

# *The* **MESSENGER** *Middle Tennessee Central Office Intergroup*

\$ 1.00

## A Study of Tradition 2

FEB 2021

### The 12 Traditions of A.A.

In 12-step groups, there is no such thing as individual authority. No one member "directs" or "controls" the actions of the other members of the group.

**Tradition 2. For our group purpose there is but one ultimate authority - a loving God as He may express Himself in our group conscience. Our leaders are but trusted servants; they do not govern.**

Group decisions are just that, group decisions. After a discussion of all aspects of a given situation, including the minority opinion, the group votes on the issue and an agreement is reached with the majority vote. This vote is called a "group conscience."

Each group is a fellowship of equals. No matter what an individual member's background, education, or professional expertise, no member has authority "over" the group. In this way, the fellowship reaches out to all who would seek its comfort and provides the atmosphere of a sense of "belonging" to all members.

### But there are leaders...

This tradition has been misquoted many times as "we have no leaders." But it clearly states that each group does have its leaders, they just have no authority over the rest of the group. Whether they be the group's representative to the area or district, or the secretary or treasurer, they have been entrusted with the responsibility to serve the group, not make decisions for it.

Groups clearly have other "leaders" also. There are those, who by sharing their wisdom and strength in the meetings, who are quietly recognized by the group as "spiritual leaders." There are those members, who are so well-founded in the principles and traditions of the program, the group turns to when questions arise

involving possible violations of those principles and traditions. These too are leaders, but they do not govern either.

Here is a story of a visitor to this site who has shared their experience with tradition 2:

Wendy

### A Group Conscience as Necessary

It was one of those memorable meetings that we are sometimes privileged to attend. In Australia, people do not volunteer to speak at an Alcoholics Anonymous meeting but are called by name or are pointed to by the chairperson. A few pass by simply saying that they will "just identify" with their name and the fact that they are an alcoholic, but most come up to the front and have a go at sharing.

The person in the chair was an Aussie bloke who called mostly males only to speak. After the first few men spoke the females were getting restless after the next few guys spoke, some of the women got really agitated, and then after a few more mostly male calls, one of the women literally exploded.

She stood up and shouted "No! That's it, you sexist pig! Are we invisible? Not worth hearing?" Our chairperson said: "Look, I'm in the chair and I'll call whoever I am moved to pick and it isn't you so sit down and respect the meeting!"

Uh, oh! Not exactly the right thing to say to this feminist former street person in recovery! In her wrath, she made a beeline for the chairperson with obvious homicidal intent! Others cheered or jeered as pandemonium erupted.

An old-timer jumped up, raised hands high and yelled "Group Conscience, Group Conscience..." like a

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## A NEW KIND OF LOVE

*In sobriety, she learned how to love  
herself and others.*

I'm sitting at the base of Greylock Mountain, in Atlanta, Idaho. It's very quiet and I have the gift of this opportunity to contemplate. Soon, I will have my three-year sobriety birthday. It doesn't sound like long, but it's not been easy for me.

I am one who has had to work at it. It took lots of changes, transformations, experiences to get here. It's been worth it, though. My heart is beating a sober rhythm. I feel so clear and am filled with gratitude. I am experiencing a love I have never known and it truly is grace.

I've done a lot of things in my drinking days that I'm not proud of.



Even sitting here, in Atlanta, I have memories of these woods—falling on the way back to the cabin, of conversations in the bar that are embarrassing to remember, of all that beer breath I woke up with.

I used to drive up here while drinking. It's a miracle that I am not in prison for all the drunk driving I did. I can see that now. Back then, I couldn't see a thing except how to get

drunk and stay drunk, and sober up enough just to work, until I couldn't even do that anymore.

Walking into these rooms of AA when I was lost, blind, and when I was at the end, was the best thing I ever did for me.

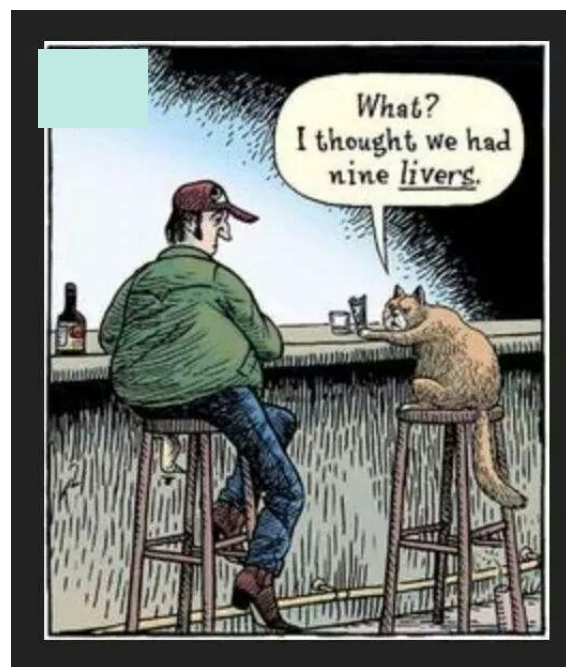
As I sit here in the mountains, away from the city, away from meetings, away from fellowship, I notice that this love, this peace and serenity I feel is due to finally learning how to care for myself. I am able to sit still and breathe mountain air. I can have a clear, coherent conversation with my friend. I can live and function on a daily basis. I can do all these things without a beer by my side.

Most importantly, I learned how to love. This love is not the slurry, blurry, mushy, crazy, on a buzz, calling people at two in the morning love. This is a love that comes from a place of peace and serenity inside. It is not clouded by alcohol. It is inner truth. It is clear. It is still. It is silence. It is a love I have never known, and I'm so excited for more! I am beginning to experience some happiness.

My heart is full and resonates like a drum to the rhythm of a sober walk. It's because of the program of AA that I am here. For this, I continue to buy a ticket for a seat in this place! What a great ride!

*Brenda M., Boise, Idaho  
February 2015  
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AAGrapevine.org*







## How to Share in a Meeting

1. **Part of sharing is sharing time.** Give others a chance to share. Three minutes is all it should take to carry the message at meeting level. (Humility and Service – Steps 7 & 12)
2. **If you share a problem, also share the solution.** (Hope, Faith, Integrity and Service – Steps 2, 3, 5 and 12)
3. **Sharing IS carrying the message and that means sharing about a spiritual principle or step.** (Hope, Faith and Service – Steps 2, 3 & 12 and Traditions 1, 5 and 11)
4. **If God wants you to share someone will call on you.** (Faith, Integrity and Humility – Steps 3, 5 and 7)
5. **When you have very little to say, then say very little.** Do not start by saying, “I really don’t have much to say”, and then ramble for the next 15 minutes. It is selfish and it blocks others from sharing the real message by taking up valuable meeting time. Brevity is the hallmark of efficacy. (Courage, Integrity, Willingness, Humility and Service – Steps 4, 5, 6, 7 and 12)
6. **A 12 Step meeting is not group therapy,**

**counseling, church or a garbage dump.** This is the place to carry the message of recovery, not spread your disease. You are there to carry God’s message, not your own. We are, at best, vessels for the message of a loving Higher Power. (Hope, Faith, Humility, Brotherly Love, Spirituality and Service – Steps 2, 3, 7, 8, 11 and 12 and Traditions 5 and 11)

7. **After you share do not get up and walk right out.** Set an example for the newcomers. (Willingness, Humility, Brotherly Love and Service – Steps 6, 7, 8 and 12)

8. **If you can’t get to the meeting on time you have surrendered your right to share.** (Willingness, Humility and Service – Steps 6, 7 and 12 and Tradition 11)



9. **A Step or topic meeting is about that Step or topic.** It is not about you. If you know little or nothing about the Step or topic then do not share. (Honesty, Integrity, Humility – Steps 1, 5 and 7)

*(Continued on page 5)*

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<b>Central Office Manager</b>	<b>Charles C</b>	<b>615.973.9898</b>
<b>Central Office Bookkeeper</b>	<b>Bill M</b>	<b>615.512.5710</b>
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<b>Sobriety Dinner</b>		
<b>Newsletter</b>	<b>Pat P</b>	<b>615.574.4412</b>

### **1ST TUESDAY OF EVERY MO.**

District 30 Meeting  
When: 6:30pm – 7:30pm  
Where: 5925 O'Brien

### **2ND MONDAY OF EVERY MO.**

Intergroup Meeting  
When: 6:00pm – 7:00pm  
Where: Central Office  
417 Welshwood

### **STEERING COMMITTEE**

When: Monday Apr—26th  
6:00pm – 7:00pm  
Where: Central Office  
417 Welshwood

### **1ST TUESDAY OF EVERY MO.**

District 32 Meeting  
When: 6:30pm  
Where: Last Stop Club  
2122 Utopia

### **2ND SATURDAY OF EVERY MO**

District 34 Meeting  
When: 10am  
Where: 200 E. Cedar St  
Goodlettsville

## A Study of Tradition 2

*(Continued from page 1)*

chant. A few others picked up the chant and a momentary silence fell.

"Tradition two on the banner there indicates that I was a member of this group can call for a Group Conscience meeting at any time and I call for one right now!"

The woman was asked: "Please state your case to us all". She did. She said that fairness required that women speakers alternate with men until the females had all had a chance to either pass or speak.

The man in the chair was then asked to please state his case. He said that he had determined that there were five times more men in the room than women so he thought that it would be fair to call on women one-fifth of the time.

Others were asked for any other comments. There were a few more women who felt slighted and only one friend of the chairman who agreed with him. A moment of silent reflection was called for, to ask our respective higher powers to guide us in voting and then all were asked to close their eyes except for the aggrieved woman and the chairman who would together count the raised hands for each method.

The woman's "boy-girl" alternative method was obviously overwhelmingly approved and we all settled down for a lovely second part of the meeting.

It's not the first time I have seen a "Group Conscience" called for during a meeting but it was the most dramatic.

*Aussie Chuck*

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### How to Share in a Meeting

*(Continued from page 4)*

**10. If you share you should also contribute to the 7th Tradition.** (Integrity, Willingness, Humility, Brotherly Love, Spirituality and Service – Steps 5, 6, 7, 8, 11 and 12 and Traditions 1 and 7)

**11. Do not call on yourself. This is rude.** This is not recovery. If you feel powerfully moved to share then politely attract the attention of the chairperson and wait to be recognized. (Honesty, Faith, Integrity, Willingness, Humility, Brotherly Love, Spirituality and Service – Steps 1, 3, 5, 6, 7, 8, 11 and 12 and Traditions 1, 2, 5, 9, 11 and 12)

This is by no means a comprehensive list of guidelines. "God will constantly disclose more to you and to us."

Furthermore, I have not been able to maintain anything like 'perfect adherence' to these principles. I have been able to share the message more effectively when I have been able to stay close to these guidelines and when I ask God to work through me to help the next sick and suffering alcoholic/addict.

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**IN THE CASE OF ON-LINE MEETINGS,  
ADHERE TO THEIR RULES**

### **Four college students get drunk together the night before their final exam.**

They get so drunk that they wake up late and miss their exam. The four students go to the professor together and explain this elaborate lie that their car tire went flat when they were on their way to the exam. They beg for a retest, and the professor agrees.

The day of the makeup test, the four boys all arrive on time, completely sober. The professor looks at the boys, looks at his watch, and says "you may begin the test."

The boys open the final booklet and to their surprise, they each only have one question.

**"Which tire was flat?"**



## WHO WAS HANK G. PARKHURST ?

In 2019, Central Recovery Press published William H. Schaberg's Writing the Big Book. This 761 page tome is the author's attempt to trace the history of the writing of the book, Alcoholics Anonymous. At the same time, the author discovered and documented many myths surrounding the early history of the Big Book.

But what is fascinating about this historical research book is the role that Hank G. Parkhurst played in the formulation of the Big Book as well as the AA Foundation.

Parkhurst was a very close friend of Bill W. At one time, during the 1930's, Parkhurst's salary was \$40,000, an astonishing amount during the Great Depression. However, Parkhurst lost that salary due to his alcoholism and it was Bill Wilson who helped Hank get sober. Parkhurst was a man of ideas as well as a promotor. In fact, according to Schaberg, Hank was a bigger promoter than Bill himself.

So what was so special about Hank Parkhurst? According to Schaberg, Parkhurst could be considered the real co-founder of Alcoholics Anonymous. In fact, it was Parkhurst who first coined the term "Alcoholics Anonymous." Parkhurst also prodded Bill into putting down the philosophy of getting sober in the form of a book. It was Parkhurst who also gave Bill an outline of what he thought should be included in the book even though the titles for the chapters in the first 164 pages were conceived by Bill. Parkhurst was also the man who felt the need to form a non-profit foundation to carry on the work of helping people recover from alcoholism. Hank was a consummate idea man, so much so that he often scribbled notes, ideas, suggestions that were hard to fully understand. Bill was much more deliberate. He took Parkhurst's ideas, notes and suggestions and translated them into intelligible form. Parkhurst and other early New York recovering alcoholics made suggestions for the book that never were used by Bill. For example, Parkhurst insisted on the need for a Q & A chapter, something Bill never considered. But it was Parkhurst that got Bill writing his story and the chapter

"There Is A Solution". These two early chapters became the basis for which both Bill and Hank used to promote the idea that came to be known as the Big Book.

So why isn't Hank G. Parkhurst considered the co-founder of Alcoholics Anonymous? The reason is because Parkhurst never stayed sober. Neither did Ebby. So, according to Schaberg, Dr. Bob got that title, co-founder, by default. Dr. Bob stayed sober after meeting Bill and remained sober until his passing.

The book project, as it was known to the New York alcoholics, was rejected by the Akron alcoholics primarily because they felt it was a money making scheme contrived by the New Yorkers, especially Bill and Hank. In fact, Bill kept Dr. Bob in the dark for some time about his work on the book. Eventually, Bill convinced Dr. Bob of the importance of having a book and asked Dr. Bob to spearhead the effort to convince the Akron alcoholics of its value.

Another interesting fact was Bill Wilson's break with the New York Oxford Group. As Bill was working on the chapter "There Is A Solution", it became obvious to him that the Oxford Group's requirement for membership insisting that "a new recruit must remove from his life other sins such as hatred, adultery and others which frequently accompany alcoholism" and that unless he will do this absolutely, he could not be a part of the Oxford Group. Bill felt that this would exclude many alcoholic non-believers, agnostics, atheists. Bill felt there needed to be a more tolerant approach, one that would allow a person to acknowledge his own "higher power" concept. In addition, the Oxford Group was a Christian movement that relied heavily upon the New Testament. Again, Bill felt this put too much emphasis on religion and not enough emphasis on a solution for alcoholism that worked. So Bill broke with the Oxford Group in New York some time well before the Akron alcoholics began meeting on their own. Schaberg attributes part of the

(Continued on page 7)



**FEBRUARY BIRTHDAYS****ANY LENGTHS**

Brian J	02.20.15
Justice H	02.02.19

**BACK ROOM**

Dan S	02.08.01
Heather C	02.17.98
Julian F	02.27.10
Toni S	02.18.95

**SHADE TREE**

Alex P	02.23.20
Beth K	02.28.16
Bill S	02.05.13
Bob M	02.11.18
Briley L	02.12.19
David H	02.27.18
Josh L	02.21.20
Kelly J	02.07.17
Lee D	02.15.20
Mark Z	02.08.16
Matt W	02.01.18
Nelson W	02.14.16




(Continued from page 6)


delay in Akron with Dr. Bob not wanting to offend Henrietta Seiberling who was a strong advocate of the Oxford movement.

One final comment concerns Bill's story of his meeting with Ebby. In Bill's version, the two men met in Bill's kitchen, just the two of them. It's a very compelling story that in fact is a myth. Ebby himself explained in great detail that the actual event included several other people including Bill's wife. But Bill, in writing his story, felt that the myth would have much stronger appeal to suffering alcoholics than adding a lot of other information. So the myth stuck. There are other examples in this rich history of the Writing of the Big Book worth reading if you have the time and money to purchase the book.

**. NORTH HILL MEN'S DISCUSSION**



**REGISTER FOR VIRTUAL 2021**



**IMPORTANT UPDATE**

**THE 57TH INTERNATIONAL WOMEN'S CONFERENCE WILL BE VIRTUAL**

To make 2021's Conference safe and open to all, the Conference will be virtual. The Language of the Heart will be spoken at the First Virtual International Women's Conference ever held. The women of Charlotte, North Carolina are excited to host this Virtual Conference for our sober sisters in every part of the world.

In the true spirit of the IWC, there will be inspiring guest speakers, dynamic workshops and panels, and lots of fun activities, too. This will be a memorable experience unlike any other, where you will make new friends and renew old friendships.

<https://internationalwomensconference.org/>

GROUP / MEETING	DEC	YTD
12 STEPS TO FREEDOM		90
24 HOUR		-
86'ers		1,185
ANONYMOUS		97
ANY LENGTHS		-
AWOL		179
BACK TO THE BIG BOOK		185
BACKROOM	818	5,938
BASEMENT BUNCH	14	60
BRENTWOOD FULL MOON		910
BY THE BOOK, LEBANON		380
CAME TO BELIEVE		-
CELEBRATE SERENITY		363
CENTERVILLE		563
CHICKEN PLUCKERS	285	561
CLARK STREET		100
COLUMBIA		200
COMFORT ZONE		1,350
COMMUNICATIONS		125
COOL SPRINGS NEWCOMERS		100
CROSSVILLE NONSMKIN' STEP		26
DAVIDSON RD		3,200
DEKALB FRIENDSHIP		-
DICKSON	90	225
DISTRICT 9		450
DISTRICT 11		100
DOUBLE DIPPERS		31
DOWNTOWN Y		45
DROP THE ROCK		150
DRUNKS IN THE PARK		1,775
EAST HICKMAN		-
EAST SIDE MEN'S STAGE		666
EAST SIDE SATURDAY		1,680
EASTSIDE SUNLIGHTERS	646	1,321
EASY DOES IT MT. JULIET		250
ESTILL SPRINGS BIG BOOK		-
EVERY WOMAN HAS A STORY		396
FAIRFIELD GLADE		188
FAYETTEVILLE	25	100
FELLOWSHIP		-
FIRST THINGS FIRST		517
FOURTH DIMENSION		41
FRANKLIN		4,300

<b><i>YOUR GROUP CONTRIBUTIONS</i></b>
--

GROUP / MEETING	DEC	YTD
FRANKLIN FELLOWSHIP		-
FRANKLIN 4TH BB STUDY		-
FRANKLIN MEN'S		-
FRANKLIN ROAD WOMEN'S	90	192
FREE TO BE		517
FREEDOM FROM BONDAGE		35
FRIDAY NIGHT PRIME TIME		50
GALLATIN AA		-
GLADEVILLE GRATITUDE		250
G.O.D.		186
GOODLETTSVILLE		200
GRATITUDE		-
GROUP OF DRUNKS		-
HAPPY DESTINY		-
HAPPY HOUR		60
HARDING RD		375
HENDERSONVILLE BIG BOOK		-
HERMITAGE		100
HIGH NOON		-
HIGHER POWERED		-
HOPE PARK LITERATURE		65
HUT		30
IT'S A GREAT DAY		52
JOELTON		50
KEEP IT SIMPLE		537
KEY TO SOBRIETY	168	818
KICKOFF ISN'T UNTIL NOON		400
LADIES NIGHT OUT		50
LAFAYETTE NEW HOPE		100
LAMBDA	50	386
LAST STOP CLUB		100
LATE LUNCH BUNCH		2,900
LET IT HAPPEN	299	690
LIVING BY THE PRINCIPLES		535
LIVING BY THE PRINT		600
LIVINGSTON 12x12		50
MID-DAY BREAK		365
MT. JULIET FELLOWSHIP		100
MURFREESBORO	15	180
MUSIC ROW	25	100
MUSTARD SEED	250	750
NEW BEGINNINGS		150
NEW DAY		-



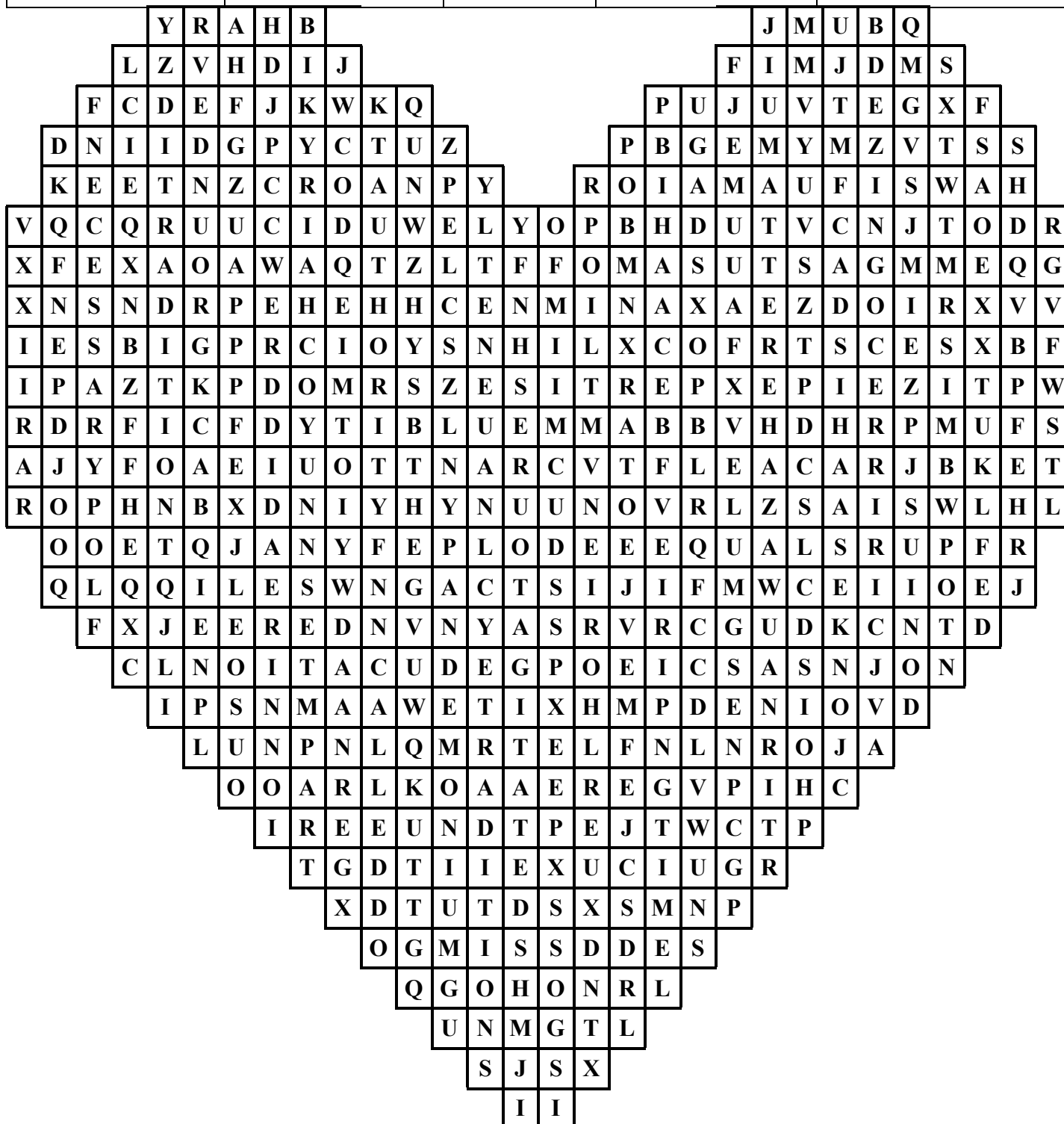
GROUP / MEETING	DEC	YTD	GROUP / MEETING	DEC	YTD
NEW HOPE		-	SPIRITUAL WARFARE		115
NEW LIFE		-	SOS HOHENWALD		61
NIPPER'S CORNER		181	SSS, HERMITAGE		160
NO NONSENSE		-	STRAGGLERS		1,175
NOON WOMEN'S STEP STUDY		35	SUNDAY 10AM, CROSS-VILLE		-
NORTHSIDE		150	TENNESSE WOMAN TO WOMAN		600
N.O.W.		186	THERE IS A SOLUTION		212
ON AWAKENING		200	TRINITY		800
ONE DAY AT A TIME		6	TRUDGING THE ROAD		-
ONE PURPOSE	25	25	TURNING POINT		550
ONE STEP CLOSER		647	TWO TO LIFE		20
OUT OF THE FOG/OUT OF THE BOG		1,760	UNCOMMON WOMEN		-
OUT TO BREAKFAST BUNCH		381	UNITED		900
PAGE 112		226	UNITY AT 6		120
PAY DAY		132	VALLEY VIEW		400
PEACHTREE		-	WAKE UP		276
PRIMARY PURPOSE		144	WANGL		320
PULASKI	5	60	WAVERLY		210
RECOVERY ON THE ROW		-	WEST NASHVILLE	100	243
RIDGETOP BASIC		50	WEST NASHVILLE UNITED		100
RIGHT DIRECTION	85	280	WESTMINSTER		600
ROAD OF HAPPY DESTINY		50	WHITE HOUSE	75	75
ROBERTSON COUNTY	43	43	WINNERS & BEGINNERS	78	977
RUSHH HOUR		614	WOMEN IN RECOVERY		229
RUTS		500	WOMEN IN THE SOLUTION		300
SAFE HARBOR		100	WOMEN'S FREEDOM		576
SAFE PLACE		333	WOMEN'S OPEN DOOR		151
ST. BETHLEHEM		10	WOMEN'S SPEAKER		225
SANGO SOLUTIONS		120	WOODBINE		30
SATURDAY NIGHT ALIVE	20	140	<b>GROUP TOTALS TO DATE</b>	<b>4,007</b>	<b>69,505</b>
SEEKERS, SPARTA		1,000	INDIVIDUALS	2,978	27,271
SEEKING SANITY	100	337	MESSENGER	20	44
SERENITY	25	200	MEMORIAL, TOM KING		100
SERENITY IN THE PARK		186	<b>COMBINED TOTALS TO DATE</b>	<b>7,005</b>	<b>96,920</b>
SHADE TREE		3,907			
SIMPLY SUNDAY		368			
SISTERS OF SOBRIETY (S.O.S.)	400	400			
SISTERS IN SOBRIETY		129			
SMYRNA GRATITUDE	108	5,475			
SOBRIETY FIRST LEBANON		-			
SPRING HILL		197			

**Middle Tennessee Intergroup Association**  
**Statement of Activities - Actual and Budgeted - Schedule 1**  
For the Month and Year Ended December 31, 2020

	December 2020			YTD 2020		
	Actual	Budget	Budget Variance	Actual	Budget	Budget Variance
Income						
Net Literature Sales	1,355.29	2,783.00	(1,427.71)	22,093.05	33,396.00	(11,302.95)
Group Donations	4,007.26	6,939.00	(2,931.74)	69,504.73	83,268.00	(13,763.27)
Individual Donations	2,978.22	525.00	2,453.22	27,371.00	6,300.00	21,071.00
Messenger Donations	20.00	12.00	8.00	44.00	144.00	(100.00)
Website Donations	-	-	-	-	-	-
Special Events	-	708.00	(708.00)	-	8,496.00	(8,496.00)
Interest	5.12	184.00	(178.88)	2,526.28	2,208.00	318.28
Total Income	8,365.89	11,151.00	(2,785.11)	121,539.06	133,812.00	(12,272.94)
Expenses						
Casual Labor	200.00	242.00	(42.00)	2,525.00	2,904.00	(379.00)
Payroll	6,048.00	6,047.00	1.00	72,565.00	72,564.00	1.00
Legal & Professional	350.00	350.00	-	4,200.00	4,200.00	-
Rent	946.00	1,046.00	(100.00)	11,547.19	12,552.00	(1,004.81)
Printing	-	50.00	(50.00)	-	600.00	(600.00)
Payroll Taxes	462.00	463.00	(1.00)	5,207.88	5,556.00	(348.12)
Repairs & Maintenance	-	25.00	(25.00)	-	300.00	(300.00)
Equipment Rental	99.73	116.00	(16.27)	1,193.47	1,392.00	(198.53)
Telephone & Fax	477.46	475.00	2.46	5,566.81	5,700.00	(133.19)
Answering Service	6.12	216.00	(209.88)	2,301.10	2,592.00	(290.90)
Postage	150.45	137.00	13.45	1,198.06	1,644.00	(445.94)
Office Supplies	55.83	208.00	(152.17)	1,513.32	2,496.00	(982.68)
Bank Service Charges	40.00	40.00	-	495.00	480.00	15.00
Credit Card Service Charge	55.40	-	55.40	463.23	-	463.23
Computer & Technology	310.27	416.00	(105.73)	5,796.24	4,992.00	804.24
Intergroup Expense	-	150.00	(150.00)	346.98	1,800.00	(1,453.02)
Insurance	-	200.00	(200.00)	1,861.00	2,400.00	(539.00)
Special Events	-	375.00	(375.00)	-	4,500.00	(4,500.00)
Travel	-	583.00	(583.00)	358.18	6,996.00	(6,637.82)
Miscellaneous	-	-	-	-	-	-
Depreciation	-	-	-	-	-	-
Over/Under	-	12.00	(12.00)	313.44	144.00	169.44
Total Expenses	9,201.26	11,151.00	(1,949.74)	117,451.90	133,812.00	(16,360.10)
Net Income	(835.37)	-	(835.37)	4,087.16	-	4,087.16

Can you find the words below that come from the story on Page 1?

TRADITION	CONSCIENCE	GROUP	PROFESSIONAL	EXPERTISE
NECESSARY	LEADERS	VOTE	ATMOSPHERE	AGITATED
PERSON	CHAIR	CALLED	STRENGTH	RECOGNIZED
MOSTLY	EQUALS	MATTER	TRADITIONS	HOMICIDAL
INDIVIDUAL	BACKGROUND	CHEERED	EDUCATION	PANDEMONIUM
AUTHORITY	WISDOM	INTENT	PRINCIPLES	JEERED





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