

The **MESSENGER**

Middle Tennessee Central Office Intergroup

MESSANGER DESIGNATED
DONATIONS APPRECIATED

AA HISTORY

FEB 2023
MESSENGER

History in the Making!

First printed in 1939, Alcoholics Anonymous—known as the Big Book—has carried the A.A. message of recovery for 83 years. Translated into 72 languages, and counting, the Big Book continues to reach millions of people in approximately 180 countries, helping suffering alcoholics around the world.

With recent and ongoing supply chain disruptions that have resulted in printing and delivery delays of A.A. literature, the Publishing Department at GSO looked for ways to decrease the manufacturing time of hardcover books and reduce backorders. One solution is the new ‘jacketless’ Big Book, which will be available to order in 2023.

The new jacketless cover isn’t the only example of the Big Book adapting to supply challenges. A similar situation happened during the closing days of World War II when paper was in short supply and the U.S. government placed restrictions on the size and weight of books — not good news for a book nicknamed “the Big Book.”

According to GSO Archivist Michelle Mirza [nonalcoholic]: “Bobbie B., secretary of the Alcoholic Foundation [the forerunner to the General Service Board] reached out to the War Production Board in D.C. several times, pleading for permission to continue to print more copies of the book by exceeding A.A.’s wartime allotment of five tons of paper.” Ultimately, what became the eighth printing of the Big Book, known as the “wartime edition,” featured reductions in paper weight as well as the book’s trim size, changes that kept the book in production at a critical time.

After the war, the Big Book got bigger again, but Bobbie had performed an important service to suffering alcoholics, especially those in uniform.

The article above is an excerpt from the Winter 2022 edition of the quarterly newsletter from the U.S./Canada General Service Office. Read & Subscribe to the newsletter - [HERE](#) (cntrl+click)

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Keeping the rooms free of sexual predation: Whose responsibility is it?

How safe is your AA meeting? Have you ever personally not felt safe? Have you ever had someone give you a hug and walked away with an uncomfortable feeling?

I ask these questions because I view with concern the sexual predation that I've seen in AA meetings. I have seen it happen in all gender relationships, but my personal experience is as a woman being preyed upon by men.

I know many of you are thinking, "Well, that's an outside issue," but I disagree. How can it be an outside issue if it affects my safety in the rooms of Alcoholics Anonymous? Recent history reveals many organizations that have been held in high regard and beyond reproach for many years have recently been scrutinized for turning a blind eye to the behavior of their staff or volunteers toward their vulnerable members. These organizations seemed to have had knowledge of the behaviors and stuck their proverbial "heads in the sand." The victims, along with the media and the courts, have forced these organizations to take a long, hard look at what they had knowledge of and what they did or did not do to try and stop it from occurring.

Now, there are no AA "police," but the membership does take responsibility for its common welfare and carrying the message to those who still suffer. I have heard it said over and over again that the newcomer is the most important person in the room. Do our actions show it?

I came into the rooms 22 years ago with all the humiliation and degradation that happens to a practicing alcoholic woman. I needed to feel safe from the life I was leaving behind.

Imagine my surprise when what I found was much of the same barroom behavior I had just left. I was groped, received obscene phone calls, stalked, and was nearly date-raped by a member of the Fellowship. Thank God for a strong female sponsor who taught me to not

tolerate that behavior and to put a firm stop to it. She shared openly with me the facts about those who could not be trusted in the meetings I attended. There were many times I did not feel safe walking into the meeting, except that I knew she would be there, and I would not be alone.

What about all the new women who wander in, do not immediately find a sponsor, and leave in fear? I am deeply saddened when I think about all the female AAs, I know personally who have been sexually assaulted by other members. They unfortunately found out the hard way that not all members of AA are trying to live our spiritual way of life. These women remained; but how many left?

Calling this behavior "thirteenth stepping" makes it seem benign. This euphemistic terminology makes it sound like a part of the Twelve Steps, when in fact, that couldn't be further from the truth. How can being that self-centered and selfish have anything to do with working the Twelve Steps?

Many may think it a bit harsh to call this behavior "sexual predation." The term "sexual predator" often means a person who habitually seeks out sexual situations. Predation usually refers to one group or person hunting and killing another or stealing from and destroying another. Is seeking out vulnerable newcomers for sexual gratification not a predatory behavior? Is not taking away a person's chance to feel safe the same as stealing her chance to stay sober?

Does this mean there is not a chair at the table of Alcoholics Anonymous for the sexual predator? Absolutely not, all who wish to recover are welcome. But this does not include taking away someone else's opportunity to stay sober.

Much of this discussion has been changing over the last decade. AA is seeing younger members enter its rooms and turning a blind eye to what is happening to a minor is very different in the eyes of the law. Like it or not, an

(Continued on page 4)

What purposes do the Twelve Concepts for World Services serve?***Answer from Bill W***

“The Concepts...are primarily an interpretation of AA’s world service structure. They spell out the traditional practices and the Conference charter principles that relate the component parts of our world structure into a working whole. Our Third Legacy manual is largely a document of procedure. Up to now the Manual tells us how to operate our service structure. But there is considerable lack of detailed information, which would tell us why the structure has developed as it has and why its working parts are related together in the fashion that our Conference and General Service Board charters provide.

“These Twelve Concepts therefore represent an attempt to put on paper the why of our service structure in such a fashion that the highly valuable experience of the past and the conclusions that we have drawn from it cannot be lost.

“These Concepts are no attempt to freeze our operation against needed change. They only describe the present situation, the forces and principles that have molded it. It is to be remembered that in most respects the Conference charter can be readily amended. This interpretation of the past and present can, however, have a high value for the future. Every oncoming generation of service workers will be eager to change and improve our structure and operations. This is good. No doubt change will be needed. Perhaps unforeseen flaws will emerge. These will have to be remedied.

But along with this very constructive outlook, there will be bound to be still another, a destructive one. We shall always be tempted to throw out the baby with the bathwater. We shall suffer the illusion that change, any plausible change, will necessarily represent progress. When so animated, we may carelessly cast aside the hard won lesions of early experience and so fall back into many of the great errors of the past.

Hence, a prime purpose of these Twelve Concepts is to hold the experience and lessons of the early days constantly before us. This should reduce the chance of hasty and unnecessary change. And if alterations are made that happen to work out badly, then it is hoped that these Twelve Concepts will make a point of safe return.” (GSC, 1960)

The Twelve Concepts (Short Form)

- I. Final responsibility and ultimate authority for A.A. world services should always reside in the collective conscience of our whole Fellowship.
- II. The General Service Conference of A.A. has become, for nearly every practical purpose, the active voice, and the effective conscience of our whole Society in its world affairs.
- III. To ensure effective leadership, we should endow each element of A.A.—the Conference, the General Service Board and its service corporations, staffs, committees, and executives—with a traditional “Right of Decision”.
- IV. At all responsible levels, we ought to maintain a traditional “Right of Participation,” allowing a voting representation in reasonable proportion to the responsibility that each must discharge.
- V. Throughout our structure, a traditional “Right of Appeal” ought to prevail, so that minority opinion will be heard, and personal grievances receive careful consideration.

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individual with knowledge of the behavior could be held criminally liable.

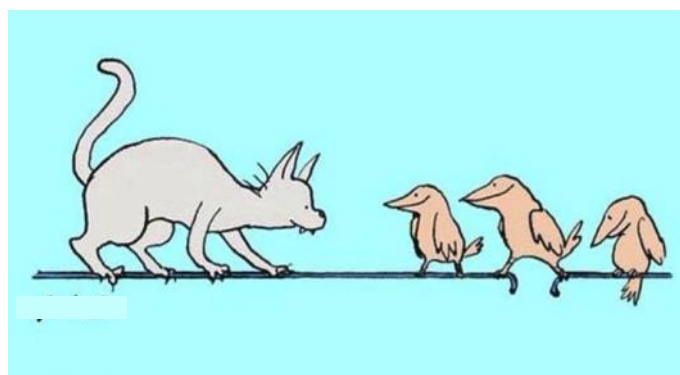
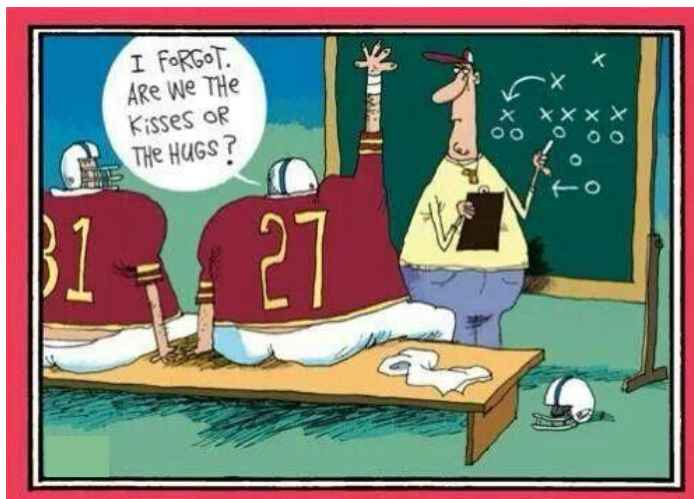
We owe it to our members to make sure the meeting rooms of Alcoholics Anonymous are safe for everyone who enter. That means talking about this topic in our group conscience and with each other. It means leaving barroom behavior behind and treating the newcomers like they truly are the most important people in the room.

**BY: M.P. | MERIDIAN, IDAHO
GRAPEVINE.ORG**

Editors Note:

I found it necessary to move on from my first sponsor due to her 13th stepping a young man who came into the rooms. Her behavior was not what I had learned as acceptable and although it hurt me to end our sponsorship relationship, it was the right thing to do.

So this type of “sexual predator” needs to be looked out for in both of the sexes in our program.



CENTRAL OFFICE POSITIONS	OFFICER NAME	PHONE NUMBER
Chairperson	Garrett D	615.957.7674
Central Office Manager	Charles C	615.973.9898
Central Office Bookkeeper	Bill M	615.512.5710
Vice Chairperson	Jason S	
Secretary	Lindsey T	615.260.6295
Treasurer	Karla H	619.804.5786
Public Information/Cooperation with the Professional Community	Al C	615.587.1616
Accessibility Committee		
Corrections	Stephen T	615.926.9467
Treatment Facilities	Darin M	615.423.2620
Events Chair	Brian	615.406.6361
Archives		
Sobriety Dinner	Brian	615.406.6361
Newsletter Editor	Pat P	228.254.7053

**FIRST MONDAY OF
EVERY MONTH:**
District 30 Meeting
When: 6:30pm – 7:30pm
Zoom ID: 283 536 1220

**SECOND MONDAY OF
EVERY MONTH:**
Intergroup Meeting
When: 5:45pm – 6:45pm
Where: Central Office
417 Welshwood

**STEERING
COMMITTEE**
When: Monday Apr 24th
5:45pm – 6:45pm
Where: Central Office
417 Welshwood

**FIRST TUESDAY OF
EVERY MONTH:**
District 32 Meeting
When: 6:30pm
Where: Last Stop Club
2122 Utopia

**SECOND SATURDAY OF
EVERY MONTH**
District 34 Meeting
When: 10am
Where: 200 E. Cedar St
Goodlettsville

(Continued from page 3)

- VI. The Conference recognizes that the chief initiative and active responsibility in most world service matters should be exercised by the trustee members of the Conference acting as the General Service Board.
- VII. The Charter and Bylaws of the General Service Board are legal instruments, empowering the Trustees to manage and conduct world service affairs. The Conference Charter is not a legal document; it relies upon tradition and the A.A. purse for final effectiveness.
- VIII. The trustees are the principal planners and administrators of overall policy and finance. They have custodial oversight of the separately incorporated and constantly active services, exercising this through their ability to elect all the directors of these entities.
- IX. Good service leadership at all levels is indispensable for our future functioning and safety. Primary world service leadership, once exercised by the founders, must necessarily be assumed by the trustees.
- X. Every service responsibility should be matched by an equal service authority, with the scope of such authority well defined.
- XI. The trustees should always have the best possible committees, corporate service directors, executives, staffs, and consultants. Composition, qualifications, induction procedures, and rights and duties will always be matters of serious concern.
- XII. The Conference shall observe the spirit of A.A. tradition, taking care that it never becomes the seat of perilous wealth or power; that sufficient operating funds and reserve be its prudent financial principle; that it place none of its members in a position of unqualified authority over others; that it reach all important decisions by discussion, vote, and, whenever possible, by substantial unanimity; that its actions never be personally punitive nor an incitement to public controversy; that it never perform acts of government, and that, like the Society it serves, it will

- 1. Who *always* has a date on Valentine's Day? **A calendar.**
- 2. What Valentine's message can you find in a honeycomb? **"Bee mine."**
- 3. Which new Taylor Swift tune is the best couple's song for two ghosts to share? **"Invisible String."**
- 4. How did the coin propose to his girlfriend? **He gave her a jingle.**
- 5. What did one Hershey's bar say to the other who arrived long past their date time? **"You're choco-late."**
- 6. Why are artichokes so beloved? **They're known for their hearts.**
- 7. What did the love-obsessed candle say when it was lit? **"I found the perfect match!"**
- 8. What do you call a colorful heart that loves books? **"Well-red."**
- 9. How did the orca ask the other to be their Valentine? **"Whale you be mine?"**
- 10. Why did the magnet hit on the refrigerator? **He found her to be very attractive.**
- 11. What's the best recipe for a perfect morning on February 14? **A hug and a quiche.**
- 12. What did one piece of toast say to the other? **"You're my butter half!"**
- 13. Why didn't the two dogs make serious Valentine's Day plans? **It was just puppy love.**
- 14. Why did the dad approve of his daughter's goalie-boyfriend? **He was a real keeper.**
- 15. When do bed bugs fall in love? **In the spring.**

(Continued on page 6)



Chili Cook-off

Saturday Feb 25 2023
Fourth AVE. Church of Christ
 1174th Ave North Franklin tn 37064
In the basement

A District 33 supporting event.



4:00 Doors open
 5:30 Judge chili
 6:00 EAT
 6:45 Dessert Auction
 7:45 Gina (from CTB)
 8:45 - ? take down & clean up

Chili: Bring in a crock pot by 5pm already heated with serving utensil..Or bring a side / Dessert

Desserts need to be in **give away** containers as they will be **auctioned off..** You will not go home with your container unless you buy it..

Volunteer... Questions... Contact
 Tammy H. 615-775-2070



Tennessee State Convention 2023

- Area 64 -

...Do you know Bill W. ?

Hosted by District 11 & District 12

September 29,30 Oct 1st 2023

Advance registration and Information
www.tnaaconvention2023.com

AA Speakers

Craig W. CT, Peter M. FL, Ralph W. CA
 Kevin H. AL, Jennifer D. NC, Amy D. KY

Al-Anon speakers - Bud S. NH and Sue P. VA

\$35.00 Pre-Registration
Registration \$40.00 per person after July 31, 2023

Scan to go to
 registration
 page



Workshops and Events

Manchester Hotels -



Holiday Inn Express
 111 Hospitality Blvd
 Rate \$108 / code TSC
 Phone 931-728-9383



Comfort Inn
 152 Hospitality Blvd
 Rate \$105 / code AA
 Phone 931-228-8393



LX Hotel (3miles)
 201 Murfreesboro Hwy
 Rate \$99 / code TNCon23
 Phone 931-954-0946

NASHVILLE

Q1 2024

HOST

COMMITTEE

MEETINGS

What

Bid for Nashville
 to Host
 Q1 Area 64
 Assembly

When

3rd Sunday
 of every
 month
 @ 5 pm

Where

Zoom
 ID: 875 493 2997
 PW: 6QeqTM

November 20, 2022
December 18, 2022
January 15, 2023
 & More!

UPCOMING MEETINGS

Have you served on a Host Committee and want to share your experience?

Are you looking to be of service and you've never been on a committee before?

JOIN US FOR OUR NEXT MEETING

SERVICE POSITIONS ARE AVAILABLE

Registration | Hospitality | Entertainment
 Agenda | Coffee & More!

Do you Have Questions?

Reach out to our Secretary Heather M. 615-225-7136 | hmarkman81@gmail.com

(Continued from page 5)

16. How did one Bloody Mary share their strong feelings with another? **"Olive you."**
17. What do you call two sparrows who just got engaged? **"Lovebirds."**
18. Why were the forks disappointed on Valentine's Day? **All they wanted to do was spoon.**
19. What is it called when your aunt went off to get married on V-Day? **Antelope.**
20. What's the most romantic ship? **Courtship.**
21. What did the pickle say to the other on Valentine's Day? **"You're a big dill to me."**
23. How did the two prunes confirm dinner plans? **They said it was a date.**
24. What did one cantaloupe write to the other in their Valentine's card? **"You're one in a melon!"**
25. How did the tennis ball flirt with the racquet? **By saying, "Hit me up!"**
26. What did one cappuccino say to their shy crush? **"Espresso yourself."**

Anonymous

The Twelve Traditions - How They Apply In Our Lives

Tradition Two— For our group purpose there is but one ultimate authority—a loving God as He may express Himself in our group conscience. Our leaders are but trusted servants; they do not govern.

Article By Bill W. 1948

Sooner or later, every AA comes to depend upon a Power greater than himself. He finds that the God of his understanding is not only a source of strength, but also a source of positive direction. Realizing that some fraction of that infinite resource is now available, his life takes on an entirely different complexion. He experiences a new inner security together with such a sense of destiny and purpose as he has never known before. As each day passes, our AA reviews his mistakes and vicissitudes. He learns from daily experience what his remaining character defects are and becomes ever more willing that they be removed. In this fashion he improves his conscious contact with God.

Every AA group follows this same cycle of development. We are coming to realize that each group, as well as each individual, is a special entity, not quite like any other. Though AA groups are basically the same, each group does have its own special atmosphere, its own peculiar state of development. We believe that every AA group has a conscience. It is the collective conscience of its own membership. Daily experience informs and instructs this conscience. The group begins to recognize its own defects of character and, one by one, these are removed or lessened. As this process continues, the group becomes better able to receive right direction for its own affairs. Trial and error produces group experience, and out of corrected experience comes custom. When a customary way of doing things is definitely proved to be best, then that custom forms into AA Tradition. The Greater Power is then working through a clear group conscience.

We humbly hope and believe that our growing AA Tradition will prove to be the will of God for us.

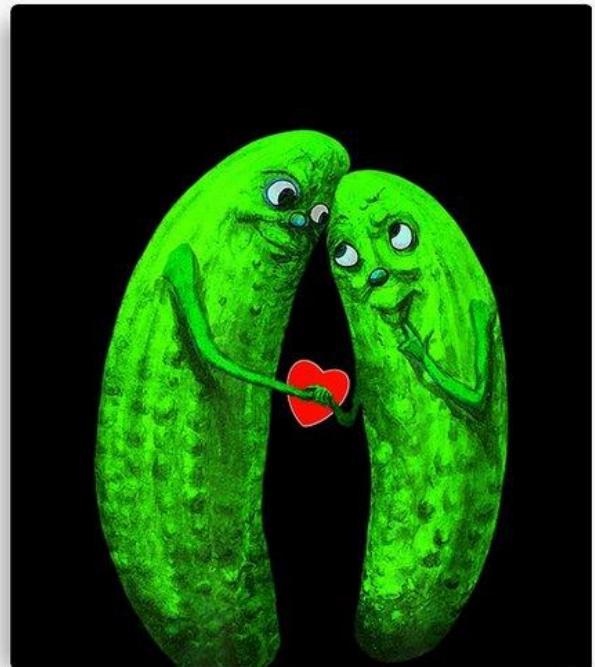
Many people are coming to think Alcoholics Anonymous is, to some extent, a new form of human society. In our discussion of the First Tradition, it was emphasized that we have, in AA, no coercive human authority. Because each AA, of necessity, has a sensitive and responsive conscience, and because alcohol will discipline him severely if he backslides, we are finding we have little need for man-made rules or regulations. Despite the fact that we do veer off at times on tangents, we are becoming more able to depend absolutely on the long-term stability of the AA group itself. With respect to its own affairs, the collective conscience of the group will, given time, almost surely demonstrate its perfect dependability. The group conscience will, in the end, prove a far more infallible guide for group affairs than the decision of any individual member, however good or wise he may be. This is a striking and almost unbelievable fact about Alcoholics Anonymous. Hence we can safely dispense with those exhortations and punishments seemingly so necessary to other societies. And we need not depend overmuch on inspired leaders. Because our active leadership of service can be truly

rotating, we enjoy a kind of democracy rarely possible elsewhere. In this respect we may be, to a large degree, unique.

Therefore, we of Alcoholics Anonymous are certain that there is but one ultimate authority, "a loving God as he may express himself in our group conscience."

Bill W.

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FEB & JAN BIRTHDAYS

ANY LENGTHS

Amanda G	2.05.22
Ashley M	2.22.22
Becky C	2.01.22
Brian J	2.20.15
James G	2.08.22
Justice H	2.22.19
Sean S	2.21.22

ANY LENGTHS

Chantel M	1.19.22
Dan R	1.01.11
Kristene J	1.27.22
Lacey E	1.05.22
Lauren H	1.11.20
Phyllis R	1.28.22
Robert C	1.16.22
Ruthann E	1.02.22
Zach S	1.22.20

12 Steps of a Sponsor

1. I will not help you stay and wallow in limbo.
2. I will help you grow to become more productive by your own definition.
3. I will help you become more autonomous, more loving of yourself, more free to continue becoming the authority of your own living.
4. I cannot give you dreams or "fix you up", simply because I cannot.
5. I cannot give you growth or grow for you. You must grow yourself by facing reality, grim as it may seem at times.
6. I cannot take away your loneliness or pain.
7. I cannot sense your world for you, evaluate your goals, or tell you what is best for you in your world. You have your own world.
8. I cannot convince you of the crucial choice of choosing the scary uncertainty of growing over the safe misery of not growing.
9. I want to be with you and know you as a rich and growing friend, yet I cannot get close to you when you choose not to grow.
10. When I begin to care for you out of pity, when I begin to lose trust in you, then I am toxic, bad, and inhibiting for you and for me.
11. You must know - my help is conditional. I will be with you, hang in there with you, as long as I continue to get even the slightest hints that you are trying to grow.
12. If you can accept all of this, then perhaps we can help each other to become what God meant for us to be...mature adults, leaving childishness forever to little children.

Middle Tennessee Intergroup Association
Statement of Activities - Actual and Budgeted - Schedule 1
For the Twelve Months and Year Ended December 31, 2022

	December 2022			YTD 2022		
	Actual	Budget	Budget Variance	Actual	Budget	Budget Variance
Income						
Net Literature Sales	2,220.69	2,500.00	(279.31)	30,331.05	30,000.00	331.05
Group Donations	5,900.43	6,153.00	(252.57)	82,592.91	73,836.00	8,756.91
Individual Donations	3,166.91	1,489.33	1,677.58	19,153.45	17,871.96	1,281.49
Messenger Donations	145.00	-	145.00	123.36	-	123.36
Website Donations	-	-	-	-	-	-
Special Events	195.00	416.67	(221.67)	10,785.00	5,000.04	5,784.96
Interest	19.41	94.17	(74.76)	97.04	1,130.04	(1,033.00)
Total Income	11,647.44	10,653.17	994.27	143,082.81	127,838.04	15,244.77
Expenses						
Casual Labor	250.00	250.00	-	3,000.00	3,000.00	-
Payroll	6,271.00	6,271.00	-	75,252.00	75,252.00	-
Legal & Professional	350.00	350.00	-	4,200.00	4,200.00	-
Rent	1,026.00	1,100.00	(74.00)	11,752.00	13,200.00	(1,448.00)
Printing	-	33.33	(33.33)	6.00	399.96	(393.96)
Payroll Taxes	480.00	483.33	(3.33)	5,760.00	5,799.96	(39.96)
Repairs & Maintenance	50.00	29.18	20.82	600.00	350.16	249.84
Equipment Rental	111.65	100.00	11.65	1,369.68	1,200.00	169.68
Telephone & Fax	599.08	515.00	84.08	7,304.14	6,180.00	1,124.14
Answering Service	480.23	250.00	230.23	2,584.53	3,000.00	(415.47)
Postage	279.93	113.00	166.93	1,792.54	1,356.00	436.54
Office Supplies	53.48	183.33	(129.85)	818.97	2,199.96	(1,380.99)
Bank Service Charges	62.00	40.00	22.00	710.00	480.00	230.00
Computer & Technology	272.86	208.33	64.53	2,102.13	2,499.96	(397.83)
Credit Card Service Fees	77.62	85.00	(7.38)	1,898.16	1,020.00	878.16
Intergroup Expense	15.50	100.00	(84.50)	883.32	1,200.00	(316.68)
Insurance	-	166.67	(166.67)	1,994.00	2,000.04	(6.04)
Special Events	-	125.00	(125.00)	5,404.34	1,500.00	3,904.34
Travel	-	250.00	(250.00)	3,371.85	3,000.00	371.85
Miscellaneous	-	-	-	-	-	-
Depreciation	-	-	-	-	-	-
Over/Under	-	-	-	-	-	-
Total Expenses	10,379.35	10,653.17	(273.82)	130,803.66	127,838.04	2,965.62
Net Income	1,268.09	-	1,268.09	12,279.15	-	12,279.15

GROUP / MEETING	DEC	YTD
21st AVENUE		20
805		-
86'ers		791
A NEW FREEDOM		240
ANONYMOUS		16
ANY LENGTHS		105
AWOL		186
BACK TO THE BIG BOOK		30
BACKROOM	643	6,314
BASEMENT BUNCH		250
BRENTWOOD FULL MOON		1,250
BY THE BOOK, BYRDSTOWN		40
BY THE BOOK, DICKSON		129
BY THE BOOK, LEBANON		160
CAME TO BELIEVE		-
CELEBRATE SERENITY		921
CENTERVILLE		1,050
CHICKEN PLUCKERS		-
CLARK STREET		300
COLUMBIA		360
COLUMBIA BASEMENT		-
COMFORT ZONE		1,000
COMMUNICATIONS		-
COOKEVILLE	90	360
COURAGE TO CHANGE		25
CROSSVILLE		128
CROSSVILLE NONSMKIN' STEP		42
CROSSVILLE NOONERS		360
CROSSVILLE SERENITY		100
DAVIDSON RD		6,000
DEKALB FRIENDSHIP		200
DESIGN FOR LIVING		511
DICKSON		32
DICKSON, BY THE BOOK		1,200
DISTRICT 9	150	750
DONELSON Y.E.T.		100
DOUBLE DIPPERS	144	390
DOWNTOWN LUNCH		-
DROP THE ROCK, TULLAHOMA		125
DRUNKS IN THE PARK		720
EAST HICKMAN		500
EAST NASHVILLE		300
EAST SIDE MEN'S STAG		1,750
EAST SIDE SATURDAY		1,187
EASTSIDE SUNLIGHTERS		1,655
EASY DOES IT MT. JULIET		-
EVERY WOMAN HAS A		197
FAIRVIEW		582

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GROUP / MEETING	DEC	YTD
FAYETTEVILLE		125
FIRST THINGS FIRST		2,151
FRANKLIN		2,032
FRANKLIN FELLOWSHIP		600
FRANKLIN 4TH BB STUDY		1,000
FRANKLIN MEN'S		500
FRANKLIN ROAD WOMEN'S	89	188
FREE TO BE		536
FREEDOM FROM BONDAGE	25	100
FRIDAY NIGHT PRIME TIME		-
FRIENDS IN RECOVERY		625
G.A.A. GALLATIN		100
GIFT OF DESPERATION		842
GLADEVILLE		238
GLADEVILLE GRATITUDE		-
G.O.D. (GROUP OF DRUNKS)		191
GRATEFUL ALIVE		11
GRATEFUL GROVE	135	442
GRATITUDE		-
HAPPY DESTINY		109
HAPPY HOUR		30
HARDING RD		125
HENDERSONVILLE BB		-
HERMITAGE WOMEN'S		778
HIGH NOON		-
HILLSBORO ROAD		50
HOW IT WORKS		-
HUNT CLUB AA MEDITATION		690
INTERGROUP		4
JOELTON		100
KEEP IT SIMPLE		708
KEEPING SOBER		125
KEY TO SOBRIETY	80	780
KICK OFF NOT UNTIL NOON	400	1,125
LADIES NIGHT OUT		210
LAFAYETTE NEW HOPE		150
LAMBDA		-
LAST HOUSE ON THE BLOCK	100	220
LATE LUNCH BUNCH		6,800
LAWRENCEBURG	215	315
LET IT HAPPEN		-
LINDEN AA		971
LIVE AND LET LIVE		100
LIVE AND LET LIVE, COOKEVILLE		56
LIVING THE PRINCIPLES		576
LIVING BY THE PRINT	300	1,200
LIVINGSTON 12x12		100
McMINNVILLE SERENITY		-
MEN'S LOG CABIN		692
MID-DAY BREAK		-

GROUP / MEETING	DEC 2022	YTD
MONTEREY FRIDAY NIGHT		100
MT. JULIET FELLOWSHIP		-
MURFREESBORO	15	180
MUSIC ROW		50
MUSTARD SEED		1,400
NEW BEGINNINGS		-
NEW DAY		-
NEW HOPE		-
NEW LIFE		-
NIPPER'S CORNER		235
NORTHSIDE		-
N.O.W.		368
ON AWAKENING		1,000
ONE DAY AT A TIME		50
ONE PURPOSE	25	325
ONE STEP CLOSER		793
OPEN DOOR		132
OUT OF FOG/OUT OF BOG	1,490	2,448
OUT TO BREAKFAST		250
PAGE 112		410
PAY DAY		-
PEACHTREE		-
PORTLAND UNITY	25	75
PRIMARY PURPOSE		6
PRIMARY PURPOSE LEWISBURG		100
PRIMARY PURPOSE	6	52
PRIMARY PURPOSE MURF		91
PRIMARY PURPOSE ROLLING HILLS		536
PULASKI	30	270
RECOVERY ON THE ROW		300
RIDGETOP BASIC		100
RIGHT DIRECTION		-
ROBERTSON COUNTY	10	94
RUSHH HOUR		400
RUTS		250
SAFE HARBOR	100	690
SAFE PLACE		296
ST. A'S		-
ST. BETHLEHEM		-
SANGO SOLUTIONS		120
SATURDAY NIGHT ALIVE	20	260
SAVE HER A SEAT		-
SEEKERS		600
SEEKING SANITY		-
SERENITY, MURF		300
SERENITY IN THE PARK	120	1,940

GROUP / MEETING	DEC 2022	YTD
SHADE TREE	424	4,535
SISTERS IN SOBRIETY CROSSVILLE		89
SISTERS OF SOBRIETY (S.O.S.)		81
SMYRNA GRATITUDE		4,598
SOBER AT SUNRIST	72	72
SOBRIETY FIRST LEBANON		400
SPRING HILL		169
SPIRITUAL WARFARE		1,025
SSS, HERMITAGE		182
STRAGGLERS		195
SUNDAY 10AM, DROSSVILLE		90
THERE IS A SOLUTION	82	517
TRINITY		-
TRUDGING THE ROAD		1,000
TWELVE STEPS TO FREEDOM		-
TURNING POINT		1,305
UNCOMMON WOMEN		91
UNITED	400	1,300
UNITY AT 6		-
VALLEY VIEW		300
WAKE UP		121
WANGL		39
WAVERLY		180
WAY OF LIFE		98
WEEKENDERS		300
WEST MEADE		500
WESTMINSTER		214
WEST NASHVILLE		271
WEST NASHVILLE UNITED		-
WHITE HOUSE		-
WINNERS & BEGINNERS		584
WOMAN'S WAY		150
WOMEN IN RECOVERY		-
WOMEN IN THE SOLUTION	200	800
WOMEN'S FREEDOM	400	1,350
WOMEN'S KITCHEN TABLE		220
WOMEN'S OPEN DOOR	110	110
WOMEN'S SPEAKER		-
WOODBINE		-
GROUP MONTHLY TOTALS		
	5,900	82,593
INDIVIDUALS		
	3,166	19,153
MESSENGER		
	145	268
COMBINED TOTALS TO DATE		
	9,211	102,015

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