fortune. has outgrown envy and jealousy.
14. is open-minded enough to listen thoughtfully to the opinions of others.
15. is not a chronic "fault-finder."
16. plans things in advance rather than trusting to the inspiration of the moment.

Last of all, we think in terms of spiritual maturity.

1. has faith in a Power greater than himself.
2. feels self as an organic part of humankind as a whole, contributing to each group of which one is a member.
3. obeys the spiritual essence of the Golden Rule: "You shall love your neighbor as yourself."

An AA pamphlet from the Cleveland District Office

CENTRAL OFFICE POSITIONS	OFFICER NAME	PHONE NUMBER
Chairperson	Garrett D	615.957.7674
Central Office Manager	Charles C	615.973.9898
Central Office Bookkeeper	Bill M	615.512.5710
Vice Chairperson	Jason	
Secretary	Lindsey T	615.260.6295
Treasurer		
Public Information/Cooperation with the Professional Community	Al C	615.587.1616
Accessibility Committee	Jennifer S	615.717.7682
Corrections	Stephen T	615.926.9467
Treatment Facilities	Darin M	615.423.2620
Events Chair	Brian	615.406.6361
Archives		
Sobriety Dinner	Brian	615.406.6361
Newsletter Editor	Pat P	228.254.7053

**FIRST MONDAY OF
EVERY MONTH:**
District 30 Meeting
When: 6:30pm – 7:30pm
Zoom ID: 283 536 1220

**SECOND MONDAY OF
EVERY MONTH:**
Intergroup Meeting
When: 5:45pm – 6:45pm
Where: Central Office
417 Welshwood

**STEERING
COMMITTEE**
When: Monday Jul 25th
5:45pm – 6:45pm
Where: Central Office
417 Welshwood

**FIRST TUESDAY OF
EVERY MONTH:**
District 32 Meeting
When: 6:30pm
Where: Last Stop Club
2122 Utopia

**SECOND SATURDAY OF
EVERY MONTH**
District 34 Meeting
When: 10am
Where: 200 E. Cedar St
Goodlettsville

News, Events & Service Opportunities

WOODSTOCK OF THE SOUTH NOVEMBER 17TH—22ND



AAWOODSTOCK
OF THE SOUTH

"Fun for the entire family...AA & A+ alike!"

NOV 17-22, 2022 **3 DAYS OF PEACE & LOVE**

LEGACY LODGE at
LAKE LANIER ISLANDS!

\$40
REGISTER THRU PAYPAL at
aawoodstocksouth@gmail.com
or
MAIL REGISTRATION FORM to
PO Box 56, Crestwood, KY 40014

HOW DO I GET A ROOM?

Call LEGACY LODGE at
770-945-8787
\$142 Room at Legacy Lodge
\$251 Suite at Legacy Lodge
Deadline for Registration at these
rates is October 22, 2022!

SPEAKERS

include Lynda and Bob B, Mildred F,
Polly P, Mari G, Jane and James L,
and more!

WANT TO KNOW MORE?

Talk to your sponsor, or call
404-735-9254 for more information!

SOBRIETY DINNER NOVEMBER 18TH



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CENTRAL OFFICE SOBRIETY DINNER

CALL-OUT FOR SERVICE SELFIE'S

PLEASE SEND IN PRIOR TO
NOVEMBER 10TH



66th Annual Women's Holiday Party Speakers Meeting

Sunday, December 4, 2022 at 3:00 pm

Speakers at 4pm

Hosted by the N.O.W. AA Group
(Nashville's Original Women's Group)

For 58 years, the N.O.W. Group has met at 11am on Thursdays at 202 Friendship House.



Trebecca Community Church Auditorium
Trebecca Nazarene University at 335 Murfreesboro Road, Nashville TN

Cookies - Coffee - Tea

will be provided so you don't need to bring anything
but recovery minded women

Admission is free and a \$5 donation is suggested.

Please consider donating for yourself & one other person, if you can afford to do so.

Here is why we need your donation:
Rent for the Auditorium + the cost of coffee, cream, sugar, cups forks & napkins is about \$900 annually. Everything else is donated. As many as 300 Women attend each year, for an average cost of \$3.00 per person. Not everyone who attends can afford to donate. Many of the women who attend come from treatment centers, sober living & halfway houses. We ask for a donation from everyone who can afford it.



Send in your service selfie to
be in the sobriety dinner
slideshow!

text your images to 615-546-3245
or email them to
goaheadn.play@gmail.com

STEP THREE

Made a decision to turn our will and our lives over to the care of God as we understood Him.

When a newcomer is in the rooms of Alcoholics Anonymous, the third step prayer can cause some confusion.

Often people will say to do the third step prayer, someone has to “just turn it over.” Other times, newcomers are told to just keep going to meetings until they get it.

But there is more to the step than simply going to

STEP ONE OF ALCOHOLICS ANONYMOUS:
ADMITTED WE WERE POWERLESS OVER
ALCOHOL AND THAT OUR LIVES HAVE BECOME
UNMANAGEABLE.

meetings or mentally trying to turn it over to God.

If that were the case and it worked, then all we would need to do is say a simple prayer to God and have faith and we would be cured of our alcoholism, and we would never drink again.

But for the chronic alcoholic, few remedies work for full, long-term recovery. To better understand how to take the third step, let’s quickly look at steps one and two.

Many people who go to A.A. meetings have experienced

step one. But that doesn’t necessarily mean they understand the step and what it means for the real alcoholic.

The symptoms of alcoholism affect everyone the same. The symptoms are that when someone starts drinking, they are going to do way more than they thought they were going to do, or once they stop, they are going to drink or use again.

For alcoholics and addicts, we have a problem with our minds and bodies.

When drinking, the body has a manifestation of an allergy when we start drinking. Our bodies physically want more alcohol and we will not stop.

Eventually, however, a consequence will occur like, divorce, car wreck, jail, unemployment. When this happens, the alcoholic wakes up and emerges remorseful with a strong resolution to never drink again.

The second part of the disease of alcoholism is that we can’t stay stopped. No matter how bad the consequences or how much we have harmed people we love, we will drink again.

(Continued on page 8)



LETTERS

3 Letters

Cry – Joy

4 Letters

Hate – Love

Hurt – Heal

5 Letters

Lying – Truth

Under – Above

Anger – Happy

Right – Wrong

7 Letters

Enemies – Friends

8 Letters

Negative – Positive

It means life is like a double-edged sword so, try to transform every Negative side into an aura of positivity.

We should try to look at the best side of life.



ANY LENGTHS

Ashley S	11.07.21
Ashton McL	11.25.19
Colin D	11.14.19
Henny	11.29.19
Jason S	11.08.18
Joshua J	11.09.18
Mickey	11.21.21
Shannon B	11.??20
Terry S	11.07.13

BIRTHDAYS



This past Thanksgiving Day I was alone. I was divorced, single, and it was my ex's turn to enjoy the kids for the day. I had many invitations to spend the day with friends and family, but I decided to treat myself to a "Spring Day." Here in Missouri there are many springs and most of them are in the Current River Country. So, Thursday morning I loaded up, and with my trusty companion--my dog, Deacon--headed south toward our first spring. It was a delightful day; sunny and not cold, but not warm either. (It's been a warmer than usual fall here in Missouri.) We spent the day traveling further south from spring to spring: first Meramec and then Montauk, Welch, Round Spring, and finally we turned back north after Blue Spring.

My home group is in Leslie, Missouri, and meets at 8:00 P.M. I knew that at 3:30 in the afternoon I would have to head back north no matter where I was, if I wanted to make the meeting. Once I hit the Interstate after dark, I realized I was hungry, so I started looking for a place to eat. I ended up stopping at a big truck stop and it was crowded. If you can help it, a truck stop is not the place to spend Thanksgiving dinner--or maybe it is.

I looked around for a place to sit, but every table or booth was either occupied or had a pile of unappealing dirty dishes. I picked out a booth with dishes and sat down, hoping to catch the waitress's eye. Well, that took a fair amount of time as there was hardly anyone working. Finally, she came over and we talked as she picked up the dishes and left me a wet cloth to wipe off the table. It seems that most of the regular workers had the day off to spend with their families, and the remaining staff was swamped with customers. Anyway, I finished cleaning off the table and got up to head over to the buffet. I walked about ten feet and thought about going back to the booth and leaving my hat as a sign that it was occupied, but I didn't.

After I had fixed my plate and started back to my booth, I noticed I was following an older man and he was headed right toward my booth. Well, you know about Step Ten "and when we were wrong promptly admitted it." I believe the opposite is also true--that when we are right, we don't have to

promptly say so. With that thought in mind, I asked this older gentleman if he was dining alone (he was) and if he would mind if I joined him (he didn't). As I thanked him, introduced myself, and sat down, I noticed the folks at the two nearest tables smiling at what had just happened. At first sight, they saw the older man with coat and tie joined by a younger man with long hair and a beard (obviously different) plus they had seen me clean and organize the table.



Before we settled in to eat, he (whose name I now knew was Bud) asked if he could bless the meal. I couldn't have been more pleased to say yes as I bowed my head. We had a delightful meal talking about life and spiritual matters.

When we paid our bills, he gave me his card and said if I was ever in Harrison, Arkansas, to look him up. I got in my truck and headed north toward my home group. As I was driving, I couldn't help but think about the gifts I've received as a result of trying to practice these principles in all of my affairs. I could have pointed out to the gentleman that it was my booth: I had cleaned it, and I was going to eat there--alone. Instead the AA magic worked on me (without my realizing it at the time) and allowed me to receive the gift of humanity and friendship from a stranger. As a result of getting and staying sober, I have received many blessings; some I know and some I don't.

Bill F Washington, Missouri

STEP THREE

(Continued from page 6)

Our mind tells us after a while that it is okay to drink. No matter what happened the last time we went on a spree, this time it is going to be different. We drink again and the vicious cycle happens again.

We take a drink. We go on a spree. Consequences happen. We stop. Then for whatever reason, our mind tells us it is okay to do it again.

This is the true powerlessness of alcoholism. We are without defense against the first drink.

The scary thing is, which the Doctor's Opinion states, we cannot differentiate the truth from the false, and we think how we live our alcoholic life is actually normal.

Truly understanding that you are going to drink again — no matter what — is the first step in recovery.

We learned that we had to fully concede to our innermost selves that we were alcoholics. This is the first step in recovery. The delusion that we are like other people, or presently may be, has to be smashed.

Alcoholics Anonymous Page 30

Step two is easier to do than to actually explain. It takes longer to explain it than it does to do it.

STEP TWO OF ALCOHOLICS ANONYMOUS: CAME TO BELIEVE THAT A POWER GREATER THAN OURSELVES COULD RESTORE US TO SANITY.

Treatment centers and different A.A. groups and sponsors have different ways of showing their clients and members this step.

Many times when someone is in treatment or going to meetings, they have tried almost everything they know to get sober. But they have not tried the spiritual component of it.

They may have had moral convictions, but they could not live up to them. What the steps can do is give you a new attitude towards life and yourself.

One of the few ways an addict or alcoholic can get this new attitude is by getting connected to a higher power. Lack of power is our true problem, we need to get connected to something that is bigger than ourselves.

Taking step two is simple.

“We needed to ask ourselves but one short question. “Do I now believe, or am I even willing to believe, that there is a Power greater than myself?” As soon as a man can say that he does believe, or is willing to believe, we emphatically assure him that he is on his way. It has been repeatedly proven among us that upon this simple cornerstone a wonderfully effective spiritual structure can be built.”

Many people who are atheist or agnostic are reluctant to ask for a high power's help. But no matter how inadequate

your conception of something that is bigger than you is, it is okay.

Perhaps you don't believe in God but are you at least willing to try to get connected to something bigger than you? Willingness is indispensable. If the answer is yes, then you are ready for step three.

In step three, the first three words are the most important. Made a decision.

STEP THREE OF ALCOHOLICS ANONYMOUS: MADE A DECISION TO TURN OUR WILL AND OUR LIVES OVER TO THE CARE OF GOD AS WE UNDERSTOOD

You are making a decision: Are you going to continue to manage and control your alcoholism in step one? Or are you going to try something completely different in step two and seek help from a high power?

Once you decide to take certain steps, then you start by taking action. The first action step is step four.

But here is the thing that gets confused in many A.A. circles.

Many people will use an A.A. slogan, like “Just turn it over.” But that's not right.

Here's an analogy: If you are at home and decide you need to go to the grocery store, have you gone to the grocery store yet? No. After you make a decision to go to the grocery store, you need to get your keys and drive to the store.

The same is true for step three. If you decide to turn your will and your life over to the care of God, after you decide, you still need to do the rest of the 12 steps.

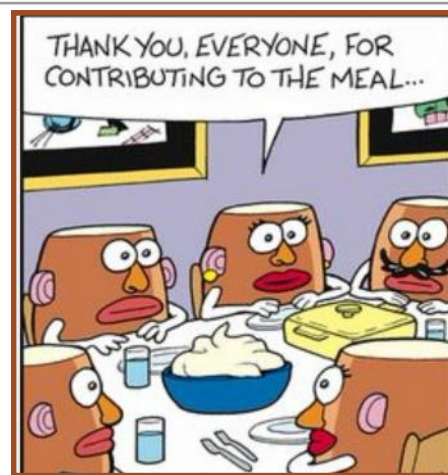
And once you begin, you will start turning your will and life over to the care of God. Your attitude will start changing and the way you think, operate, and react to life will be different.

This is the true meaning of step three.

**GOD, I OFFER MYSELF TO THEE-
TO BUILD WITH ME
AND TO DO WITH ME AS THOU WILT.
RELIEVE ME OF THE BONDAGE OF SELF,
THAT I MAY BETTER DO THY WILL.
TAKE AWAY MY DIFFICULTIES,
THAT VICTORY OVER THEM MAY BEAR WITNESS
TO THOSE I WOULD HELP OF THY POWER,
THY LOVE, AND THY WAY OF LIFE.**

Middle Tennessee Intergroup Association
Statement of Activities - Actual and Budgeted - Schedule 1
For the Nine Months and Year Ended September 30, 2022

	September 2022			YTD 2022		
	Actual	Budget	Budget Variance	Actual	Budget	Budget Variance
Income						
Net Literature Sales	2,350.45	2,500.00	(149.55)	24,006.62	22,500.00	1,506.62
Group Donations	8,382.69	6,153.00	2,229.69	64,876.48	55,377.00	9,499.48
Individual Donations	3,525.72	1,489.33	2,036.39	10,662.81	13,403.97	(2,741.16)
Messenger Donations	-	-	-	123.36	-	123.36
Website Donations	-	-	-	-	-	-
Special Events	915.00	416.67	498.33	1,110.00	3,750.03	(2,640.03)
Interest	12.80	94.17	(81.37)	42.93	847.53	(804.60)
Total Income	15,186.66	10,653.17	4,533.49	100,822.20	95,878.53	4,943.67
Expenses						
Casual Labor	250.00	250.00	-	2,250.00	2,250.00	-
Payroll	6,271.00	6,271.00	-	56,439.00	56,439.00	-
Legal & Professional	350.00	350.00	-	3,150.00	3,150.00	-
Rent	946.00	1,100.00	(154.00)	8,614.00	9,900.00	(1,286.00)
Printing	-	33.33	(33.33)	6.00	299.97	(293.97)
Payroll Taxes	480.00	483.33	(3.33)	4,320.00	4,349.97	(29.97)
Repairs & Maintenance	50.00	29.18	20.82	450.00	262.62	187.38
Equipment Rental	139.91	100.00	39.91	1,020.96	900.00	120.96
Telephone & Fax	599.01	515.00	84.01	5,504.00	4,635.00	869.00
Answering Service	200.11	250.00	(49.89)	1,710.30	2,250.00	(539.70)
Postage	143.33	113.00	30.33	1,428.93	1,017.00	411.93
Office Supplies	-	183.33	(183.33)	569.86	1,649.97	(1,080.11)
Bank Service Charges	62.00	40.00	22.00	524.00	360.00	164.00
Computer & Technology	272.86	208.33	64.53	1,283.55	1,874.97	(591.42)
Credit Card Service Fees	126.68	85.00	41.68	1,473.56	765.00	708.56
Intergroup Expense	-	100.00	(100.00)	617.82	900.00	(282.18)
Insurance	-	166.67	(166.67)	1,525.00	1,500.03	24.97
Special Events	-	125.00	(125.00)	151.80	1,125.00	(973.20)
Travel	829.26	250.00	579.26	1,371.85	2,250.00	(878.15)
Miscellaneous	-	-	-	-	-	-
Depreciation	-	-	-	-	-	-
Over/Under	-	-	-	-	-	-
Total Expenses	10,720.16	10,653.17	66.99	92,410.63	95,878.53	(3,467.90)
Net Income	4,466.50	-	4,466.50	8,411.57	-	8,411.57



GROUP / MEETING CONTRIBUTIONS	SEP 2022	YTD	GROUP / MEETING CONTRIBUTIONS	SEP 2022	YTD
21st AVENUE		20	EASTSIDE SUNLIGHTERS	192	1,221
86'ers		653	EVERY WOMAN HAS A STORY		160
A NEW FREEDOM		240	FAIRVIEW	166	416
ANONYMOUS		16	FAYETTEVILLE	25	100
AWOL		151	FIRST THINGS FIRST		1,581
BACKROOM	694	4,884	FRANKLIN		1,323
BASEMENT BUNCH		50	FRANKLIN FELLOWSHIP		600
BRENTWOOD FULL MOON		450	FRANKLIN 4TH BB STUDY		1,000
BY THE BOOK, BYRDSTOWN		40	FRANKLIN MEN'S		500
BY THE BOOK, LEBANON	40	120	FRANKLIN ROAD WOMEN'S		99
CELEBRATE SERENITY	186	735	FREE TO BE		379
CENTERVILLE		676	FREEDOM FROM BONDAGE		75
CLARK STREET		200	FRIENDS IN RECOVERY	175	450
COLUMBIA		270	G.A.A. GALLATIN	25	75
COMFORT ZONE		650	GIFT OF DESPERATION		625
COOKEVILLE		180	GLADEVILLE		238
COURAGE TO CHANGE		25	G.O.D.		75
CROSSVILLE		90	GRATEFUL GROVE		307
CROSSVILLE NONSMKIN' STEP		42	HAPPY DESTINY		109
CROSSVILLE NOONERS		260	HAPPY HOUR		30
CROSSVILLE SERENITY		100	HARDING RD		125
DAVIDSON RD	1,500	4,500	HERMITAGE WOMEN'S		778
DEKALB FRIENDSHIP		200	HILLSBORO ROAD		50
DESIGN FOR LIVING		511	HUNT CLUB AA		690
DICKSON		32	MEDITATION		
DICKSON, BY THE BOOK		1,200	INTERGROUP		4
DISTRICT 9	150	450	JOELTON		100
DONELSON Y.E.T.		100	KEEP IT SIMPLE		708
DOUBLE DIPPERS		246	KEY TO SOBRIETY	100	500
DROP THE ROCK, TULLAHOMA		125	KICK OFF NOT UNTIL NOON		375
DRUNKS IN THE PARK		720	LADIES NIGHT OUT	105	105
EAST HICKMAN	250	250	LAFAYETTE NEW HOPE	50	100
EAST NASHVILLE		300	LAST HOUSE ON THE BLOCK		120
EAST SIDE MEN'S STAG		1,750	LATE LUNCH BUNCH	1,700	5,100
EAST SIDE SATURDAY	432	755			

GROUP / MEETING	SEP 2022	YTD	GROUP / MEETING	SEP 2022	YTD
LAWRENCEBURG		100	SEEKERS		600
LINDEN AA	485	485	SERENITY, MURF	100	100
LIVE AND LET LIVE		100	SERENITY IN THE PARK		186
LIVE AND LET LIVE, COOKEVILLE		56	SHADE TREE		3,167
LIVING THE PRINCIPLES		235	SISTERS OF SOBRIETY (S.O.S.)		81
LIVING BY THE PRINT		900	SISTERS IN SOBRIETY CROSSVILLE		64
LIVINGSTON 12x12		75	SMYRNA GRATITUDE	764	3,311
MEN'S LOG CABIN		416	SOBRIETY FIRST LEBANON		300
MONTEREY FRIDAY NIGHT		100	SPRING HILL		128
MURFREESBORO	15	135	SPIRITUAL WARFARE	175	850
MUSIC ROW		50	SSS, HERMITAGE		182
MUSTARD SEED	300	900	STRAGGLERS		195
NIPPER'S CORNER		100	SUNDAY 10AM, CROSSVILLE		90
N.O.W.		368	THERE IS A SOLUTION		435
ON AWAKENING		1,000	TRUDGING THE ROAD		1,000
ONE DAY AT A TIME		50	TURNING POINT		783
ONE PURPOSE	25	225	UNCOMMON WOMEN		15
ONE STEP CLOSER		529	UNITED	300	600
OPEN DOOR		132	VALLEY VIEW		300
OUT OF FOG/OUT OF BOG		958	WAKE UP		121
OUT TO BREAKFAST		250	WANGL		39
PAGE 112		292	WAVERLY		180
PORTLAND UNITY		50	WEEKENDERS		300
PRIMARY PURPOSE		6	WEST NASHVILLE		183
PRIMARY PURPOSE MADISON		45	WEST MEADE		200
PRIMARY PURPOSE MURF		89	WESTMINSTER		214
PRIMARY PURPOSE ROLLING HILLS		275	WINNERS & BEGINNERS		584
PULASKI	30	150	WOMAN'S WAY		150
RECOVERY ON THE ROW		300	WOMEN IN THE SOLUTION	100	400
RIDGETOP BASIC	50	50	WOMEN'S FREEDOM		950
ROBERTSON COUNTY		64	WOMEN'S KITCHEN TABLE	110	110
RUSHH HOUR	200	200	GROUP MONTHLY	8,383	64,876
RUTS		250	TOTALS		
SAFE HARBOR	100	490	INDIVIDUALS	3,526	10,663
SAFE PLACE		296	MESSENGER		123
SANGO SOLUTIONS		120	COMBINED TOTALS TO	11,908	75,663
SATURDAY NIGHT ALIVE	20	180	DATE		

**Middle Tennessee
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Association**

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